NOTICE

NOTICE OF PUBLIC MEETING
BUTLER COUNTY
PLANNING AND ZONING
COMMISSION

The Butler County Planning and Zoning Commission will meet on July 21, 2022, at 1:30 p.m. in the basement meeting room of the Butler County Courthouse. At this meeting the Commission will discuss the Butler County Zoning Ordinance update.

All interested parties are encouraged to attend the meeting in person or via zoom. https://us06web.zoom.us/j/82595863414 ?pwd=d3p2djJzKyszYU 1 nb0pURkh4WDEvUT09

Meeting ID: 825 9586 3414

Passcode: 025254

Dial by your location

+1 312 626 6799 US (Chicago)

Written or oral comments may be submitted to the Butler County Zoning Administrator at the Courthouse, P.O. Box 325, Allison, Iowa or via email mday@butlercounty.iowa.gov.

Misty Day

Butler County Zoning Administrator

TJ - 28

NOTICE

NOTICE OF PUBLIC MEETING
BUTLER COUNTY
PLANNING AND ZONING
COMMISSION

The Butler County Planning and Zoning Commission will meet on July 21, 2022, at 1:30 p.m. in the basement meeting room of the Butler County Courthouse. At this meeting the Commission will discuss the Butler County Zoning Ordinance update.

All interested parties are encouraged to attend the meeting in person or via zoom. https://us06web.zoom.us/j/82595863414 ?pwd=d3p2djJzKyszYU 1 nb0pURkh4WDEvUT09

Meeting ID: 825 9586 3414

Passcode: 025254

Dial by your location

+1 312 626 6799 US (Chicago)

Written or oral comments may be submitted to the Butler County Zoning Administrator at the Courthouse, P.O. Box 325, Allison, Iowa or via email mday@butlercounty.iowa.gov.

Misty Day

Butler County Zoning Administrator

CS - 28

NOTICE

THE IOWA DISTRICT COURT
FOR BUTLER COUNTY
NOTICE OF PROBATE OF WILL, OF APPOINTMENT OF EXECUTOR, AND NOTICE TO CREDITORS IN THE MATTER OF THE ESTATE OF DAVID L. WEINBERG, DECEASED
CASE NO. ESPR017321

To All Persons Interested in the Estate of David L. Weinberg, Deceased, who died on or about April 25, 2022:

You are hereby notified that on June 21, 2022, the Last Will and Testament of David L. Weinberg, deceased, bearing date of June 13, 2018 , was admitted to probate in the above named court and that Michelle M. Gibilisco was appointed Executor of the estate. Any action to set aside the will must be brought in the district court of said county within the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice to all heirs of the decedent and devisees under the will whose identities are reasonably ascertainable, or thereafter be forever barred.

Notice is further given that all persons indebted to the estate are requested to make immediate payment to the undersigned, and creditors having claims against the estate shall file them with the clerk of the above named district court, as provided by law, duly authenticated, for allowance, and unless so filed by the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice (unless otherwise allowed or paid) a claim is thereafter forever barred.

Dated June 23, 2022.

Michelle M. Gibilisco, Executor of Estate

2807 S. 99th Ave.

Omaha, NE 68124

Ethan David Epley, ICIS#: AT0010211

Attorney for Executor

Stumme, Collins, Gritters & Epley, PLLC

171 E. Main St

PO Box 50

Denver, IA 50622

Date of second publication 14th of July 2022.

TJ - 27, 28

NOTICE

THE IOWA DISTRICT COURT
FOR BUTLER COUNTY
NOTICE OF APPOINTMENT OF ADMINISTRATOR AND NOTICE TO CREDITORS IN THE MATTER OF THE ESTATE OF ROBERT E. PENCOOK, DECEASED.
CASE NO. ESPR017324

To All Persons Interested in the Estate of Robert E. Pencook, Deceased, who died on or about April 30, 2022:

You are hereby notified that on July 1, 2022, the undersigned was appointed administrator of the estate.

Notice is hereby given that all persons indebted to the estate are requested to make immediate payment to the undersigned, and creditors having claims against the estate shall file them with the clerk of the above named district court, as provided by law, duly authenticated, for allowance, and unless so filed by the later to occur four months from the date of the second publication of this notice or one month from the date of the mailing of this notice (unless otherwise allowed or paid) a claim is thereafter forever barred.

Dated on July 5, 2022.

Lisa Honadel

4805 S Ash Grove Avenue

Sioux Falls, SD 57103

Administrator of the Estate

G. A. Cady III, ICIS#: AT0001386

Attorney for the Administrator

Cady & Rosenberg Law Firm, PLC

PO Box 456

Hampton, Iowa 50441

Date of second publication July 21, 2022.

TJ - 28,29

PROCEEDINGS

CITY OF CLARKSVILLE
CITY COUNCIL BUSINESS MEETING
JULY 5, 2022

The Clarksville City Council met in regular session on July 5, 2022 in the City Council Chambers at 6:28 p.m. with Mayor Michael Grantham presiding and Council Members Roger Doty, Brock Lodge, Jennifer Kielman, Taran Sherburne and Wendy Brooks present. Other city employees present were: Karmella Heuer, Deputy City Clerk, Molly Bohlen, City Clerk, Chief Mackey, Matt Behrends & Jared Brunner, maintenance. Members of the public present: Michelle Blue & Rhonda Landrum.

During the opening minutes set aside for the public to speak, Matt Behrends, maintenance asked to speak about the unfinished project with the flood mitigation measures including the flood gates. He has been completing some follow up on items that have been left partially completed and has been in contact with Fehr Graham Engineering and also the company that previously provided quotes for the flood gates. They are going to be working on getting updated quotes for the City. Discussion regarding further dirt work in that area as well and the engineers were going to look at the previous plans and would follow up.

Mayor Topics included: City Attorney Discussion-Council member Brooks states that it may be a good idea to have a discussion with David Kuehner regarding representing the City of Clarksville. Updates on plan for streets-Council member Lodge stated there is no update yet on this issue. Sewer Discussion: Mayor Grantham states that he was able to talk with a former employee about how to prioritize sewer work and how to set up an extended plan to update. Matt Behrends added to the discussion with the service agreement that we are in with Municipal Tool and that they would be able to assist with some of the maintenance issues. Building ordinances: Council member Brooks states that her and Council member Doty had been working on this and were unable to find some of the items they were looking for. Council member Brooks states that with the assist of City Clerk she was able to locate the information for review.

Motion Brooks, Kielman to approve consent agenda and minutes from 6/20/2022 with the following change added. Council member Brooks did notice that on 06/20/2022 minutes when accepting Mr. Skilton's resignation it was noted that Lodge voted Aye and Brooks voted Nay when it actually was the other way around. Brooks voted Aye and Lodge voted Nay. Correction will be made to 06/20/2022 minutes. Ayes: Doty, Lodge, Kielman, Brooks and Sherburne. Nays: None. Absent: None. MC.

Motion Sherburne, Doty to approve Res 22-17 regarding Reserve Police Force. RCV: Ayes: Doty, Lodge, Kielman, Brooks and Sherburne. Nays: None. Absent: None. MC.

Matt Behrends, Maintenance provided updates regarding the maintenance grader at the City Shed and stated that he would provide more detail regarding condition when discussing the end loader.

Randy Hinders had stopped into City Hall wondering if he could get permission to put up a tent at 320 S Hilton to conduct a series of gospel meetings. This tent would remain up for at least 2 weeks and possibly longer in the month of August. City Clerk did contact insurance as this is city property. The group would need to provide its own liability coverage for the event. Motion Lodge, Sherburne to approve Randy Hinder's request to put a tent at 320 S Hilton for gospel meetings provided that they have their own liability coverage. Ayes: Doty, Lodge, Kielman, Brooks and Sherburne. Nays: None. Absent: None. MC.

Matt Behrends provided details regarding the end loader lease, final payment and purchase of new unit from both John Deere and Ziegler. Discussion regarding leasing, purchasing, warranty & trade in value of current end loader and new prices. Behrends has contacted both representatives regarding final figures for trade in prices, current values, warranties and financing options. Council member Lodge had questions regarding the warranties, detail surrounding the warranties-Behrends states that as soon as he gets them he can forward to the council, but we will have to make a decision at the next council meeting.

Motion Sherburne, Doty to approve Clara Hinman 315 N Washington St., building permit to add deck as previously approved by maintenance. Ayes: Doty, Lodge, Kielman, Brooks and Sherburne. Nays: None. Absent: None. MC.

Discussion regarding expenditures related to the splashpad were brought up due to a bill for an activator that needed to be purchased. Questioning where/what funds could be used for the maintenance of the park equipment and splashpad was discussed. Matt Behrends states that there are some pieces on the splashpad that are not functioning properly and will need to be addressed specifically one of the buckets that dumps water and a spinner. Motion Lodge, Sherburne to order splashpad parts to bring equipment back to fully functioning. Ayes: Doty, Lodge, Kielman, Brooks and Sherburne. Nays: None. Absent: None. MC.

Motion Brooks, Kielman to approve expenditures for the month of June 2022 as presented by City Clerk. Ayes: Doty, Lodge, Kielman, Brooks and Sherburne. Nays: None. Absent: None. MC.

Discussed Deputy City Clerk hours while City Clerk is out of the office. Council agreed to allow Deputy City Clerk to work extra hours in the absence of City Clerk to provide adequate coverage.

Motion Doty, Kielman adjorned the regular City Council meeting 7:17 pm.

Michael Grantham

Mayor

Attest: Molly Bohlen

City Clerk

CS - 28

NOTICE

OFFICIAL NOTICE

BEFORE THE UTILITIES BOARD OF THE STATE OF IOWA TO THE CITIZENS OF BUTLER COUNTY:

Notice is given that MidAmerican Energy Company, Des Moines, Iowa, pursuant to Iowa Code chapter 478, has filed a petition with the Iowa Utilities Board (IUB) for a franchise to erect, maintain and operate an electric transmission line in Butler County and that the petition sets forth the following maximum voltage, starting points, routes and termini of the proposed line:

EXHIBIT A

69,000 V Nominal, (72,500 V Maximum)

Electric Transmission Line

Butler County, Iowa

Clarksville to Donald Feldman

The north endpoint/terminus of this line is MidAmerican Energy Company's Clarksville Substation located approximately 0.29 mile south and 0.19 mile west of the northeast corner of Section 18, Township 92 North, Range 15 West of the 5th P.M., Butler County, Iowa.

The south endpoint/terminus of this line is Corn Belt Power Cooperative's Donald Feldman Substation located approximately 0.08 mile north and 0.03 mile west of the southeast corner of Section 33, Township 92 North, Range 15 West of the 5th P.M., Butler County, Iowa.

The electric transmission line is to be located in Butler County, Iowa. The line route is primarily on private property. The following is a general description of the line route in Butler County:

Beginning at the north endpoint/terminus of the line at MidAmerican Energy Company's Clarksville Substation located approximately 0.29 mile south and 0.19 mile west of the northeast corner of Section 18, Township 92 North, Range 15 West of the 5th P.M., Butler County, Iowa; thence easterly on private property through the Southeast Quarter of the Northeast Quarter of said Section 18, for approximately 0.19 mile, on private property in the Southwest Quarter of the Northwest Quarter of Section 17, last named township and range; thence south on private property adjacent to the west line of said Section 17 for approximately 1.34 miles, to a point on private property adjacent to the west line of said section 17; thence south crossing the Iowa Northern Railway Company's railroad tracks in the Northeast Quarter of the Southeast Quarter of Section 19, last named township and range, for approximately 0.02 mile, to a point on private property adjacent to the north public road right of way of Timber Road in the Northeast Quarter of the Southeast Quarter of said Section 19; thence south crossing Timber Road and continuing in public road right of way adjacent to the west right of way line of Timber Road in the Southeast Quarter of said Section 19 for approximately 0.11 mile, to a point in public road right of way adjacent to the west right of way line of Timber Road in the Southeast Quarter of the Southeast Quarter of said Section 19; thence south on private property in the Southeast Quarter of the Southeast Quarter of said Section 19 for approximately 0.23 mile, to a point on private property adjacent to the north right of way line of Terrace Avenue in the Southeast Quarter of the Southeast Quarter of said Section 19; thence south crossing Terrace Avenue and continuing in public road right of way adjacent to the west right of way line of Terrace Avenue through the Southeast Quarter of the Southeast Quarter said Section 19 and Section 30, also crossing 205th Street and State Highway 3, last named township and range, for approximately 1.02 miles, to a point in the west public road right of way of Terrace Avenue in the Northeast Quarter of the Northeast Quarter of Section 31, last named township and range; thence east crossing Terrace Avenue and continuing in public road right of way adjacent to the south right of way line of Highway 3 through the Northeast Quarter of the Northeast Quarter of said Section 31 and Section 32, also crossing Union Ave, last named township and range, for approximately 1.02 miles, to a point in the south public road right of way of Highway 3 in the Northwest Quarter of the Northwest Quarter of Section 33, last named township and range; thence north crossing Highway 3 through the Northwest Quarter of the Northwest Quarter of said Section 33 for approximately 0.03 mile, to a point on private property adjacent to the north right of way line of Highway 3 in the Southwest Quarter of the Southwest Quarter of Section 28, last named township and range; thence east on private property in the Southwest Quarter of the Southwest Quarter of said Section 28 for approximately 0.07 mile, to a point on private property adjacent to the north right of way line of Highway 3 in the Southwest Quarter of the Southwest Quarter of said Section 28, last named township and range; thence east crossing the Iowa Northern Railway Company's railroad tracks in the north public road right of way of Highway 3 in the south half of said Section 28 for approximately 0.45 mile, to a point in public road right of way adjacent to the north right of way line of Highway 3 in the Southwest Quarter of the Southeast Quarter of said Section 28; thence east on private property adjacent to the north road right of way line of Highway 3 through the Southeast Quarter of said Section 28 crossing Utica Avenue for approximately 0.48 mile, to a point on private property adjacent to the north road right of way line of Highway 3 in the Northeast Quarter of the Northeast Quarter of Section 33 and adjacent to the north-south section line between Sections 33 and 34, last named township and range; thence south along private property along the north-south section line between Sections 33 and 34, in the west half, crossing Highway 3 through the Northeast Quarter of the Northeast Quarter of said Section 33 for approximately 0.03 mile, to a point on private property adjacent to the south right of way line of Highway 3 in the Northwest Quarter of the Northwest Quarter of Section 34, last named township and range; thence south on private along the north-south section line between Sections 33 and 34, in the west half of said Section 34 for approximately 0.86 mile, to a point on private property adjacent to the east road right of way line of Vail Avenue in the Southwest Quarter of the Southwest Quarter of said Section 34; thence west crossing the public road right of way of Vail Avenue through the Southwest Quarter of the Southwest Quarter of said Section 34 for approximately 0.03 mile, to a point on private property in the Southeast Quarter of the Southeast Quarter of Section 33 last named township and range, said point also being at the south endpoint/terminus at Corn Belt Power Cooperative's Donald Feldman Substation located approximately 0.08 mile north and 0.03 mile west of the southeast corner of Section 33, Township 92 North, Range 15 West of the 5th P.M., Butler County, Iowa.

Donald Feldman to Shell Rock

The north endpoint/terminus of this line is Corn Belt Power Cooperative's Donald Feldman Substation located approximately 0.08 mile north and 0.03 mile west of the southeast corner of Section 33, Township 92 North, Range 15 West of the 5th P.M., Butler County, Iowa.

The south endpoint is a connection point with a MidAmerican Energy Company transmission line located in the east public road right of way of Highway 3 approximately 0.04 mile west of the center of Section 2, Township 91 North, Range 15 West of the 5th P.M., Butler County, Iowa, said point also being on the north corporate limits line of the city of Shell Rock; The south terminus of the line is at MidAmerican Energy Company's Shell Rock Substation located approximately 0.18 mile south and 0.01 mile west of the northeast corner of the southeast quarter of Section 2, Township 91 North, Range 15 West of the 5th P.M., Butler County, Iowa and in the corporate limits of the city of Shell Rock.

Beginning at the north endpoint/terminus of the line at Corn Belt Power Cooperative's Donald Feldman Substation located approximately 0.08 mile north and 0.03 mile west of the southeast corner of Section 33, Township 92 North, Range 15 West of the 5th P.M., Butler County, Iowa; thence east crossing the public road right of way of Vail Avenue through the Southeast Quarter of the Southeast Quarter of said Section 33 for approximately 0.03 mile, to a point on private property adjacent to the east road right of way line of Vail Avenue in the Southwest Quarter of the Southwest Quarter of Section 34, last named township and range; thence south on private property through the Southwest Quarter of the Southwest Quarter of said Section 34 and crossing Victory Avenue for approximately 0.08 mile, to a point on private property in the Northwest Quarter of the Northwest Quarter of Section 3, Township 91 North, Range 15 West; thence east on private property adjacent to the south right of way line of Victory Avenue in the Northwest Quarter of the Northwest Quarter of said Section 3 for approximately 0.24 mile, to a point on private property adjacent to the south right of way line of Victory Avenue in the Northwest Quarter of the Northwest Quarter of said Section 3; thence west in public road right of way adjacent to the south right of way line of Victory Avenue in the north half of said Section 3 for approximately 0.42 mile, to a point in public road right of way adjacent to the south right of way line of Victory Avenue in the Northwest Quarter of the Northeast Quarter of said Section 3 for approximately 0.19 mile, to a point on private property adjacent to the south right of way line of Victory Avenue in the Northeast Quarter of the Northeast Quarter of said Section 3; thence easterly in public road right of way crossing Willow Avenue and Highway 3 through Northeast Quarter of the Northeast Quarter of said Section 3 for approximately 0.14 mile, to a point in public road right of way adjacent to the east right of way line of Highway 3 in the Southeast Quarter of the Southeast Quarter of Section 34, Township 92 North, Range 15 West; thence southeast on private property adjacent to the south right of way line of Highway 3 through the Southeast Quarter of the Southeast Quarter of said Section 34 for approximately 0.12 mile, to a point on private property adjacent to east public road right of way line of Highway 3 in the Northwest Quarter of the Northwest Quarter of Section 2, Township 91 North, Range 15 West; thence southeast in the east public road right of way of Highway 3 crossing the Shell Rock River in the Northwest Quarter of said Section 2 for approximately 0.64 mile, to a point in the east public road right of way of Highway 3 on the east-west centerline of said Section 2 approximately 0.04 mile west of the center of said Section 2, said point also being on the municipal boundary of the city of Shell Rock, Iowa. The line extends east approximately 0.97 mile through the city of Shell Rock and ultimately terminates at the existing MidAmerican Energy Company Shell Rock Substation located approximately 0.18 mile south and 0.01 mile west of the northeast corner of the southeast quarter of Section 2, Township 91 North, Range 15 West of the 5th P.M., Butler County, Iowa and in the corporate limits of the city of Shell Rock.

The total distance of the transmission line to be franchised in Butler County, Iowa, is approximately 7.74 miles.

A map showing the proposed route of the electric line may be obtained at no cost by calling 563-333-8172 or by writing to MidAmerican Energy Company, 106 East Second Street, Davenport, IA 52801.

The Board has established 10 a.m. August 15, 2022, at the Allison Public Library Community Room, 412 Third St., Allison, IA, 50602, as the time, date, and place for hearing on the petition.

Orders issued and documents filed in this docket (E-22437) may be viewed on the IUB's electronic filing system (EFS) at efs.iowa.gov. Objections to the granting of the franchise may be filed using EFS or in writing, although electronic filing is preferred, no later than 20 days after the date of second publication of this notice. Instructions for submitting an electronic filing can be found in EFS. Written objections must be filed with the Iowa Utilities Board, 1375 E. Court Ave., Des Moines, IA 50319. Both electronic and written objections must clearly state the objector's name and address and list the docket number on the objection.

Persons with disabilities requiring assistive services or devices to observe the hearing or participate in it should contact the IUB at (515) 725-7300 at least ten (10) business days in advance of the hearing date to request that appropriate arrangements be made.

The date of the first publication is July 7, 2022. The date of the second publication is July 14, 2022.

IOWA UTILITIES BOARD

BY: Jon Tack

General Counsel

Dated this 17th day of June, 2022.

CS- 27,28

PROCEEDINGS

NORTH BUTLER COMMUNITY SCHOOL DISTRICT
BOARD OF EDUCATION
REGULAR MEETING
JULY 11, 2022

The regular board meeting was called to order by President Laurie Shultz at 6:00 p.m. in the Allison School Media Center. Board members present were Eric Bixby, John Endelman and Laurie Shultz; others present were Superintendent Mark Olmstead, Business Manager/Board Secretary Shellee Bartlett and 1 visitor. Board member absent: Amanda Lund & Heather Shook.

Moved by Bixby, seconded by Endelman, to approve agenda as amended. Carried unanimously.

Moved by Endelman, seconded by Bixby, to approve the minutes from June 2022 meetings. Carried unanimously.

Moved by Bixby, seconded by Endelman, to approve June 2022 financial reports and July 2022 bill listing. Carried unanimously.

Moved by Endelman, seconded by Bixby, to approve the personnel resignations: Coleen Johnson, associate: the following personnel recommendations: Holly McBurney, head cook @ $16.50; Kristi Anderson, full-time custodian @ $20.38; the following TLC contracts: Patrick McAlpine, Instructional Coach @ $10,641.44; Renee Salge, Building Leader @ $9,330.39; Melissa Lindaman, Building Leader @ $9,070.72; Chase Stohr, Lead Teacher @ $2,501.86; Susan Ackerman, Lead Teacher @ $2,772.76; Jennifer Miller, Lead Teacher @ $2,628.29; Beth Trulson, Lead Teacher @ $2,656.32; Wendy Hansen, Lead Teacher @ $2,745.69; Ryan Black, Lead Teacher @ $2,484.51;Kaitlyn Taylor, Lead Teacher @ $2,519.90; Jennifer Miller, Mentor @ $2,628.29; Sandra Lamborn, Mentor @ $2,756.74; the following volunteers: Kevin Clipperton, football; Randy Demro, football; Shane Buss, football. Carried unanimously.

Moved by Bixby, seconded by Endelman, to approved the fees and meal prices with the following changes: 3-year-old preschool fee will be $60 per month; $4.15 adult lunch; the following prices for athletic activity tickets for home events: $50 student, $85 adult (all home athletic events), $50 adult 10-punch card, $45 senior citizens. Carried unanimously.

Moved by Endelman, seconded by Bixby, to accept the 2022-23 dairy bid from Anderson-Erickson Dairy. Carried unanimously.

No bread bids were received. Bread products will be purchased from Martin Brothers through the IAEP purchasing contract.

Moved by Bixby, seconded by Endelman, to approve the 2022-23 Certified Handbook as presented. Carried unanimously.

Moved by Endelman, seconded by Bixby, to approve replacing the Greene chiller compressor @ $36,957. Carried unanimously.

Moved by Bixby, seconded by Endelman, to approve the resolution appointing paying agent, bond registrar and transfer agent, approving the paying agent, bond registrar and transfer agent agreement and authorizing the execution of same. Ayes – Shultz, Bixby, Endelman; Nays – none.

Moved by Endelman, seconded by Bixby, for approval of tax exemption certificates. Ayes – Bixby, Shultz, Endelman; Nays – none.

Moved by Bixby, seconded by Endelman, to approve the resolution authorizing the terms of issuance and providing for and securing the payment of school infrastructure sales, services and use tax revenue bonds. Ayes – Endelman, Bixby, Shultz; Nays – none.

Moved by Bixby, seconded by Endelman, to enter into closed session at 6:47p.m. as authorized by section 21.5 (1)(i) to evaluate the professional competency of an individual whose appointment, hiring, performance or discharge is being considered when necessary to prevent needless and irreparable injury to that individual's reputation and that individual requests a closed session. Roll: Ayes – Bixby, Shultz, Endelman; Nays – none.

The board returned to open session at 7:21 p.m.

Moved by Bixby, seconded by Endelman, to adjourn at 7:22 p.m. Carried unanimously.

The tentative date for the next regular board meeting is August 8, 2022, at 6:00 p.m. in Greene.

August 8, 2022

Board President Date

August 8, 2022

Board Secretary Date

North Butler Community School

June 2022 Vendor Report

Vendor, Description	Amount
AABLE Pest Control, Pest Control	45.00
Airgas USA, LLC, Cylinder Rental	31.41
Alliant Energy, Electric	143.81
Allison Variety & Floral, Supplies	279.21
Aplington-Parkersburg CSD, Concurrent Enrollment	2,523.11
Arndt, Theo, Official	130.00
Black Hills Energy, Natural Gas	420.39
Blackhawk Automatic Sprinklers, Inc, Inspection	435.00
Brandenburg, Fabain, Official	130.00
BSN Sports LLC, Supplies	2,580.79
Butler County Solid Waste Co, Waste Removal	5.00
Capital Sanitary Supply, Supplies	16.80
CED/Culver Hahn Electic, Supplies	750.00
Central Iowa Distributing Inc, Gym Floors	7,720.00
Central Rivers AEA, Repairs/Work Experience	10,080.95
Christensen, Timothy, Official	210.00
City Of Allison, Water/Sewer	113.73
City of Greene, Water/Sewer	265.00
Claim Aid, Medicaid Billing	5,607.74
Clarksville Community School, Concurrent Enrollment	642.44
Computer Information Concepts, Inc., Annual Renewal	14,463.00
Cooper Motors, Repairs	1,404.29
Decker Equipment, Supplies	1,196.29
DelValle, Jesus, Official	130.00
DHS Cashier 1st Floor, Medicaid Billing	43,299.97
Dralle, Kristin, Official	100.00
Dumont Telephone, Telephone	381.77
Ebsco Subscription Services, Magazines	398.78
EMS Detergent Services, Detergent	300.00
EPM, Inc., Annual Renewal	500.00
Erickson, Daryl, Official	120.00
Fenske, Joshua, Official	130.00
Fredrickson, Tim, Official	120.00
Greene Insurance Services, Insurance	202,381.57
Greene Recorder, Publications	235.15
Hames, Alyssa, Official	180.00
Hansen, James, Official	260.00
Hawkeye Community College, STOP Course	669.00
Hillegas, Max, Official	200.00
Huber Supply Co, Inc., Argon Cylinders	8.01
Instructure, Annual Renewal	9,000.00
Iowa Associaion of Ag Educators, Registration	355.00
Iowa Association of School Boards, Annual Renewal	3,305.00
Iowa Athletic Field Construction Co, Supplies	1,173.78
Iowa Testing Programs, Assessments	2,826.25
ISFIS, Inc., Annual Renewal	943.35
JAMF Software, Annual Renewal	5,008.00
John Deere Financial, Supplies	947.75
Krukow, Arnold, Official	90.00
Landers Hardware Hank, Supplies	459.24
Lincoln Savings Bank, Loan Payment	100,250.35
Marco, Printer Lease	550.18
Marco Inc, Copier Lease	2,236.26
McCauley, Charles, Official	270.00
McColloch, Dan, Official	120.00
Mechanical Air Systems Co, Repairs	2,078.75
Medical Enterprises, Inc, Supplies	50.00
Menards - Waterloo, Supplies	118.20
Mid American Energy, Electric	2,506.08
Miller, John, Official	130.00
Minnesota Clay Co. USA, Clay	244.06
Morris, Randy, Official	120.00
Munn, McKade, Official	200.00
Nalan, Clayton, Official	120.00
NAPA Auto Parts - Greene, Supplies	324.44
Nashua-Plainfield CSD, Concurrent Enrollment	780.12
North Butler CSD, Payroll/Activities/Retiree	55,304.34
NWEA, Assessments	13,074.00
Olson, Frank, Official	330.00
OmniTel Communications, Telephone	335.63
Orkin Exterminating Co.,inc., Pest Control	219.75
Oskaloosa High School, Entry Fee	100.00
Payne, Dayn, Official	360.00
Pearce, Brayden, Official	100.00
Pearce, Brian, Official	120.00
Pike, Travis, Official	130.00
Piper Sandler, Services	1,000.00
Polk's Lock Service Inc., Repairs	125.00
Postmaster, Annual Renewal	102.00
Quill Corporation, Supplies	371.06
Riddell All American Sports Corp, FB Reconditioning	2,785.87
Rogers, Keith, Official	120.00
rSchool Today, Annual Renewal	895.00
School Administrators Iowa, Annual Renewal	1,054.00
School Bus Sales, Repairs	4,153.14
Smith, Jerry, Official	260.00
Stochl, Richard, Official	130.00
Symmetry Energy Solutions, LLC, Natural Gas	2,587.82
Taylor Physical Theraphy Associates LLC, ATC	300.00
TC Networks, Inc., IT Support	966.67
Thompson, Amelia, Ticket Taker	30.00
Truck Centers Inc., Parts	213.65
VISA, Travel/Rooms	1,087.34
Waste Management, Waste Removal	1,475.92
Waverly Newspapers, Annual Renewal	92.99
Waverly-Shell Rock School District, Concurrent Enrollment	772.10
Weitzenkamp, Chad, Scorebook	240.00
West Forty Market, FCS Supplies	10.57
West Music, Supplies	72.90
Whitehill, Scott, Official	410.00
Williams, Rhonda, Scorebook	60.00
Wilson Restaurant Supply, Repairs	1,072.85
Wix Water Works, Softner Salt	151.00
Report Total:	$ 523,428.62

Approved by Board of Education

Board President Date 7/11/2022

Board Secretary Date 7/11/2022

TJ - 28