PROCEEDINGS

MINUTES AND PROCEEDINGS OF A REGULAR MEETING OF THE BUTLER COUNTY BOARD OF SUPERVISORS HELD ON MARCH 16, 2021.

With social distancing guidelines being maintained at in-person meetings, an electronic participation option is made available. This complies with Iowa Code section 21.8 that outlines the guidelines to hold an electronic meeting when there are valid concerns that an in-person meeting is "impossible or impractical"

Meeting called to order at 9:00 A.M. by Chairman Greg Barnett with members Rusty Eddy and Tom Heidenwirth present. Motioned by Eddy, second by Heidenwirth to approve the agenda. All ayes. Motion carried.

Minutes of the previous meeting were read. Motioned by Barnett, second by Heidenwirth to approve the minutes as read. All ayes. Motion carried.

No public comment received. Director of Public Health, Jennifer Becker, reported 5 new cases of COVID-19 with 4 recoveries, no additional hospitalizations or deaths and a 2.3% positivity rate. Becker reported they are doing 183 boost shots at a clinic and complete the boost shots A-P School District on Wednesday. After A-P is done all Butler County School Districts will be fully vaccinated. Becker mentioned Friday there will be another prime (first dose) clinic at the EMA Building. Becker explained she is hoping to receive the one-dose Johnson and Johnson vaccine to be administered on-site at the manufacturers. Becker confirmed for Barnett that there are 5 tiers in the Phase 1B but last week they added the 64 and under with conditions that put them under greater risk Becker mentioned it is nice to have new volunteers to call on other people for help, but realizes it is tough for volunteers to be available during clinic times. Public Health clinics' schedules vary, but recently they have had three to five clinics a week

appointed County Treasurer Roxanne Nicolaus. County Recorder, Janice Jacobs, thanked Vicki Schoneman for all her years of service and mentioned she has continued her public service by having a newly appointed County Treasurer with so much knowledge.

County Engineer, John Riherd, confirmed the bids opened last week for project LFM-C012(T47 north)-7X-12 were accurate and he recommended the contract be awarded to Cole Excavating, LLC. Motioned by Eddy, second by Heidenwirth to award the contract to Cole Excavating, LLC and authorize the Chair to sign contract documents. All ayes. Motion carried.

County Engineer, John Riherd, provided information regarding two bid lettings the DOT did on our behalf. Riherd explained when there is federal aid or farm to market projects the DOT handles the bid lettings. Riherd confirmed the DOT contracts are farm to market and swap funds for resurfacing of T19, T23, T25, T33 stretches south of Hwy 57, and projects on C55.

Contract 12-C012-119 bids as fol-Engineer's estimate of probable

Moved by Heidenwirth, second by Barnett to approve renewal Applica tion for Class C Liquor License with outdoor services and Sunday sales with a Change of Ownership for Round Grove Golf & Country Club. All ayes. Motion carried.

Moved by Heidenwirth, second by Barnett to approve renewal Application for Class A Liquor License for American Legion Tack-Barnett Post #268, Greene IA. All ayes. Motion carried.

IT Director, Sara Trepp, shared updates regarding the ICAP cyber liability coverage. Trepp explained the local, forensic company, Pratum, who we work with are not approved by ICAP; therefore, we will be using the forensic company provided through ICAP. Chad Campbell confirmed there is not a deductible for the cyber liability therefore the cost of forensic research will be entirely covered by insurance. Trepp explained Pratum is taking steps with ICAP to become an approved forensic company in the future. Trepp recommended we move forward with signing the Statement of Work agreement with CRA. Motioned by Heidenwirth, second by Eddy to approve the chairman to sign the agreement with CRA. All ayes. Motion carried.

PROCEEDINGS

MEETING OF THE SHELL **ROCK PLANNING & ZONING**

Brian Schoon from INRCOG was present and reviewed the procnanges

Chairman Greg Barnett administered the Oath of Office to the newly cost of \$1,380,505.41 Mathy Construction, Onalaska, WI: \$1.259.877.94

Heartland Asphalt, Mason City, IA: \$1,270,399.93

OMG Midwest, DBA Cessford, Le Grand, IA: \$1,492,866.17 Motioned by Eddy, second by Heidenwirth to award the contract to Mathy Construction and authorize the

Chair to sign contract documents. All aves Motion carried Contract 12-C012-115 bids as fol-

lows: Engineer's estimate of probable cost of \$1,586,719.82

Mathy Construction, Onalaska, WI: \$1 618 225 89

Heartland Asphalt, Mason City, IA: \$1,663,325.67

OMG Midwest, DBA Cessford, Le

Grand, IA: \$1,826,483.62 Motioned by Eddy, second by Barnett to award the contract to Mathy Construction and authorize the Chair to sign contract documents. All ayes. Motion carried.

Moved by Eddy, second by Heidenwirth to approve claims. All ayes. Motion carried.

Board acknowledged receipt of Manure Management Plan Annual Updates for Noelck #3 (West) Finisher Farm, Noelck #1 (East) Finisher Farm, and Manure Management Plan Forms for Norwood Site 2, PHD Site 1, and Chris Fenneman. Motioned by Heidenwirth, second by Barnett to adjourn the regular meeting at 9:35 A.M. to March 23, 2021 at 9:00 A.M. All ayes. Motion

carried. The above and foregoing is a true and correct copy of the minutes and proceedings of a regular adjourned meeting of the Board of Supervisors of Butler County, Iowa on March 16, 2021

Attest: Butler County Auditor Chairman of the Board of Supervisors

PROCEEDINGS

CS-13

MONDAY, MARCH 23, 2021 Chairperson Robert Greenlee called the meeting of the Shell Rock Planning & Zoning Com-mission to order in the Shell Rock City Hall at 6:00 p.m. with commission members Catherine Av-ery, Robert Greenlee, and Ronald Stensland present. Commission member Steve Martin was absent. There is one vacancy on the board. Co-Zoning Administrators Mike Tellinghuisen and Marilyn Hardee, Council Member Robyn Holden, and Brian Schoon from INRCOG were also present. There were no

others in the audience. Motion by Avery seconded by Stensland to approve the agen-da. Ayes-Avery, Greenlee, and Stensland. Nays-None. Ab-sent-Martin. Motion carried.

Motion by Avery seconded by Stensland to approve the minutes of the February 2, 2021 meeting. Ayes-Avery, Greenlee, and Stensland. Nays-None. Absent-Martin. Motion carried.

last meeting with the board and a few additional changes were proposed. A preliminary ordinance will be drawn up for review with the board, staff, and city council. The board will meet again to discuss this preliminary ordinance in the near future.

Motion by Avery seconded by Stensland to approve and recom-mend approval to the Shell Rock City Council of the Shell Rock Urban Renewal Area/Urban Renewal Plan Amendment as to its conformity with the general plan for the development of the City. Ayes-Av-ery, Greenlee, and Stensland. Nays-None. Absent-Martin. Mo-

tion carried. Motion by Avery seconded by Stensland to adjourn at 8:01 p.m. Ayes-Avery, Greenlee, and Stensland. Nays-None. Absent-Martin. Motion carried. Robert Greenlee - Chairperson

Attest: Marilyn Hardee - Secretary CS-13

Copier Lease......2,371.95

Martin Bros

Paper...

Dairy ..

VISA

Wix Water Works

Board President, 3/22/21

Board Secretary, 3/22/21

\$59,257.23.Approved by Board of

Softner Salt ...

Education

Report Total:

CLARKSVILLE COMMUNITY SCHOOLBOARD OF EDUCATION REGULAR **MEETING MARCH 22, 2021**

The regular board meeting was called to order by President Justin Clark at 5:30 p.m. in the high school library. Board members present were Tim Backer, Phil Barnett Justin Clark, Brandon Kampman and Shelley Maiers; others present were Superintendent Joel Foster and Business Manager/Board Secretary Shellee Bartlett.

Moved by Kampman, seconded by Barnett, to approve the agenda. Carried unanimously.

Public hearing on 2021-22 certified budget was called to order at 5:30 p.m. Superintendent Foster gave a brief presentation on the 2021-22 budget. No public response was received. The meeting was closed at 5:31 p.m.

Moved by Maiers, seconded by Backer, to approve the minutes from February 15, 2021 meeting. Carried unanimously.

Moved by Barnett, seconded by Kampman, to approve February 2021 financial reports and March 2021 monthly bills. Carried unanimously.

Moved by Kampman, seconded by Maiers, to approve the follow-ing resignations: Tonya Poppe, guidance; Taylor Ahrenholz, as sistant softball & junior high softball: the following contracts: Tayler Maiers, elementary teacher @ \$34,320 (BA, step 1); Pacen Hen-dricks, head junior high baseball @ \$1,448 (5%, step 1); Kimberly Wedeking, assistant varsity soft-ball @ \$2,584 (8%, step 2); the following transfers: Hannah Michelson to 1st grade & Alicia Phillips to 4th grade: the following volunteers: Bob Goeller, track & Taylor Ahrenholz, softball, Carried unanimously, Moved by Backer, seconded by Barnett, to adopt the 2021-2022 certified budget at \$13.08658 per \$1,000 of taxable valuation. Roll: Ayes - Barnett, Maiers, Kampman,

Backer, Clark; Nays - none. Moved by Barnett, seconded by Maiers, to approve Budget Guarantee Board Resolution as follows: Resolved, that the Board of Directors of the Clarksville Community School District, will levy property tax for fiscal year 2021-22 for the regular program budget

adjustment as allowed under section 257.14, Code of Iowa. Carried unanimously. Moved by Kampman, seconded by

Backer, to approve a 1.5% increase to the dental rates for the 2021-22 school year. Carried unanimously Moved by Barnett, seconded by Backer, to approve allowing the 8th

graders to go on the DC/NYC trip this summer. Carried unanimously, Moved by Backer, seconded by Maiers, to approve ratification of the 2021-22 negotiated agreement with the Clarksville Education Association and issuance of contracts. Carried unanimously.

Moved by Maiers, seconded by Barnett, to approve 2021-22 classified salaries, 3.9% salary increas-

es. Carried unanimously. Moved by Barnett, seconded by Kampman, to approve 2021-22 contracts for PK-12 Principal and Business Manager/Board Secretary (contract shared with North Butler), 3.9% increases. Carried unanimously

Moved by Kampman, seconded by Maiers, to approve adding a K-8 math interventionist teaching position for the 2021-22 school year.

Carried unanimously. Moved by Maiers, seconded by Kampman, to approve the job description for weight/strength/conditioning coordinator. Carried unanimously.

Moved by Barnett, seconded by Backer, to approve a new bus purchase from School Bus Sales for \$86,605 with trading in bus 10. Carried unanimously.

Moved by Barnett, seconded by Backer, to accept the County Social Services Grant, COVID-19 Re-

lief Grant, for \$268,225 to renovate the playground & the purchase of the playground equipment. Carried unanimously

Moved by Kampman, seconded by Maiers, to approve the UNI Cooperative agreement for pre-service clinical placement. Carried unanimously.

Moved by Maiers, seconded by Barnett, to approve the sharing agreements with North Butler CSD for shared Superintendent, Business Manager, HR Director and Li-brarian. Carried unanimously.

Moved by Backer, seconded by Barnett, to approve the shared wrestling program with North Butler CSD. Carried unanimously Brandon Kampman left the board

meeting at 6:52 p.m. Consensus of the Board for information sent home by outside groups as follows: outside groups

may send information home with students but collecting the funds or forms should be returned to the group not the school. Moved by Barnett, seconded by

Maiers, to adjourn at 7:15 p.m. Carried unanimously. Next regular board meeting is scheduled for April 19, 2021 at 5:30

p.m

Clarksville Community School March 2021 Vendor Report . Vendor Description ... Amount Ahlers & Cooney PC . 116.00 Legal... Amazon Supplies 1.382.04 ASPI Solutions Inc Supplies. .400.00 **Bimbo Bakeries USA** .505.97 Food ... BR Sports Ltd Rollerskating .. .366.00 Butler-B Telepho Casey's Fuel... Century

Butler-Bremer Communications	Gra
Telephone	Jos
Casey's Business MasterCard	Ye
Fuel	Lai
CenturyLink	Re
Telephone	Lo
City Of Clarksville	Su
Water/Sewer	Ma

Clarksville CSD - General
Payroll 14,317.93
Clarksville Lumber
Supplies
CPI
Membership 150.00
EAI Educatiom
Supplies
Pest Control
Egan Supply Co
Supplies
Emergent Architecture
Site Study740.67
EMS Detergent Services
Detergent
Etron Circuit Labs
Supplies
Diesel
Grainger
Supplies 174.52
Herff Jones Inc.
Graduation Supplies
IASBO
Registration125.00
Impact 7G
Registration
Industrial Arts Supply Co Supplies70.26
Iowa Basketball Coaches
Association Membership45.00
Iowa Communications Network
Internet 105.75
Iowa Division of Labor Services
Inspection120.00
Iowa Girls HS Athletic Union
Regional BB
Registration
Iowa HS Speech Assoc.
Registration
Iowa Testing Programs
Assessments772.00
Jendro
Waste Removal32.00
Josten's, Inc
Graduation Supplies
Josten's, Inc Yearbook1,623.54
Laidig's Glass Inc.
Repairs
Lodae Electric
Supplies
Marco Inc

Food/Supplies Food/Supplies..... Menards - Waterloo (0360)1,164.16 Supplies1, Mid-America Publishing Co Publications MidAmerican Energy Co76.833,279.39 Electric Community Nashua-Plainfield Schools SPED Tuition5,480.64 North Butler CSD Wrestling Program. .5,461.66 Paper Corporation, The .968.80 Peoples Community Health Clinic DOT Physical .. .293.00 Prairie Farms Dairy, Inc. 1,202.52 Premier Events Prom DJ500.00 Quill Corporation Supplies. 6.17 Redline Auto Maintenance. .143.00 Symmetry Energy Solutions LLC1,928.26 Natural Gas TC Networks Inc IT Support U.S. Cellular . 1,087.50 .122.02 Cell Phone. Verizon Wireless .150.20 Hotspots. .863.38 Supplies WalMart Community Supplies .664.78 Wartburg College 120.00 Registration... Waste Management Waste Removal .. 163.28 Weber Paper Company 132.00 Supplies West Music .50.85 Supplies.

. 31.00

CS-13

PROBATE

NOTICE OF PROBATE OF WILL, OF APPOINTMENT OF EXECUTOR, AND NOTICE TO CREDITORS CASE NO. ESPR017173

THE IOWA DISTRICT COURT FOR BUTLER COUNTY IN THE MATTER OF THE ES-

TATE OF

Alana F. Becker.

Deceased.

To All Persons Interested in the Estate of Alana F. Becker, Deceased, who died on or about March 5, 2021:

You are hereby notified that on March 12, 2021, the undersigned was appointed administrator of the estate.

Notice is hereby given that all persons indebted to the estate are requested to make immediate pavment to the undersigned, and creditors having claims against the estate shall file them with the Clerk of the above named District Court, as provided by law, duly authenticated, for allowance, and un-less so filed by the later to occur of four months from the second publication of this Notice or one month from the date of mailing of this Notice (unless otherwise allowed or paid) a claim is thereafter forever barred. Dated 3/15/2021 Date of second publication: 4/1/2021 Ryan Becker,

411 E. Poisal Street Clarksville, IA 50619 Administrator of Estate Gary N. Jones, ICIS#: 0003971 The Jones Law Firm 721 W. 1st Street Cedar Falls, IA 50613 Attorney for Executor

CS-12,13

COMMUNITY NEWS

PUBLIC NOTICE

2020 WATER QUALITY REPORT FOR ALLISON WATER SUPPLY

This report contains important information regarding the water quality in our water system. The source of our water is groundwater. Our water quality testing shows the following results

CONTAMINANT	MCL - (MCLG)	Compliance		Date	Violation	Source	
		Туре	Value & (Range)		Yes/No		
Total Trihalomethanes (ppb) [TTHM]	80 (N/A)	LRAA	26.00 (26 - 26)	09/30/2020	No	By-products of drinking water chlorination	
Total Haloacetic Acids (ppb) [HAA5]	60 (N/A)	LRAA	14.00 (14 - 14)	09/30/2020	No	By-products of drinking water disinfection	
Lead (ppb)	AL=15 (0)	90th	7.90 (ND - 18) 1 sample(s) exceeded AL	2018	No	Corrosion of household plumbing systems; erosion of natural deposits	
Copper (ppm)	AL=1.3 (1.3)	90th	0.0997 (0.0231 - 0.117)	2018	No	Corrosion of household plumbing systems; Erosion of natural deposits; Leaching from wood preservatives	
950 - DISTRIBUTION S	SYSTEM						
Chlorine (ppm)	MRDL=4.0 (MRDLG=4.0)	RAA	0.8 (0.49 - 5.6)	09/30/2020	No	Water additive used to control microbes	
01 - S/EP WELLS #1(19	31) OR #2(1897)-T	REATED					
Gross Alpha, inc (pCi/L)	15 (0)	SGL	2.1	10/20/2020	No	Erosion of natural deposits	
Combined Radium (pCi/L)	5 (0)	SGL	1	10/20/2020	No	Erosion of natural deposits	
Sodium (ppm)	N/A (N/A)	SGL	9.8	04/17/2018	No	Erosion of natural deposits; Addec to water during treatment process	

Note: Contaminants with dates indicate results from the most recent testing done in accordance with regulations.

DEFINITIONS

 Maximum Contaminant Level (MCL) - The highest level of a contaminant that is allowed in drinking water. MC Ls are set as close to the MCLGs as feasible using the best available treatment technology.
 Maximum Contaminant Level Goal (MCLG) -- The level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

- ppb -- parts per billion.
- ppm -- parts per million.
- pCi/L picocuries per liter
- N/A Not applicable
- ND -- Not detected

• RAA - Running Annual Average • Treatment Technique (TT) - A required process intended to reduce the level of a contaminant in drink-

ing water. • Action Level (AL) - The concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.

• Maximum Residual Disinfectant Level Goal (MRDLG) - The level ofa drinking water disinfectant below which there is no known or expected risk to health. M RDLGs do not reflect the benefits of the use of disinfectants to control microbial contaminants. Maximum Residual Disinfectant Level (MRDL) - The highest level ofa disinfectant allowed in drinking water. There is convincing evidence that addition of a disinfectant is necessary for control of microbial contaminants.

SGL - Single Sample Result
 RTCR - Revised Total Coliform

Rule
• NTU -Nephelometric Turbidity
Units

GENERAL INFORMATION

Drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that water posed a health risk. More information about contaminants or potential health effects can be obtained by calling the Environmental Protection Agency's Safe Drinking Water Hotline (800-426-4791).

Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by C,yptosporidium and other microbial contaminants are available from the Safe Drinking Water Hotline (800-426-4791).

If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. ALLISON WATER

SUPPLY is responsible for provid-ing high quality drinking water, but cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline or at http:// www.epa.gov/safewater/lead

ADDITIONAL HEALTH INFOR-MATION

Infants and young children are typically more vulnerable to lead in drinking water than the general population. It is possible that lead levels at your home may be higher than at other homes in the community as a result of materials used in your home's plumbing. If you are concerned about elevated lead levels in your home's water, you may wish to have your water tested and flush your tap for 30 seconds to 2 minutes before using tap water. Additional information is available from the Safe Drinking Water Hotline (800-426-4791).

SOURCE WATER ASSESS-MENT INFORMATION

This water supply obtains its water from the limestone and dolomite of the Devonian aquifer. The Devonian aquifer was determined to have low susceptibility to contamination because the characteristics of the aquifer and overlying materials provide natural protection from contaminants at the land surface. The Devonian wells will have low susceptibility to surface contaminants such as leaking underground stor age tanks, contaminant spills, and excess fertilizer application. A detailed evaluation of your source water was completed by the lowa Department of Natural Resources and is available from the Water Operator at 319-267-2166

CONTACT INFORMATION

For questions regarding this information or how you can get involved in decisions regarding the water system, please contact ALLISON WATER SUPPLY at

319-267-2166.

TJ-13

PROCEEDINGS

SCHOOL DISTRICT BOARD OF EDUCATION MARCH 24, 2021

A special work session was called to order by Board President Laurie Shultz at 6:00 p.m. in the Allison Media Center. Members present were Eric Bixby, John Endelman, Amanda Lund, Laurie Shultz and Heather Shook; other present were Superintendent Joel Foster and Business Manager/Board Secretary Shellee Bartlett and 14 visitors The Donovan Group reviewed the summary of responses to the survey of community members. The survey gathered information to determine recommendation and prioritize solutions. Emergent Architect gave a pre-

sentation to the Board and faciities committee the different options for better use and increasing the space of both buildings.

Moved by Bixby, seconded by Shook, to adjourn at 8:08 p.m. Carried unanimously. Board President, 4/12/21

Board Secretary, 4/12/21 TJ-13

NORTH BUTLER COMMUNITY SCHOOL DISTRICT BOARD OF EDUCATION MARCH 26, 2021

A special board meeting was called to order by Board President Laurie Shultz at 7:00 a.m. in the Allison Media Center. Member prese ent was Eric Bixby; board members present via Zoom: John Endelman, Amanda Lund, Laurie Shultz and Heather Shook; other present were Superintendent Joel Foster and Business Manager/Board Secretary Shellee Bartlett, 3 staff members and 13 staff via Zoom.

Moved by Endelman, no second motion fails to update mask policy to the following: use the CDC recommendations that masks will be required if six-foot social distancing cannot be achieved in the classroom, bus and lunch room.

The Board has decided to send a survey to staff and parents to gather feed back regarding masks & COVID requirements.

Moved by Endelman, seconded by Bixby, to approve ratification of the 2021-22 negotiated agreement with the North Butler Education Association and issuance of con-

PROCEEDINGS

NORTH BUTLER COMMUNITY SCHOOL DISTRICT BOARD OF EDUCATION MARCH 24, 2021

A special work session was called to order by Board President Laurie Shultz at 8:12 p.m. in the Allison Media Center. Members present were Eric Bixby, John Endelman, Amanda Lund, Laurie Shultz and Heather Shook; other present were Superintendent Joel Foster and Business Manager/Board Secretary Shellee Bartlett and 6 staff members.The board clarified the district would be following the recommendations from the CDC and Butler County Public Health's for COVID-19 quarantines.

Moved by Shook, seconded Bixby, to enter into closed session as authorized by section 21.5 (1)(j) to discuss the purchase of particular real estate only where premature disclosure could be reasonably expected to increase the price the governmental body would have to pay for that property. Roll: Ayes – Lund, Endelman, Shook, Shultz, Bixby; Nays – none. The board returned to open ses-

The board returned to open session at 9:21 p.m.

Moved by Bixby, seconded by Endelman, to adjourn at 9:31 p.m. Carried unanimously. Board President, 4/12/21 Board Secretary, 4/12/21

ary, 4/12/21 TJ-13

PROCEEDINGS COMMUNITY tracts. Carried unanimously.

Moved by Bixby, seconded by Endelman, to approve 2021-22 classified salaries and benefits as presented. Carried unanimously. Moved by Endelman, seconded

Moved by Endelman, seconded by Shock, to approve 2021-22 contracts for the principal & curriculum director with salary increase of 3% and hold superintendent's increase until his evaluation in May. Ayes – Endelman, Lund, Shook, Shultz; Nays – Bixby.

Moved by Endelman, seconded by Shook, to approve the following resignation: Nicole Heeren, assistant softball and Cassie Stroberg, wrestling cheer: following personnel recommendations: Jaymie Odell, Elementary Principal @ \$85,000; Taylor Salge, 1st Grade Teacher @ \$40,090 (BA, step 0); Cassie Vieth, 1st Grade Teacher @ \$44,517 (BA, step 6). Carried unanimously.

Moved by Endelman, seconded by Bixby, to adjourn at 7:50 p.m. Carried unanimously.

Board President, 4/12/21 Board Secretary, 4/12/21

PUBLIC NOTICES

PROBATE

NOTICE OF PROBATE OF WILL, OF APPOINTMENT OF EXECUTOR, AND NOTICE TO CREDITORS CASE NO. ESPR017175

IOWA DISTRICT COURT FOR

BUTLER COUNTY IN THE MATTER OF THE ES-TATE OF

Janice M. Schwieger,

Deceased.

To All Persons Interested in the Estate of Janice M. Schwieger, Deceased, who died on or about March 3, 2021:

You are hereby notified that on March 12, 2021, the Last Will and Testament of Janice M. Schwieger, Deceased, bearing the date of January 13, 2017, was admitted to probate in the above named court that Joe Nelson was appointed executor of the estate. Any action to set aside the Will must be brought in the District Court of said county within the later to occur of four months from the date of the second publication of this Notice or one month from the date of mailing of this Notice to all heirs of the decedent and devisees under the Will whose identities are reasonably ascertainable, or thereafter be for-

ever barred. Notice is further given that all persons indebted to the estate are requested to make immediate payment to the undersigned, and creditors having claims against the estate shall file them with the Clerk of the above named District Court, as provided by law, duly authenticated, for allowance, and un-less so filed by the later to occur of four months from the second publication of this Notice or one month from the date of mailing of this Notice (unless otherwise allowed or paid) a claim is thereafter forever barred. Dated 3/17/2021 Date of second publication: 4/01/2021 Joe Nelson, 602 Willow Drive Greene, IA 50636 Executor of Estate Beau D. Buchholz ICIS#: AT0009650 Engelbrecht and Buchholz, PLLC 123 First Street SE P.O. Box 59 Waverly, IA 50677 Attorney for Executor

TJ-12,13

PROCEEDINGS

MINUTES AND PROCEEDINGS OF A REGULAR MEETING OF THE BUTLER COUNTY BOARD OF SUPERVISORS HELD ON MARCH 16, 2021.

With social distancing guidelines being maintained at in-person meetings, an electronic participation option is made available. This complies with Iowa Code section 21.8 that outlines the guidelines to hold an electronic meeting when there are valid concerns that an in-person meeting is "impossible or impractical".

Meeting called to order at 9:00 A.M. by Chairman Greg Barnett with members Rusty Eddy and Tom Heidenwirth present. Motioned by Eddy, second by Heidenwirth to approve the agenda. All ayes. Motion carried.

Minutes of the previous meeting were read. Motioned by Barnett, second by Heidenwirth to approve the minutes as read. All aves. Motion carried.

No public comment received. Director of Public Health, Jennifer Becker, reported 5 new cases of COVID-19 with 4 recoveries, no additional hospitalizations or deaths and a 2.3% positivity rate. Becker reported they are doing 183 boost shots at a clinic and complete the boost shots A-P School District on Wednesday. After A-P is done all Butler County School Districts will be fully vaccinated. Becker mentioned Friday there will be another prime (first dose) clinic at the EMA Building. Becker explained she is hoping to receive the one-dose Johnson and Johnson vaccine to be administered on-site at the manufacturers. Becker confirmed for Barnett that there are 5 tiers in the Phase 1B but last week they added the 64 and under with conditions that put them under greater risk. Becker mentioned it is nice to have new volunteers to call on other people for help, but realizes it is tough for volunteers to be available during clinic times. Public Health clinics' schedules vary, but recently they have had three to five clinics a

appointed County Treasurer Roxanne Nicolaus. County Recorder, Janice Jacobs, thanked Vicki Schoneman for all her years of service and mentioned she has continued her public service by having a newly appointed County Treasurer with so much knowledge.

County Engineer, John Riherd, confirmed the bids opened last week for project LFM-C012(T47 north)-7X-12 were accurate and he recommended the contract be awarded to Cole Excavating, LLC. Motioned by Eddy, second by Heidenwirth to award the contract to Cole Excavating, LLC and authorize the Chair to sign contract documents. All ayes. Motion carried.

County Engineer, John Riherd, provided information regarding two bid lettings the DOT did on our behalf. Riherd explained when there is federal aid or farm to market projects the DOT handles the bid lettings. Riherd confirmed the DOT contracts are farm to market and swap funds for resurfacing of T19, T23, T25, T33 stretches south of Hwy 57, and projects on C55.

Contract 12-C012-119 bids as fol-

Moved by Heidenwirth, second by Barnett to approve renewal Application for Class C Liquor License with outdoor services and Sunday sales with a Change of Ownership for Round Grove Golf & Country Club. All ayes. Motion carried. Moved by Heidenwirth, second by

Barnett to approve renewal Application for Class A Liquor License for American Legion Tack-Barnett Post #268, Greene IA. All ayes. Motion carried.

IT Director, Sara Trepp, shared updates regarding the ICAP cyber liability coverage. Trepp explained the local, forensic company, Pratum, who we work with are not approved by ICAP; therefore, we will be using the forensic company provided through ICAP. Chad Campbell confirmed there is not a deductible for the cyber liability therefore the cost of forensic research will be entirely covered by insurance. Trepp ex-plained Pratum is taking steps with ICAP to become an approved forensic company in the future. Trepp recommended we move forward with signing the Statement of Work agreement with CRA. Motioned by

North Butler School District AMENDMENT OF CURRENT BUDGET FISCAL YEAR 2020/2021 April 12, 2021 Date of Public Hearing: Time of Public Hearing: 6:10 p.m. location of Public Hearing

Department of Management

Form S-A Publication

Taxes Levied on Property

Greene Media Center, 201 N 5th St, Greene, IA

The Board of Directors will conduct a public hearing at the above-noted time and place for the surpose of amending the current school budget by changing estimates of expenditures in the following areas by the following amounts:

Area	From	То	Reasons
Instruction			
Total Support Services			
Noninstructional Programs	352,100	472,100	COVID-19 Expenditures
Total Other Expenditures			

NOTICE OF PUBLIC HEARING

Chairman Greg Barnett adminis-tered the Oath of Office to the newly

lows: Engineer's estimate of probable

cost of \$1,380,505.41 Mathy Construction, Onalaska. WI: \$1.259.877.94

Heartland Asphalt, Mason City, IA: \$1,270,399,93

OMG Midwest, DBA Cessford, Le Grand, IA: \$1,492,866.17 Motioned by Eddy, second by Heid-enwirth to award the contract to Mathy Construction and authorize the Chair to sign contract documents. All ayes. Motion carried.

Contract 12-C012-115 bids as follows: Engineer's estimate of probable

cost of \$1,586,719.82 Mathy Construction, Onalaska, WI:

\$1.618.225.89 Heartland Asphalt, Mason City, IA:

\$1.663.325.67

OMG Midwest, DBA Cessford, Le Grand, IA: \$1,826,483.62 Motioned by Eddy, second by Bar-nett to award the contract to Mathy Construction and authorize the Chair to sign contract documents. All ayes. Motion carried. Heidenwirth, second by Eddy to approve the chairman to sign the agreement with CRA. All ayes. Motion carried.

Moved by Eddy, second by Heidenwirth to approve claims. All ayes. Motion carried

Board acknowledged receipt of Manure Management Plan Annual Updates for Noelck #3 (West) Finisher Farm, Noelck #1 (East) Finisher Farm, and Manure Management Plan Forms for Norwood Site 2. PHD Site 1, and Chris Fenneman. Motioned by Heidenwirth, second by Barnett to adjourn the regular

meeting at 9:35 A.M. to March 23, 2021 at 9:00 A.M. All ayes. Motion carried.

The above and foregoing is a true and correct copy of the minutes and proceedings of a regular adjourned meeting of the Board of Supervisors of Butler County, Iowa on March 16, 2021. Attest: Butler County Auditor

visors

Chairman of the Board of Super-

TJ-13

This change in estimates of expenditures will be financed from increased receipts and balances not budgeted or considered in the current budget. There will be no increase in taxes to be paid in the fiscal year ending June 30, 2021 At the hearing, any resident or taxpayer may present objections to, or arguments in favor of, any part of the proposed amendment. A detailed statement of additional receipts other than taxes, balances on hand at the close of the preceding fiscal year, and proposed expenditures, both past and anticipated, will be available at the hearing.

TJ-13

Avg %20

22

0.9

Actual 2020

3.248.65

Department of Management - Form S-PB-6 NOTICE OF PUBLIC HEARING Proposed North Butler School Budget Summary Fiscal Year 2021-2022

Location of Public Hearing:	Date of Hearing:	Time of Hearing:
North Butler Community School District		
High School Media Room	4/12/2021	6:00 p.m.
201 N 5th St, Greene, IA		
The Board of Directors will conduct a public hearing on the proposed	2021/22 school budge	t of

Budget 2022

3.309.607

Re-est. 2021

3.556.516

he Board of Directors will conduct a public hearing on the proposed 2021/22 school budget at the above-noted location and time. At the hearing, any resident or taxpayer may present objections to, or arguments in favor of, any part of the proposed budget. This notice represents a summary of the supporting detail of revenues and expenditures on file with the district secretary. A copy of the details will be furnished upon request.

CITY OF ALLISON REGULAR COUNCIL MEETING **MONDAY, MARCH 22, 2021**

Regular Meeting: Mayor Henrichs opened the regular meeting of the Allison City Council at 5:45 pm. Council members present were: Bangasser, Carlson, Davis, Henning. Heu-er entered the meeting at 5:50 pm. Others in attendance were: Lois Roose, Randy Moad, Kristen Wix, Ethan Ulfers, Dale Anderson & Heith Hockenberry of Jester Insurance, Trent Stirling, Kim Miller, Don Moore – City Engineer for la-goon project, Travis Fisher for the Tribune Journal. Motion by Bangasser with a second by Davis to approve the agenda. Ayes: All. Nays: None. Motion carried. Open Forum:

Randy Moad reported on all the trees that he and Dr. George North and many volunteers have cut down and trimmed this past winter. They are very grateful for all the volunteer help! He said the park is set to open the weekend of April 17, 2021

Bangasser reported that she had received a complaint about all the large REC trucks driving down Pine Street. The Mayor will discuss this with REC and suggest they stay on the Farm to Market Route and North Railroad Street as North Railroad Street was redone with thicker blacktop to withstand the trucks that would be using that road.

Consent Agenda:

Davis made a motion to approve the consent agenda with a second by Bangasser. Those items approved were:

Approve Minutes from Meeting on 3/8/2021

Approve Building Permit for Terry Newman – 622 6th Street – Shed in back yard

Approve Building Permit for Dollar General – 21401 Hwy 3 – for signage on building and post sign along Hwy 3

Approve liquor license renewal #BC0029993 for J&C Grocery, Inc. Approve liquor license renewal

PROCEEDINGS

#LE0002147 for J&C Grocery, Inc. Ayes: All. Nays: None. Motion Carried

New Business:

Lois Roose was present at the meeting to discuss the possibility of her paying for installation of a memorial bench in honor of her son Rod at the Courthouse Park. It was discussed with her how the Park Board normally handles the installation of benches and that they obtain the benches from Iowa Falls Plastic Recycling for \$300 and that the lettering on the bench is \$4/letter. The cement pad is installed for \$25.00. She will get with Randy Moad to check out the website on the benches.

The Mayor will speak to the owners at 21853 Hwy 3 about all the

junk on the property. Heith Hockenberry made a presentation to Council of the insurance guotation of property and liability insurance. He is with Jester Insurance Services and works with the Iowa Association of Municipal Utilities Safety Group Insurance Program. This program is specifically designed for municipalities and utilities in communities with populations of 25,000 or less. This is insurance coverage underwrit-ten by Employers Mutual Insurance Company. An "A" rated insurance company. He explained the many coverage advantages. The annual premium would be \$31,455 with an annual CFC cyber premium of \$1,200 and annual membership dues to Iowa Association of Municipal Utilities of \$683.00 for a total premium of \$33,338. There would also be a one time prior injury charge of \$950. They estimated a program dividend to be at \$2,700 for a total output cost for the City of \$29,688. The City received their ICAP renewal premium which will be \$26,225. Council decided to hold a special meeting on March

29. 2021 at 5:45 to discuss the two policies and reach a decision on which company's coverages would be best for the City as the policy renews on April 1, 2021.

Motion by Bangasser with a second by Henning to approve the Engineer's report given by Don Moore for the lagoon project Ayes: All. Nays: None. Motion Carried

Motion by Bangasser with a second by Davis to approve the library to use the city lot adjacent to the library and Corner Youth Center and also approve the library staff to apply for a grant to develop a reading park on that lot. Ayes: All. Nays: None. Motion carried.

Council decided to sell the lot at 409 Pine Street with posting of a for sale sign on the lot and facebook. They will be asking \$15,000 for the lot.

Motion by Davis with a second by Carlson to approve Resolution #21-03.1 – Resolution approving salary increase of \$1,000 for Trent Stirling for attaining water treat-ment/water distribution and grade I sewer certifications. Ayes: All. Nays: None. Motion carried.

The City will check into what the pay is for Grade 2 sewer certification with area cities.

Motion by Henning with a second by Bangasser to approve a street sign being put up on the corner of North Railroad and Main Street. Ayes: All. Nays: None. Motion carried

Motion by Davis with a second by Henning to set city wide clean up days for Friday, June 11, 2021 from 7 am to 5 pm and Saturday June 12, 2021 from 8 am to Noon. Ayes: All. Nays: None. Motion carried. Old Business:

No old business discussed. Adjournment: Motion by Davis to adjourn at 7:29 p.m. with a second by Carlson. Ayes: All. Nays: None. Motion carried. Scot Henrichs - Mayor

Attest: Glenda Miller - City Clerk

TJ-13

Utility Replacement Excise Tax	- 2	41,775	50,335	48,367	-7.1%
Income Surtaxes	3	35,401	32,883	0	New
Tuition\Transportation Received	4	409,779	423,516	463,332	
Earnings on Investments	5	10,465	7,995	18,797	
Nutrition Program Sales	6	160,000	23,526	119,286	
Student Activities and Sales	7	130,000	65,000	110,609	
Other Revenues from Local Sources	8	172,755	196,646	176,985	
Revenue from Intermediary Sources	- 9	0	0	0	
State Foundation Aid	10	3,694,375	3,568,469	3,605,882	
Instructional Support State Aid	11	12,261	0	0	
Other State Sources	12	735,435	865,459	766,134	
Commercial & Industrial State Replacement	13	29,177	27,487	26,731	
Title 1 Grants	14	128,253	55,019	75,807	
IDEA and Other Federal Sources	15	338,250	893,917	557,984	
Total Revenues	16	9,207,533	9,766,768	9,218,570	
General Long-Term Debt Proceeds	17	0	0	0	
Transfers In	18	189,532	345,825	408,936	
Proceeds of Fixed Asset Dispositions	19	0	0	23,619	
Special Items/Upward Adjustments	20	0	0	12,880	
Total Revenues & Other Sources	21	9,397,065	10,112,593	9,664,005	
Beginning Fund Balance	22	1,993,112	2,312,983	2,066,002	
Total Resources	23	11,390,177	12,425,576	11,730,007	
*Instruction	24	6,111,042	5,382,289	5,286,914	7.5%
Student Support Services	25	257,523	755,195	85,228	
Instructional Staff Support Services	26	672,000	634,645	629,355	
General Administration	27	466,449	321,820	290,563	
School Administration	28	493,392	386,806	379,289	
Business & Central Administration	29	158,499	99,189	79,134	
Plant Operation and Maintenance	30	793,307	673,173	593,773	
Student Transportation	31	738,470	603,303	511,495	
This row is intentionally left blank	32	0	0	0	
*Total Support Services (lines 25-32)	32A	3,579,640	3,474,131	2,568,837	18.0%
*Noninstructional Programs	33	408,526	463,774	419,694	-1.3%
Facilities Acquisition and Construction	34	425,000	150,000	77,267	
Debt Service (Principal, interest, fiscal charges)		100,529	380,204	374,311	
AEA Support - Direct to AEA	36	295,457	271,546	271,692	
*Total Other Expenditures (lines 34-36)	86A	820,986	801,750	723,270	6.5%
Fotal Expenditures	37	10,920,194	10,121,944	8,998,715	
Transfers Out	38	100,529	305,851	408,936	
Other Uses	39	0	4,669	9,373	•
Fotal Expenditures, Transfers Out & Other Use	40	11,020,723	10,432,464	9,417,024	•
			1,993,112	2,312,983	
Ending Fund Balance	41	369,454		2,312,903	111111111111111111111111111111111111111
Ending Fund Balance Fotal Requirements	41 42	369,454 11,390,177	12,425,576	11,730,007	