# Legals

## CITY OF ALLISON • PROPOSED BUDGET

NOTICE OF PUBLIC HEARING -- PROPOSED BUDGET

Fiscal Year July 1, 2023 - June 30, 2024

City of: ALLISON

The City Council will conduct a public hearing on the proposed Budget at: Allison City Hall - 410 N Main Street, Allison, IA 50602 Meeting Date: 4/24/2023 Meeting Time: 05:45 PM

At the public hearing any resident or taxpayer may present objections to, or arguments in favor of, any part of the proposed budget. This notice represents a summary of the supporting detail of revenues and expenditures on file with the City Clerk and County Auditor. City budgets are subject to protest. If protest petition requirements are met, the State Appeal Board will hold a local hearing. For more information, consult https://dom.iowa.gov/local-budget-appeals.

The Budget Estimate Summary of proposed receipts and expenditures is shown below. Copies of the the detailed proposed Budget may be obtained or viewed at the offices of the Mayor, City Clerk, and at the Library.

The estimated Total tax levy rate per \$1000 valuation on regular property

The estimated tax levy rate per \$1000 valuation on Agricultural land is

hone Number

16.08858 3.00375

City Clerk Finance Officer's NAME

At the public hearing, any resident or taxpayer may present objections to, or arguments in favor of, any part of the proposed budget.

# NORTH BUTLER CSD • WORK SESSION 3.27.2023

NORTH BUTLER COMMUNITY SCHOOL DISTRICT **BOARD OF EDUCATION** 

Work Session March 27, 2023 The board work session was called to order by Board President Laurie Shultz at 5:34 p.m. in Allison Media Center. Board members present were Eric Bixby, John Endelman (arrived at 5:37 p.m.) Amanda Lund, Heather Shook and Laurie Shultz; others present were Superintendent Mark Olmstead. Business Manager/Board Secretary Shellee Bartlett.

The following was discussed during the work session: bond election results by precinct; the possibility of extending our current revenue purpose statement; addressing immediate facility needs using our current PPEL revenue. Motion by Bixby, seconded by Shook, to adjourn at 6:27 p.m. Carried unanimously. April 10, 2023 Board President April 10, 2023 Board Secretary

Published in the Butler County Star Tribune on Thursday, Apr. 6, 2023

### NORTH BUTLER CSD • SPECIAL **MEETING** 3.27.2023

NORTH BUTLER COMMUNITY SCHOOL **BOARD OF EDUCATION** Special Meeting March 27, 2023

A special meeting was called to order by Board President Laurie Shultz at 5:31 p.m. in Allison Media Center. Board members present were Eric Bixby, Amanda Lund, Heather Shook and Laurie Shultz; others present were Superintendent Mark Olmstead, Business Manager/Board Secretary Shellee Bartlett. Board members absent: John Endelman.

Moved by Bixby, seconded by Shook, to approve the agenda. Carried unanimously.

The initial proposal from the North Butler Education Association for the 2023-24 Master Contract. The proposal included \$160 base increase; adding \$400 to each longevity; 2.97% total package. Superintendent Olmstead presented the initial proposal from the Board of Education to the North Butler Education Association for the 2023-24 Master Contract Moved by Bixby, seconded by Board President April 10, 2023

(319) 267-2245		Dudant EV 2024	De estimated EV 2022	Alexis Wiegmann
Duran & Other Elements Comment	_	Budget FY 2024	Re-estimated FY 2023	Actual FY 2022
Revenues & Other Financing Sources	_			
Taxes Levied on Property	1	505.926	476,780	449,803
Less: Uncollected Property Taxes-Levy Year	2	0	0	0
Net Current Property Taxes	3	505,926	476,780	449,803
Delinquent Property Taxes	4	0	0	0
TIF Revenues	5	0	35,658	58,212
Other City Taxes	6	105,637	91,600	110,337
Licenses & Permits	7	17,225	17,225	18,246
Use of Money and Property	8	54,875	54,875	54,287
Intergovernmental	9	294,885	333,177	334,702
Charges for Fees & Service	10	680,970	611,620	619,878
Special Assessments	11	0	0	0
Miscellaneous	12	163,200	125,700	181,904
Other Financing Sources	13	4,000,000	2,500,000	0
Transfers In	14	381,061	417,259	499,956
Total Revenues and Other Sources	15	6,203,779	4,663,894	2,327,325
Expenditures & Other Financing Uses				
Public Safety	16	156,834	166,951	135,276
Public Works	17	184,226	107,576	137,567
Health and Social Services	18	6,800	3,500	5,644
Culture and Recreation	19	328,591	309,972	292,083
Community and Economic Development	20	7,400	11,300	3,770
General Government	21	140,740	150,240	185,931
Debt Service	22	169,860	204,167	262,081
Capital Projects	23	4,315,485	2,917,485	231,004
Total Government Activities Expenditures	24	5,309,936	3,871,191	1,253,356
Business Type / Enterprises	25	590,830	600,955	509,426
Total ALL Expenditures	26	5,900,766	4,472,146	1,762,782
Transfers Out	27	381,061	417,259	499,956
Total ALL Expenditures/Transfers Out	28	6,281,827	4,889,405	2,262,738
Excess Revenues & Other Sources Over (Under) Expenditures/Transfers Out	29	-78,048	-225,511	64,587
Beginning Fund Balance July I	30	2,904,202	3,129,713	3,065,126
Ending Fund Balance June 30	31	2,826,154	2,904,202	3,129,713

Published in the Butler County Star Tribune on Thursday, Apr. 6, 2023

## BUTLER CO BOS • PROPOSED BUDGET

NOTICE OF PUBLIC HEARING -- PROPOSED BUDGET Fiscal Year July 1, 2023 - June 30, 2024 Name: BUTLER COUNTY County N

1.97% total package. Lund, to adjourn at 5:34 p.m. April 10, 2023

Board Secretary

Published in the Butler County Star Tribune on Thursday, Apr. 6, 2023

CI ARKSVILLE CSD • MINUTES 3.30.2023

CLARKSVILLE COMMUNITY SCHOOL

BOARD OF EDUCATION Special Meeting March 30, 2023 A special meeting was called to order by Board President Justin Clark at 7:45 a.m. in Room #109. Mem-bers present were Justin Clark, Phil Barnett, Tim Backer and Brandon Kampman; other present were Su-perintendent Mark Olmstead, Business Manager/Board Secretary Shellee Bartlett and PK-12 Principal Kristi Hannemann, Board member absent: Shelley Maiers.

Moved by Barnett, seconded by

Backer, to approve the agenda.

Carried unanimously.

Moved by Kampman, seconded by Barnett, to approve the following personnel recommendations: Dayten Ondrashek, head baseball coach: Trevor Koritz, assistant baseball coach. Carried unanimously

Moved by Barnett, seconded by Kampman, to advertising taking bids on weight equipment. Carried unanimously.

Moved by Backer, seconded by Barnett, to approve adding an ag teaching position for the 2023-24 school year. Carried unanimously. Moved by Kampman, seconded by Backer, to adjourn at 8:01 a.m. Carried unanimously.

FILE WITH THE COURT A WRIT-

Published in the Butler County Star Tribune on Thursday, Apr. 6, 2023

# MORTGAGE ACQUISITION CORP. VS. TABITHA L. DEWITT, EQCV021978

IN THE IOWA DISTRICT COURT FOR BUTLER COUNTY

J.P. Morgan Mortgage Acquisition Corp., Plaintiff,

vs Tabitha L. DeWitt; Spouse of Tabitha DeWitt and Parties in Possession, Defendants. EQUITY NO. EQCV021978 ORIGINAL NOTICE FOR

PUBLICATION To the above-named Defendants: Tabitha L. Dewitt, Spouse of

Tabitha L. Dewitt and Parties in Possession You are notified there was on

February 9, 2023 filed in the Office of the Clerk of the abovenamed Court a Foreclosure Petition, which prays for foreclosure of a mortgage in favor of the Plaintiff on the property described herein and judgment in rem in the amount of \$154,444.39 plus interest at the rate of 4.5% per annum from August 1, 2022, such amount equaling \$19.04 per day, the costs of the ac-tion including title costs of \$235.00, and reasonable attorney fees and that said sums be declared a lien upon the following-described premises from August 29, 2014, located in Butler County, Iowa, to-wit: Lot Three (3), Block Four (4) in Williams Second Addition to Shell Rock, Butler County, Iowa

that the mortgage on the above-described real estate be foreclosed, that a special execution issue for the sale of as much of the mortgaged premises as is necessary to satisfy the judgment and for other relief as the Court may deem just and equitable. The attorney for the Plaintiff is Matthew E. Laughlin, whose address is The Davis Brown Tower, 215 10<sup>th</sup> Street, Suite 1300, Des Moines, Iowa 50309-3993, Phone: (515) 288-2500, Facsimile: (515) 243-0654. NOTICE

THE PLAINTIFF HAS ELECT-ED FORECLOSURE WITHOUT REDEMPTION. THIS MEANS THAT THE SALE OF THE MORT-GAGED PROPERTY WILL OC-CUR PROMPTLY AFTER ENTRY OF JUDGMENT UNLESS YOU

TEN DEMAND TO DELAY THE SALE. IF YOU FILE A WRITTEN DEMAND, THE SALE WILL BE DELAYED UNTIL SIX MONTHS (THREE MONTHS IF THE PE-TITION INCLUDES A WAIVER OF DEFICIENCY) FROM ENTRY OF JUDGMENT IF THE MORT-GAGED PROPERTY IS YOUR RESIDENCE AND IS A ONE-FAM-ILY OR TWO-FAMILY DWELLING OR UNTIL TWO MONTHS FROM ENTRY OF JUDGMENT IF THE MORTGAGED PROPERTY IS NOT YOUR RESIDENCE OR IS YOUR RESIDENCE BUT NOT A ONE-FAMILY OR TWO-FAMILY DWELLING. YOU WILL HAVE NO RIGHT OF REDEMPTION AFTER THE SALE. THE PURCHASER AT THE SALE WILL BE ENTITLED TO IMMEDIATE POSSESSION OF THE MORTGAGED PROP-ERTY. YOU MAY PURCHASE AT

THE SALE. You must serve a motion or answer on or before the 3rd day of May, 2023, and within a reasonable time thereafter, file your motion or answer, in the Iowa District Court for Butler County, Iowa. You are notified that Butler County District Court utilizes the Electronic Document Management System. You are directed to the Iowa Court Rules Chapter 16 for general rules and information on electronic filing and, in particular, Division VI re-garding the protection of personal information in court filings. If you do not, judgment by default may be rendered against you for the relief demanded in the Petition.

If you need assistance to participate in court due to a disability, call the disability coordinator at 641-421-0990. Persons who are hearing or speech impaired may call Relay Iowa TTY (18007352942.) Disability coordinators cannot pro vide legal advice.

IMPORTANT YOU ARE ADVISED TO SEEK LEGAL ADVICE AT ONCE TO PROTECT YOUR INTERESTS. April 13, 2023 Date of Third Publication

Published in the Butler County Star Tribune on Thursday, Mar. 30, Apr. 6 and 13.2023

The County Board of Supervisors will conduct a public hearing on the proposed Fiscal Year County budget as follows: Meeting Date: 4/18/2023 Meeting Time: 09:00 AM Meeting Location: Butler County Courthouse, Basement EOC, 428 6th St, ALlison, IA 50602 At the public hearing any resident or taxpayer may present objections to, or arguments in favor of, any part of the proposed budget. This notice represents a summary of the

supporting detail of revenues and expenditures on file with the County Auditor. A copy of the supporting detail will be furnished upon request.

County budgets are subject to protest. If protest petition requirements are met, the State Appeal Board will hold a local hearing. For more information, consul dom.iowa.gov/local-budget-appeals

Average annual percentage changes between "Actual" and "Budget" amounts for "Taxes Levied on Property", "Other County Taxes/ TIF Tax Revenues", and for each of the ten "Expenditure Classes" must be published. Expenditure classes proposing "Budget" amounts, but having no "Actual" amounts, are designated "NEW". County Website (if available) County Telephone Number

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http://l	outlercou	ntrion	
nups.//	Junercou	IIIV.IOW	a.20v

https://butlercounty.iowa.gov					(319) 267-2670
		Budget 2023/2024	Re-Est 2022/2023	Actual 2021/2022	AVG Annual % CHG
REVENUES & OTHER FINANCING SOURCES					
Taxes Levied on Property	1	8,133,640	8,097,119	7,054,910	7.37
Less: Uncollected Delinquent Taxes - Levy Year	2	0	0	0	
Less: Credits to Taxpayers	3	0	0	0	
Net Current Property Taxes	4	8,133,640	8,097,119	7,054,910	
Delinquent Property Tax Revenue	5	650	650	165	
Penalties, Interest & Costs on Taxes	6	20,700	20,700	35,480	
Other County Taxes/TIF Tax Revenues	7	2,651,595	2,468,627	2,183,586	10.20
Intergovernmental	8	7,623,113	7,595,920	8,077,170	
Licenses & Permits	9	56,200	55,000	69,296	
Charges for Service	10	606,929	573,579	640,890	
Use of Money & Property	11	293,737	277,216	241,160	
Miscellaneous	12	420,750	839,561	676,474	
Subtotal Revenues	13	19,807,314	19,928,372	18,979,131	
Other Financing Sources:					
General Long-Term Debt Proceeds	14	0	0	5,039,684	
Operating Transfers In	15	6,275,470	3,395,000	4,459,711	
Proceeds of Fixed Asset Sales	16	0	63,375	370	
Total Revenues & Other Sources	17	26,082,784	23,386,747	28,478,896	
EXPENDITURES & OTHER FINANCING USES		· · ·	· · ·		
Operating:					
Public Safety and Legal Services	18	3,268,441	2,758,945	2,425,515	16.08
Physical Health and Social Services	19	1,665,236	1,465,757	1,270,891	14.47
Mental Health, ID & DD	20	0	0	398,023	
County Environment and Education	21	2,512,103	2,084,764	1,373,649	35.23
Roads & Transportation	22	6,916,500	6,532,800	6,363,947	4.25
Government Services to Residents	23	808,584	708,469	632,126	13.10
Administration	24	2,546,254	2,284,289	2,129,949	9.34
Nonprogram Current	25	2,000	2,000	0	
Debt Service	26	1,460,963	1,429,643	1,779,397	-9.39
Capital Projects	27	6,071,500	3,903,648	2,763,363	48.23
Subtotal Expenditures	28	25,251,581	21,170,315	19,136,860	
Other Financing Uses:					
Operating Transfers Out	29	6,275,470	3,395,000	4,459,711	
Refunded Debt/Payments to Escrow	30	0,275,170	0	0	
Total Expenditures & Other Uses	31	31,527,051	24,565,315	23,596,571	
Excess of Revenues & Other Sources	51	51,527,051	21,000,010	20,000,071	
over (under) Expenditures & Other Uses	32	-5,444,267	-1,178,568	4,882,325	
Beginning Fund Balance - July 1,	33	14,568,564	15,747,132	10,864,807	
Increase (Decrease) in Reserves (GAAP Budgeting)	34	0	0	0	
Fund Balance - Nonspendable	35	0	0	0	
Fund Balance - Restricted	36	0	0	0	
Fund Balance - Committed	37	0	0	0	
Fund Balance - Assigned	38	0	0	0	
Fund Balance - Unassigned	39	9,124,297	14,568,564	15,747,132	
Total Ending Fund Balance - June 30,	40	9,124,297	14,568,564	15,747,132	
e :	40	, ,	, ,		
Proposed property taxation by type:		Proposed tax rates p	er \$1,000 taxable valuati	on:	
Countywide Levies*:	5 515 967				
Rural Only Levies*:	5,515,862				
Cara Only Levico .	2,617,778	Urban Areas:			
Special District Levies*:	,,				5.64650
1	C	Rural Areas:			9.46326
TIF Tax Revenues:	_	Any special district	tax rates not included.		9.40520
	1,481,947	Any special district	tax rates not included.		
Utility Replacement Excise Tax:	514,178				

NOTICE OF PUBLIC HEARING THE BOARD OF SUPERVISORS INTENDS TO LEVY GENERAL BASIC PROPERTY TAX RATES WHICH EXCEED STATUTORY MAXIMUMS The accompanying budget summary requires a general basic property tax rate that exceeds the maximum rate as established by the general assembly. Comparison of the proposed general basic rate with the statutory maximum 3.50000 general basic tax rate and the dollar amount of the difference between the proposed rate and the maximum rate:

Proposed General Basic Tax Rate per \$1,000 of Taxable Value:	3.63000
Maximum General Basic Tax Rate per \$1,000 of Taxable Value:	3.50000
General Basic Tax Dollars to be Generated in Excess of Maximum:	133,093
Major reasons for the difference between the proposed general basic tax rate and the maximum basic tax rate:	

Major reasons for the differences between the proposed general basic tax rate and the maximum basic tax rate: 331.426 Additions to the basic levies. 1.e. Unusual need for additional moneys to permit continuance of a program which provides substantial benefit to county residents. The General Basic levy supports the vast majorityu of services provided to county residents. By exceeding the \$3.50 maximum, it allows Butler County to continue services to residents such as Public Health and Public Safety as well as services through the Auditor, Treasurer and Recorder offices and to fund those services required by Iowa Code and support fund balance sustainability.

Published in the Butler County Star Tribune on Thursday, Apr. 6, 2023

#### CITY OF ALLISON • MINUTES 3.27.2023

#### **CITY OF ALLISON REGULAR** COUNCIL MEETING MONDAY, MARCH 27TH, 2023 Public Hearing:

The mayor opens the public hearing at 5:45 p.m. and asks for a roll call. Council members present were Bangasser, Carlson, Henning, Heuer, and Stirling. Also present was Chris Graser, Trent Stirling, Coby Bangasser, Zeb Stanbrough, Chris Showalter, Nicholas Vassios, George North, and Dale Thoreson. The mayor then, asks for a motion to set a new date for the public hearing and table this action. Motion by Bangasser with a second by Stirling to table the public hearing and set a new date. Ayes: All. Nays: None. Motion carried. The mayor asked for a motion to close the public hearing. Motion by Henning with a second by Heuer. Ayes: All. Navs: None. Motion carried. Regular Meeting:

Mayor Scot Henrichs opened the regular meeting of the Allison City Council at 5:47 p.m. Council members present were Bangasser, Carlson, Henning, Heuer, and Stirling. Also present was Chris Graser, Trent Stirling, Coby Bangasser, Zeb Stanbrough, Chris Showalter, Nicholas Vassios, George North, and Dale Thoreson. Carlson made a motion to approve the agenda with a second by Stirling. Ayes: All. Nays: None. Motion carried. Open Forum:

Alexis Wiegmann provided an update to Council on the 2% rollback that was recently passed by the senate.

Council was informed about a program through VC3 called Government Window that would allow for customers to go online and pay their water bills with a credit card once the City's new website is rolled out. Chris Graser gave an update to Council on delinquent water accounts, and updated Council on the status of filling the 22 new sites at Wilder Park.

Consent Agenda:

Motion by Carlson with a second by Bangasser to approve the consent agenda which was as follows: Approve minutes from meeting on 03/13/2023.

Approve Building Permit for Butler County REC - 521 N Main St. - Sign Replacement

Aves: All. Navs: None. Motion Carried

New Business:

Zeb Stanbrough representing Clapsaddle-Garber came and presented the final specs for the 2023 street project to be approved to go out for bid. Bids will be due by May 8<sup>th</sup> and will be opened at 1:00 p.m on May 8th at the Allison City Hall. The proposals will then be present ed to Council that night at the meeting.

Motion by Bangasser with a second by Stirling to approve going out for bid for the 2023 street project. Ayes: All. Nays: None. Motion carried.

Chris Showalter representing Emergency Management came and discussed the need for streetlights on the North end of Oak Street with Public Health moving out there.

Dale Thoreson and George North came to discuss the towns medical center with Council regarding potential changes that could be taking place.

Council reviewed the bids for mowing at the Cemetery. Two bids came in, in which one was from Shawworks and the other from Stirling Lawn Care. Shawworks bid

Published in the Butler County Star Tribune on Thursday, Apr. 6, 2023

was as follows: \$675.00 weekly, \$775.00 biweekly, or \$890 monthly. Stirling Lawn Cares bid came in at \$575.00 per week.

Stirling abstained from voting on the Cemetery mowing bids. Motion by Carlson with a second by Bangasser to approve the bid going to the lowest bidder, Stirling Lawn Care. Ayes: Bangasser, Carlson, Henning, Heuer. Nays: None. Abstained: Stirling. Motion carried.

A letter explaining the raise in the sewer and debt service charges that is set to take place on May 1st

was presented to Council. Motion by Bangasser with a second by Carlson to approve the letter and ordinance to be sent to all residents. Ayes: All. Nays: None. Motion carried.

At this time, Council made the decision to approve renewing insurance with ICAP as the renewal date is on April 1st

Motion by Henning with a second by Stirling to approve the Mayor and the City Clerk to sign the member proxy for ICAP insurance. Ayes: All. Nays: None. Motion carried.

The action to approve Resolution #23-03.3 - Resolution adopting the budget for FY 2023 was tabled. The June 26th meeting has been

cancelled due to staff vacations. Old Business:

Council is aware of issues with the alley way located behind the bank and is working to find a resolution. Adjournment:

Motion by Bangasser with a second by Heuer to adjourn at 6:53 p.m. Ayes: All. Nays: None. Motion carried.

Scot Henrichs - Mayor

Attest: Alexis Wiegmann – City Clerk

#### CITY OF CLARKSVILLE CLAIMS REPORT FOR FEBRUARY 23-Feb **VENDOR - REFERENCE** -AMOUNT

IA STATE BANK -ACH FEES ..\$15.00

WIX WATER WORKS -SALT FOR SOFTENER......\$20.50 EMSLRC -FIRE DEPT BLS .\$25.50 CARDS .. IOWA ONE CALL -LOCATE SER-VICE ......\$37.80 EUROFINS -LAB TESTS ...\$42.50 MICRO MARKETING LLC -BOOKS \$45.49 NATIONAL ELEVATOR INSPECT -ELEVATOR INSPECTION .. \$75.00 IOWA - DNR -SEWER PERMIT. ..\$85.00 WAVERLY HEALTH CENTER -MUTUAL AID .... \$130.00 CENTRAL IOWA DISTRIBUTING -SUPPLIES..... .\$144.00 US CELLULAR -CELL PHONES .\$146.04 BUTLER COUNTY COMPUTERS -COMPUTER REPAIRS-EN-CRYPT.... ... \$174.00 NAPA AUTO PARTS -BAT-TERY-MATT'S TRUCK ... \$189.99 DALTON, LEE -COMPUTER SUP-PORT.....\$260.50 SCHUMACHER ELEVATOR CO -ELEVATOR INSPECTIONS .\$294.39 POWER PLAN -END LOADER REPAIRS ..... ..\$300.76

CITY OF CLARKSVILLE • FEB. CLAIMS REPORT **MID-AMERICA** PUBLISHING -PUBLICATIONS... ...\$338.31 MARCO TECHNOLOGIES LLC -COPIER MAINTENANCE ....\$399.29 HUISMAN AUTOMOTIVE -RE-

PAIR WHITE DUMP TRUCK \$409.15 DEPOSIT REFUNDS -REFUND

DATE 02/24/2023...... .\$416.55 WFDEKING CUSTOM COMFORT -FURNACE/BLDG REPAIRS. \$447.96 BUTLER-BREMER COMM -PHONES ......\$449.68 NELSON & TOENJES -ATTOR .\$449.68 NEY FEES ......\$623.35 INGRAM LIBRARY SERVICES WASTEWATER TREATME. .\$1,050.00 CASEY'S BUSINESS MASTERCD -FUEL/GASOLINE......\$1,496.42 IOWA DEPART. OF REVENUE -SALES TAX......\$1,613 VISA -POSTAGE, SUPPLIES . .\$1,613.59 .....\$1,865.98 IPERS - IPERS .\$4,103.04 MIDAMERICAN ENERGY -UTILI-TIES..... \$5,355.30 JENDRO SANITATION SERVICE -GARBAGE PICKUP....\$6,754.31 WELLMARK BCBS -GROUP IN-SURANCE.....\$8,614.92 PAYROLL CHECKS -TOTAL PAY-ROLL CHECKS ...... \$19,261.82 CLAIMS TOTAL ....... \$118,719.29 GENERAL FUND...... \$25,448.16 ..\$25,448.16 ROAD USE TAX FUND .. \$8,701.63 EMPLOYEE BENEFITS. . \$5,333.04

SEWER UTILITY FUND. DEBT SERVICE GARBAGE UTILITY FUND. ..... \$11,728.90 STORM WATER DRAINAGE UTIL F..... ....\$22.54 \$118,719.29 RECEIPTS ..... February GENERAL FUND..... ...\$14,320.99 EMPLOYEE BENEFIT FUND .... .\$690.36 DEBT SERVICE. ..\$625.58 EMERGENCY LEV T ECONOMIC DEV. PROJECT PROPERTY IM-EMERGENCY LEVY ... . \$58.19 LOST(35%) PROPERTY PROVE ... . \$3,687.12 LOST(30%) RECREATION. ..\$3,160.39 LOST (35%) GENERAL TAX. ..... \$3,687.13 **CITY HALL FIRE** PERPETUAL CARE .... ..\$60.00 WATER UTILITY ...... \$12,213.47 CUSTOMER DEPOSIT FUND .. ..\$600.00 WATER TOWER LEASE .. \$302.50 SEWER UTILITY ......\$9,823.01 GARBAGE UTILITY .....\$14,625.65 STORM WATER DRAINAGE. .....\$4,423.14 TOTAL REVENUE FOR: -Febru-......\$82,730.18 ary..... Attest: Molly Bohlen City Clerk

ECONOMIC DEV. PROJECT

FUND

WATER UTILITY FUND..\$9,281.09

CUSTOMER DEPOSIT FUND

\$50,936.00

...\$416.55

Published in the Butler County Star Tribune on Thursday, Apr. 6, 2023

## BUTLER CO BOS • MINUTES 3.21.2023

#### MINUTES AND PROCEEDINGS OF A REGULAR MEETING OF THE BUTLER COUNTY BOARD OF SUPERVISORS HELD ON MARCH 21, 2023.

Meeting called to order at 9:00 A.M. by Chairman Greg Barnett with members Rusty Eddy and Wayne Dralle present. Moved by Dralle second by Eddy to approve the agenda. All ayes. Motion car-

tion number Section 4 REPEALER, All ordinances and resolutions, parts thereof or amendments thereto, in conflict with this Ordinance are

be cited by reference to said sec-

hereby repealed. Section 5. S E V E R A B I L I T Y OF REPEALER. All ordinances and resolutions, parts thereof or amendments thereto, not directly affected by this Ordinanc

containing 2 lots, has been submitted for approval to the Butler County Board of Supervisors. consisting of the following described real estate:

EDWARD'S MINOR PLAT That part of the Southwest Quarter (SW 1/4) of Section 35, Township 90 North, Range 16 West of the Fifth Principal Meridian, Butler County, Iowa, described as follows: zone 2.86 acres from A-1 to M for an existing fabrication shop located at 26151 Westbrook Rd described as Lot 2 of that part of the SW1/4 of Section 35, Township 90 North, Range 16 West of the 5th P.M. Day discussed the location in question. Dralle motioned to close the Public Hearing, second by Eddy. All ayes. Motion carried.

Moved by Dralle, second by Eddy to a arova O

Board reviewed J and E Corrigan Farm Minor Plat located in the NE1/4 of Section 26, Township 90 North, Range 15 West of the 5th P.M. Day commented that the Planning & Zoning Commission recommended approval.

Board considered Resolution 1067-2023 Approving 'J and E Corrigan Farm Minor Plat' with the recommendation of the Butler County Planning and Zoning Commiss

Eddy. All ayes. Motion carried. Riherd explained the 28E agreement with City of Greene - Traer St. Bridge Replacement. The project estimate is \$1,475,000 which would be paid to the county from the city of Greene. The City of Greene does have a \$1,000,000 grant for the project. The remaining \$475,000 would be repaid by the City of Greene over a period of 3-5 years. Dralle motioned to table second by Eddy. All ayes. Motion carried. Auditor, Leslie Groen, discussed the publication of FY24 Proposed Budget Public Hearing. Moved by Eddy, second by Dralle to approve All ayes. Motion carried. Board reviewed Resolution 1064-2023 granting financial assurance in conjunction with the Invitation to Qualify (ITQ) application administered by the OCIO. Eddy motioned approve Resolution 1064-2023 with \$10,000 stated as financial assurance toward the ITQ application, second by Barnett. Roll call: Eddy aye. Barnett aye. Dralle aye. **RESOLUTION NUMBER 1064** 2023 A RESOLUTION OF THE BOARD OF SUPERVISORS OF BUT-LER COUNTY, IOWA GRANTING THE OFFICE OF THE CHIEF IN-FORMATION OFFICER CERTAIN FINANCIAL ASSURANCES IN CONJUNCTION WITH THE INVI-TATION TO QUALIFY APPLICA-TION. WHEREAS, the County of Butler, Iowa is submitting an Invitation to Qualify Application to support broadband development within the community; WHEREAS, the County will match future broadband development with \$10,000 in local funds if selected; WHEREAS, the Invitation to Qualify could potentially lead to Federal BEAD (Broadband, Equity, Access and Deployment Program) funding; WHEREAS, this project was identified as part of previous community discussion and identification of Broadband Intervention Zones; NOW THEREFORE BE IT RE-SOLVED by the Board of Supervisors of Butler County, Iowa that \$10.000 of local funding is here with committed toward broadband development if selected Passed and adopted this 21s day of March, 2023. Greg Barnett, Chairperson

Minutes of the previous meeting were read. Motioned by Eddy, second by Dralle to approve the minutes as read. All ayes. Motion carried.

During Public Comment, Jeff Reints commented that the City of Clarksville has moved forward with filing an objection with the IUB against the carbon pipeline. Misty Day, Planning and Zoning Admin istrator, stated that they are going to move forward with a public hearing to recommend adoption of their hazardous pipeline ordinance on April 20th. Additionally, during Public Comment, Eddy stated that he received a call from Sharon Schipper about an issue with her road. Schipper wanted to publicly thank the Engineer's office for helping her out with that situation.

Motioned by Dralle, second by Eddy to open a Public Hearing on a request by Tanner Fenneman to rezone 2 acres from A-1 to C-M for a welding shop located at 30582 Hwy 188 described as Parcel D in the NE1/4 of Section 28, Township 93 North, Range 15 West of the 5th P.M. Day, P & Z Administrator, described the area in question and the Planning & Zoning Commission recommended approval. Eddy moved to close the Public Hearing, Second by Dralle. All ayes. Motion carried.

Motioned by Eddy to approve Ordinance Title VI. Number 29 - An Ordinance Amending the Official Zoning Map, second by Dralle to approve the first reading. All ayes. Motion carried. Motioned by Eddy, second by Dralle to waive the second and third readings. All ayes. Motion carried and the ordinance adopted as follows:

ORDINANCE TITLE VI, NUM-**BER 29** 

AN ORDINANCE AMENDING THE OFFICIAL ZONING MAP, WHICH IS CONSIDERED PART OF BUT-

LER COUNTY, IOWA ZONING ORDINANCE (ORDINANCE TI-TLE VI, NUMBER 28, ADOPTED ON NOVEMBER 1, 2022)

Section 1. RESCISSION. This Ordinance rescinds the current zoning designation, "A-1" Agriculture, on a parcel legally described as follows:

2 acres in the NE corner of a parcel described as Parcel D, located in the Northwest Quarter of the Northeast Quarter (NW1/4 NE1/4) of Section Twenty-eight (28), Township Ninety-three (93) North, Range Fifteen (15) West of the 5th P.M.

on the Official Zoning Map as was originally adopted.

Section 2. ADOPTION. This Ordinance adopts in lieu thereof a new zoning designation "C-M" for the property legally described above, on the Official Zoning Map.

Section 3. INTEGRATION WITH CODE. Each section, provision or part of this Ordinance which is followed by a section number shall be inserted in the Butler County Zoning Ordinance (Ordinance No. Title VI, Number 28, adopted on November 1, 2022) as indicated by said section number and hereafter shall

shall r main in full force and effect. Section 6. SEVERABILITY. If any

section, provision, or part of this ordinance shall be adjudged invalid or unconstitutional, such section, provision, or part shall be severable from the rest of the Ordinance, and such adjudication shall not affect the validity of the ordinance as a whole, or any section, provision or part not adjudged invalid or unconstitutional

Section 7. EFFECTIVE DATE. This Ordinance shall be in full force and effect after its final passage and publication as provided by law. PUBLIC HEARING AND FIRST PASSAGE (READING) on MARCH 21, 2023

SECOND PASSAGE (READING) WAIVED ON MARCH 21, 2023 THIRD AND FINAL PASSAGE (READING) WAIVED AND ADOP-TION on MARCH 21, 2023 BUTLER COUNTY BOARD OF

SUPERVISORS BY: Greg Barnett, Chair

Leslie Groen, County Auditor

Moved by Dralle, second by Eddy to open a Public Hearing on a request by Norm & Jan Mulder to rezone 35 acres more or less from A-1 to C for a truck stop located in the W1/2 SE1/4 South of Hwy 3 of Section 34, Township 92 North, Range 15 West of the 5th P.M. Dav explained the particulars with the request and stated that the commission ultimately recommended approval. Public comment concerns were received regarding the traffic associated with Hwv 3 between Shell Rock and the Butler County Logistics Park. John Riherd, Engineer, explained the process with the DOT and how traffic would be evaluated. It was mentioned that the truck stop would also offer food service and a diesel repair service employing approximate 12-14 full-time employees, and additional part-time employees. Moved by Eddy to close Public Hearing, second by Dralle. All ayes. Motion carried.

Board considered Ordinance Title IV. Number 30 - An Ordinance Amending the Official Zoning Map. Eddy motioned to approve the first reading, second by Dralle. All ayes. Motion carried. A second public hearing was set for April 4th, 2023 at 9:00 A.M

Board reviewed Edward's Minor Plat in the SW1/4 of Section 35, Township 90 North, Range 16 West of the 5th P.M. Day explained that they are looking to section off and rezone so that they can expand their business.

Board considered Resolution 1068-2023 Approving 'Edward's Minor Plat' with the recommendation of the Butler County Planning and Zoning Commission. Moved by Dralle, second by Eddy to approve Resolution 1068-2023. Roll was called as follows: AYES: Eddy, Barnett, Dralle NAYS: None and Resolution 1068-2023 was adopted as follows:

**RESOLUTION NO. 1068-2023 RESOLUTION APPROVING THE** EDWARDS MINOR PLAT BY BUTLER COUNTY, IOWA WHEREAS, Edward's Minor Plat,

ancing at the Southwest corner of said Southwest Quarter, point being a found No. 6 rebar with aluminum cap #19957;

thence along the South line of said Southwest Quarter Due East 498.25 feet to the Southwest corner of Tract 1 as described in Plat of Survey recorded in Book I Page 265 in the Office of the Butler County Recorder, being the Point of Beginning;

thence along the Westerly line of said Tract 1 North 21 °26<sup>3</sup>⁄<sub>4</sub>' West 527 .8 feet to a found No. 4 rebar; thence along said Westerly line North 00°131/2' West 134.85 feet to a found No. 4 rebar;

thence along said Westerly line North 32°16¼' East 149.2 feet to a found No. 4 rebar;

thence along said Westerly line North 38°27¾' East 17 4.55 feet to the most Northerly corner of said Tract 1, point being a found No. 4 rebar;

thence North 47°58¾' East 186.0 feet to a set No. 4 rebar with maroon plastic cap #21096;

thence South 01 °371/2 East 504.0 feet to a set No. 4 rebar with maroon plastic cap #21096:

thence South 45°5434' East 128.85 feet to a set No. 4 rebar with maroon plastic cap #21096;

thence Due East 491.0 feet to a set No. 4 rebar with maroon plastic cap #21096:

thence Due South 420.0 feet to the South line of said Southwest Quarter, point being a set No. 4 rebar with maroon plastic cap

#21096: thence Due West 730. 75 feet to the Point of Beginning.

Containing 11.19 acres including 0.55 acres of right of way.

Subject to restrictions, easements. covenants, ordinances, and limited access provisions of record and not of record.

Note: The South line of said Southwest Quarter is assumed to bear Due West for this description. WHEREAS, after consideration the same is found to be correct and in accordance with the provisions of the laws of the State of Iowa, and the ordinances of Butler County, lowa and

WHEREAS, the Butler County Board of Supervisors find the Edward's Minor Plat would be advantageous to Butler County, Iowa and NOW, THEREFORE BE IT RE-SOLVED by the Butler County Board of Supervisors that said Edward's Minor Plat, will be and the same hereby acknowledged and approved and accepted on the part of Butler County, Iowa,

The Butler County Auditor is hereby authorized and directed to certify a copy of this Resolution to the County Recorder of Butler County, lowa, and affix the same to said Minor Plat as provided by law PASSED AND PASSED this 21st

day of March, 2023. Greg Barnett

Wayne Dralle

Rusty Eddy

ATTEST: Leslie Groen, County Auditor of Butler County, Iowa. Motioned by Dralle, second by Eddy to open a Public Hearing on request by Scott Edwards to retle VI, Number 31 - An Ordinance Amending the Official Zoning Map. All aves. Motion carried. Motioned by Dralle, second by Eddy to waive the second and third hearings. All aves. Motion carried and the ordinance was adopted as follows:

ORDINANCE TITLE VI, NUM-**BER 31** AN ORDINANCE AMENDING THE OFFICIAL ZONING MAP,

WHICH IS CONSIDERED PART OF BUT-LER COUNTY, IOWA ZONING ORDINANCE (ORDINANCE TI-TLE VI, NUMBER 28, ADOPTED ON NOVEMBER 1, 2022)

Section 1. RESCISSION. This Ordinance rescinds the current zoning designation, "A-1" Agriculture, on a parcel legally described as fol-

lows: Lot 2 of Edward's Minor Plat located in that part of the South-west Quarter (SW1/4) of Section 35, Township 90 North, Range 16 West of the Fifth Principal Meridian, Butler County, Iowa, containing 3.10 acres including 0.24 acres of

right of way. on the Official Zoning Map as was originally adopted.

Section 2, ADOPTION This Ordinance adopts in lieu thereof a new zoning designation "M" for the property legally described above, on the Official Zoning Map.

Section 3. INTEGRATION WITH CODE. Each section, provision or part of this Ordinance which is followed by a section number shall be inserted in the Butler County Zoning Ordinance (Ordinance No. Title VI, Number 28, adopted on November 1, 2022) as indicated by said section number and hereafter shall be cited by reference to said section number

Section 4. REPEALER. All ordinances and resolutions, parts thereof or amendments thereto. in conflict with this Ordinance are hereby repealed.

Section 5. S E V E R A B I L I T Y OF REPEALER. All ordinances and resolutions, parts thereof or amendments thereto, not directly affected by this Ordinance shall remain in full force and effect.

Section 6. SEVERABILITY. If any section, provision, or part of this ordinance shall be adjudged invalid or unconstitutional, such section, provision, or part shall be severable from the rest of the Ordinance, and such adjudication shall not affect the validity of the ordinance as a whole, or any section, provision or part not adjudged invalid or unconstitutional.

Section 7. EFFECTIVE DATE This Ordinance shall be in full force and effect after its final passage and publication as provided by law. PUBLIC HEARING AND FIRST PASSAGE (READING) on MARCH 21, 2023

SECOND PASSAGE (READING) WAIVED ON MARCH 21, 2023 THIRD AND FINAL PASSAGE (READING) WAIVED AND ADOP-TION on MARCH 21, 2023 BUTLER COUNTY BOARD OF SUPERVISORS BY: Greg Barnett, Chair Leslie Groen, County Auditor

Dralle moved to approve Resolution 1067-2023, second by Eddy. Roll was called as Resolution 1067 2023 was adopted as follows:

RESOLUTION # 1067-2023 BUTLER COUNTY BOARD OF SUPERVISORS

APPROVING "J AND E CORRI-GAN FARM MINOR PLAT" WITH THE RECOMMENDATION OF THE BUTLER COUNTY PLAN-NING AND ZONING COMMIS-SION

BE IT RESOLVED by the Butler County Board of Supervisors as follows:

Section 1. The Butler County Planning and Zoning Commission reviewed a Minor Subdivision Plat entitled "J AND E CORRIGAN FARM MINOR PLAT" at its regular meeting on March 16, 2023.

Section 2. This Plat consists of one parcel legally described as Parcel F of that part of the Northeast (NE¼) of Section No. 26, Township No. 90 North, Range No. 15 West of the Fifth P.M., Butler County, Iowa, described as follows: Commencing at the Southeast corner of said Northeast Quarter. point being a found 1/2"Ø iron rod in A.C.C. pavement; thence along the South line of said Northeast Quarter North 89°25¼' West a distance of 956.95 feet to a set "mag" nail in A.C.C. pavement, also being the point of beginning; thence continuing along said South line North 89°25¼' West a distance of 350.0 feet to the Southeast corner of Warranty Deed recorded in Instrument #2007-4577 dated 11/26/2007 in the Butler County Recorder Office, point being a set "mag" nail in A.C.C. pavement; thence along the East line of said Instrument #2007-4577 North 00°0734' West a distance of 361.5 feet to the Northeast corner of said Instrument #2007-4577, point being a set  $\frac{1}{2}$ " rebar with license #16264; thence South 89°25¼' East a distance of 350.0 feet to a set 1/2" rebar with license #16264; thence South 00°073/4 East a distance of 361.5 feet to the point of beginning. Containing 2.90 acres including 0.48 acres right-of-

way. Section 3. The Planning & Zoning Commission has made the recommendation that the Minor Subdivision Plat entitled "J AND E COR-RIGAN FARM MINOR PLAT" be approved.

Section 4. The Board of Supervisors hereby approve the Minor Subdivision Plat entitled "J AND E CORRIGAN MINOR PLAT" as legally described above. Section 5. This resolution shall

take effect immediately. The vote thereon was as follows:

AYES: Greg Barnett

Rusty Eddy Wayne Dralle

NAYS: None ABSENT: None

Passed and approved this 21st day

of March, 2023 ATTEST: Leslie Groen, County

Auditor

Dralle motioned to approve the appointment of Habbo Fokkena to the Board of Adjustment, second by

Chairperson

ATTEST: Leslie Groen, County Auditor

Board reviewed Access Systems Agreement. Dralle motioned to approve, second by Barnett. All ayes. Motion carried.

Board completed the 2nd Tier Canvass results of the March 7, 2023 Special Election. Aplington Parkersburg School District's Public Measure 'CR' was adopted. North Butler School District's Public Mea sure 'CS' was not adopted.

Motioned by Dralle, second by Eddy to approve claims. All ayes Motion carried.

Motioned by Eddy, second by Dralle to adjourn the regular meet-ing at 10:06 A.M. to March 28, 2023 at 9:00 A.M. All ayes. Motion carried

The above and foregoing is a true and correct copy of the minutes and proceedings of a regular adjourned meeting of the Board of Supervisors of Butler County, Iowa on March 21st 2023

Attest: Leslie Groen, Butler County Auditor

Greg Barnett, Chairman of the Board of Supervisors

Published in the Butler County Star Tribune on Thursday, Apr. 6, 2023

## CITY OF CLARKSVILLE • 2022 WATER QUALITY REPORT

## **2022 WATER QUALITY REPORT** FOR **CLARKSVILLE WATER SUPPLY**

This report contains important information regarding the water quality in our water system. The source of our water is groundwater. Our water quality testing shows the following results:

CONTAMINANT	MCL - (MCLG)	Compliance		Date	Violation	Source
		Туре	Value & (Range)		Yes/No	
Lead (ppb)	AL=15 (0)	90th	1.74 (ND - 4)	2021	No	Corrosion of household plumbing systems; erosion of natural deposits
Copper (ppm)	AL=1.3 (1.3)	90th	0.107 (0.00648 - 0.243)	2021	No	Corrosion of household plumbing systems; Erosion of natural deposits; Leaching from wood preservatives
01 - S/EP FROM WELL #2(1939) OR WELL #3(1981)						
Sodium (ppm)	N/A (N/A)	SGL	4.43	09/16/2021	No	Erosion of natural deposits; Added to water during treatment process
Nitrate [as N] (ppm)	10 (10)	SGL	3.880 (ND - 3.880)	2022	No	Runoff from fertilizer use; Leaching from septic tanks, sewage; Erosion of natural deposits

Note: Contaminants with dates indicate results from the most recent testing done in accordance with regulations.

#### DEFINITIONS

 Maximum Contaminant Level (MCL) - The highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology.Maximum Contaminant Level

Goal (MCLG) -- The level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety. • ppb -- parts per billion.

- ppm -- parts per million.
- pCi/L picocuries per liter
  N/A Not applicable
- ND -- Not detected

RAA – Running Annual Average
Treatment Technique (TT) – A required process intended to reduce the level of a contaminant in drinking water.

• Action Level (AL) - The concen-

tration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.

• Maximum Residual Disinfectant Level Goal (MRDLG) - The level of a drinking water disinfectant below which there is no known or expect-ed risk to health. MRDLGs do not reflect the benefits of the use of disinfectants to control microbial contaminants.

 Maximum Residual Disinfectant Level (MRDL) - The highest level of a disinfectant allowed in drinking water. There is convincing evidence that addition of a disinfectant is necessary for control of microbial contaminants.

SGL – Single Sample Result
RTCR – Revised Total Coliform Rule

• NTU - Nephelometric Turbidity Units

#### **GENERAL INFORMATION**

Drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that water posed a health risk. More information about contaminants or potential health effects can be obtained by calling the Environmental Protection Agency's Safe Drinking Water Hotline (800-426-4791).

Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer un-dergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by Cryptosporidium and other microbial contaminants are available from the Safe Drinking Water Hotline (800-426-4791).

If present, elevated levels of lead can cause serious health problems, especially for pregnant wom-en and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. CLARKSVILLE WATER SUPPLY is responsible for provid-ing high quality drinking water, but cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline or at http:// www.epa.gov/safewater/lead. SOURCE WATER ASSESS-

## MENT INFORMATION

This water supply obtains its water from the limestone and dolomite of the Devonian aquifer. The Devonian aquifer was determined to be highly susceptible to contamination because the characteristics of the aquifer and overlying materials provide little protection from contamination at the land surface. The Devonian wells will be highly susceptible to surface contaminants such as leaking underground storage tanks, contaminant spills, and excess fertilizer application. A detailed evaluation of your source water was completed by the lowa Department of Natural Resources. and is available from the Water Operator at 877-774-4311 . CONTACT INFORMATION

For questions regarding this information or how you can get involved in decisions regarding the water system, please contact CLARKS-VILLE WATER SUPPLY at 877-774-4311

Published in the Butler County Star Tribune on Thursday, Apr. 6, 2023