

BUTLER COUNTY • PROPOSED BUDGET

NOTICE OF PUBLIC HEARING -- PROPOSED BUDGET Fiscal Year July 1, 2023 - June 30, 2024 County Name: BUTLER COUNTY County Number: 12

The County Board of Supervisors will conduct a public hearing on the proposed Fiscal Year County budget as follows:

Meeting Date: 4/11/2023 Meeting Time: 09:00 AM Meeting Location: Butler County Courthouse, Basement EOC, 428 6th St, ALlison, IA 50602 At the public hearing any resident or taxpayer may present objections to, or arguments in favor of, any part of the proposed budget. This notice represents a summary of the

supporting detail of revenues and expenditures on file with the County Auditor. A copy of the supporting detail will be furnished upon request. County budgets are subject to protest. If protest petition requirements are met, the State Appeal Board will hold a local hearing. For more information, consul-

Average annual percentage changes between "Actual" and "Budget" amounts for "Taxes Levied on Property", "Other County Taxes/TIF Tax Revenues", and for each of the ten

		Budget 2023/2024	Re-Est 2022/2023	Actual 2021/2022	AVG Annual % CHG
REVENUES & OTHER FINANCING SOURCES					
Taxes Levied on Property	1	8,133,640	8,097,119	7,054,910	7.3
Less: Uncollected Delinquent Taxes - Levy Year	2	0	0	0	
Less: Credits to Taxpayers	3	0	0	0	
Net Current Property Taxes	4	8,133,640	8,097,119	7,054,910	
Delinquent Property Tax Revenue	5	650	650	165	
Penalties, Interest & Costs on Taxes	6	20,700	20,700	35,480	
Other County Taxes/TIF Tax Revenues	7	2,651,595	2,468,627	2,183,586	10.2
Intergovernmental	8	7,623,113	7,595,920	8,077,170	
Licenses & Permits	9	56,200	55,000	69,296	
Charges for Service	10	606,929	573,579	640,890	
Use of Money & Property	11	293,737	277,216	241,160	
Miscellaneous	12	420,750	839,561	676,474	
Subtotal Revenues	13	19,807,314	19,928,372	18,979,131	
Other Financing Sources:					
General Long-Term Debt Proceeds	14	0	0	5,039,684	
Operating Transfers In	15	6,275,470	3,395,000	4,459,711	
Proceeds of Fixed Asset Sales	16	0	63,375	370	
Total Revenues & Other Sources	17	26,082,784	23,386,747	28,478,896	
EXPENDITURES & OTHER FINANCING USES					
Operating:					
Public Safety and Legal Services	18	3,268,441	2,758,945	2,425,515	16.0
Physical Health and Social Services	19	1,665,236	1,465,757	1,270,891	14.4
Mental Health, ID & DD	20	0	0	398,023	
County Environment and Education	21	2,512,103	2,084,764	1,373,649	35.23
Roads & Transportation	22	6,916,500	6,532,800	6,363,947	4.2
Government Services to Residents	23	808,584	708,469	632,126	13.10
Administration	24	2,546,254	2,284,289	2,129,949	9.34
Nonprogram Current	25	2,000	2,000	0	
Debt Service	26	1,460,963	1,429,643	1,779,397	-9.3
Capital Projects	27	6,071,500	3,903,648	2,763,363	48.2
Subtotal Expenditures	28	25,251,581	21,170,315	19,136,860	
Other Financing Uses:					
Operating Transfers Out	29	6,275,470	3,395,000	4,459,711	
Refunded Debt/Payments to Escrow	30	0	0	0	
Total Expenditures & Other Uses	31	31,527,051	24,565,315	23,596,571	
Excess of Revenues & Other Sources		, ,			
over (under) Expenditures & Other Uses	32	-5,444,267	-1,178,568	4,882,325	
Beginning Fund Balance - July 1,	33	14,568,564	15,747,132	10,864,807	
Increase (Decrease) in Reserves (GAAP Budgeting)	34	0	0	0	
Fund Balance - Nonspendable	35	0	0	0	
Fund Balance - Restricted	36	0	0	0	
Fund Balance - Committed	37	0	0	0	
Fund Balance - Assigned	38	0	0	0	
Fund Balance - Unassigned	39	9,124,297	14,568,564	15,747,132	
Total Ending Fund Balance - June 30,	40	9,124,297	14,568,564	15,747,132	
Proposed property taxation by type:			er \$1,000 taxable valuati		
Countywide Levies*:			er \$1,000 taxable variation		
Rural Only Levies*:	5,515,8 2,617,7	Lirban Areas:			
Special District Levies*:	2,017,7	Rural Areas:			5.64650
TIF Tax Revenues:	1,481,9	Ai-1 -li-t-i-t	tax rates not included.		9.46326
Utility Replacement Excise Tax:	1,701,2				

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REHABILITATION CENTER OF ALLISON

THE REHABILITATION CENTER OF ALLISON AND ELM **SPRINGS INDEPENDENT &**

ASSISTED LIVING: Internal activities, admissions, employment, and housing are not based on race, color, creed, age, sex, sexual orientation, gender

pregnancy, veteran status, or disability, in compliance with the Title VI of Public Law 88-352 the Civil Rights Act of 1964, and 1991, as amended, and section 216 Code of

identity, national origin, religion,

Published in the Butler County Star Tribune on Thursday, Mar. 30, 2023

BUTLER CO BOS • PUBLIC HEARING

NOTICE OF PUBLIC HEARING **BUTLER COUNTY**

The Butler County Board of Supervisors will meet at 9:00 A.M. on April 4, 2023 in the EOC Conference Room, Basement of the Butler County Courthouse, Allison, Iowa. At this meeting the Board will: Hold a second Public Hearing on a request by Norm & Jan Mulder to rezone 35 acres more or less from A-1 to C for a truck stop located in the W1/2 SE1/4 South of Hwy 3 of Section 34, Township 92 North, Range 15 West of the 5th P.M.

Oral or written comments may be submitted to the Butler County Auditor, Leslie Groen, at the Courthouse, P.O. Box 325, Allison, lowa, by calling 319-267-2670 or via email to Igroen@butlercounty iowa.gov

Published in the Butler County Star Tribune on Thursday, Mar. 30, 2023

MARLENE MILLER ESPR017408

THE IOWA DISTRICT COURT FOR BUTLER COUNTY IN THE MATTER OF THE ESTATE OF MARLENE MILLER, Deceased

CASE NO. ESPR017408 NOTICE OF PROBATE OF WILL, OF APPOINTMENT OF EXEC-UTOR, AND NOTICE TO CRED-

To All Persons Interested in the Estate of Marlene Miller, Deceased, who died on or about February 23, 2023: You are hereby notified that on

March 14, 2023 the Last Will and Testament Marlene Miller, deceased, bearing date of December 23, 1980, was admitted to probate in the above named court and that Rodney Miller and Jodee Miller was appointed Executors of the estate. Any action to set aside the will must be brought in the district court of said county within the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice to all heirs of the decedent and devisees under the will whose identities are reasonably ascertainable, or thereafter be forever barred.

quested to make immediate payment to the undersigned, and creditors having claims against the estate shall file them with the clerk of the above named district court, as provided by law, duly authenticated, for allowance, and unless so filed by the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice (unless otherwise allowed or paid) a claim is thereafter forever barred. Dated March 15, 2023.

Notice is further given that all per

sons indebted to the estate are re-

Rodney Miller, Executor of Estate 190 Toneff Dr. Elk Run Heights, IA 50707 Jodee Miller 221 Huntington Dr.

Iowa City, IA 52245 /s// David A. Kuehner Kuehner, ICIS#: AT0004469 Attorney for Executor

Shepard, Gibson, Lievens & Kuehner 503 N Main St. PO BOX 158 Allison, IA 50602 Date of second publication

March 30, 2023

Published in the Butler County Star Tribune on Thursday, Mar. 23 and 30,

MINUTES AND PROCEEDINGS OF A REGULAR MEETING OF THE BUTLER COUNTY BOARD OF SUPERVISORS HELD ON

MARCH 14, 2023. Meeting called to order at 9:00 A.M. by Chairman Greg Barnett with member Wayne Dralle present. Member Rusty Eddy was absent. Moved by Dralle second by Barnett to approve the agenda. All

ayes. Motion carried. Minutes of the previous meeting were read. Motioned by Dralle second by Barnett to approve the minutes as read. All ayes. Motion

During Public Comment, John Riherd, Engineer, mentioned that he is working with the City of Greene on a bridge project, and that they are still going through agreement

terms for a 28E agreement. Motioned by Dralle, second by Barnett to open a Public Hearing to consider E911 tower land acquisition. Much discussion was had over the tower land as both parties haven't been able to agree on terms. Currently, the county is leasing the land the tower is located on and new lease negotiations have been unsuccessful. An offer was made to purchase the land although the terms were not agreed upon. Additional discussions were had regarding the life of the tower itself and other options to remove or replace the existing tower. No decisions or resolutions were made during the discussion. Dralle moved to close the Public Hearing, second by Barnett.

Board considered Resolution 1066-2023. Dralle moved to approve Resolution 1066, second by Barnett. Roll was called and Resolution 1066-2023 was adopted as

Explanation of any significant items in the budget or additional virtual meeting information:

RESOLUTION NO. 1066-2023 RESOLUTION APPROVING THE PUBLIC IMPROVEMENT PROJ-ECT AND ACQUISITION OF REAL ESTATE OWNED BY GAY-LEN WINTERBERG, IN BUTLER

Whereas, Butler County intends to commence a public improvement project and acquire certain real property owned by Gaylen Winterberg (Owner), in Butler County shown in the proposed plat of survey. The General Location of the Project is described as:

The Project is approximately 4.74 acres in the Southeast Quarter of the Northeast Quarter (SE 1/4 NE 1/4) of Section Thirteen (13) Township Ninety-one (91) North Range Seventeen (17) West of the 5th P.M., Butler County, Iowa

for the continued use of the Butler County Emergency Communications Tower and, if necessary, the acquisition may be through con-

demnation. Whereas, Iowa law requires that the County must make a good faith effort to negotiate with the Owner to purchase the Property for the project before proceeding with ac-

quisition of property by condemna-Whereas, it is in the best interest of the County to acquire the prop-

erty under the terms of the Offer to Buy and Acceptance. NOW, THEREFORE, BE IT RE-SOLVED BY THE BOARD OF SU-PERVISORS OF BUTLER COUN-

TY IOWA: Section 1. That the Butler County Board of Supervisors, Butler County, Iowa hereby approves to proceed with the described project, to fund the final site-specific project, to select the design and route of the project and to authorize the acquisition of property and proper-

ty interests. UPON Roll Call the vote thereon

was as follows: AYES: Greg Barnett

Wayne Dralle NAYS: None ABSENT: Rusty Eddy WHEREUPON the Resolution

day of March, 2023

Greg Barnett Chairman, Board of Supervisors

was declared duly adopted this 14th

Leslie Groen, County Auditor Board reviewed Resolution 1063-2023 approving an Invitation to Qualify (ITQ) application administered by the OCIO. Dralle moved to approve Resolution 1063, second by Barnett. The Roll was called and Resolution 1063-2023 was adopted as follows:

RESOLUTION NUMBER 1063-2023

A RESOLUTION OF THE BOARD OF SUPERVISORS OF BUT-LER COUNTY, IOWA APPROV-ING AN INVITATION TO QUALIFY APPLICATION; DESIGNATING THE BOARD OF SUPERVISORS CHAIRPERSON AS THE OFFI-CIAL REPRESENTATIVE OF THE COUNTY AND AUTHORIZING THE CHAIRPERSON TO AFFIX THEIR SIGNATURE TO SAID AP-PLICATION AND CERTAIN AS-SURANCES IN CONJUNCTION WITH SAME

WHEREAS, it is in the best interest of the Board of Supervisors of the County of Butler, lowa, to avail itself to the Invitation to Qualify application as administered by the Office of the Chief Information Officer

BUTLER CO BOS • MINUTES 3.14.2023

(OCIO); WHEREAS, the County is seeking assistance qualifying for future funding to support broadband de-

WHEREAS, the ITQ process allows the County the opportunity to self-identify their need for broad-

band development; WHEREAS, the County recognizes the important need for increasing broadband capacity within its community and supports future broadband development;

NOW THEREFORE BE IT RE-SOLVED by the Board of Supervisors of Butler County, Iowa, as fol-

1. The Invitation to Qualify application is hereby approved.

2. The Chairman of the Board of Supervisors is hereby designated as the official representative of the County and is further hereby directed and authorized to affix their signature to said application and certain assurances in conjunction with same.

Passed and adopted this 14th day of March, 2023.

Greg Barnett, Chairperson ATTEST: Leslie Groen, County Auditor

Board reviewed Resolution 1064-2023 granting financial assurance in conjunction with the Invitation to Qualify (ITQ) application administered by the OCIO. Leslie Groen, Auditor, explained the resolution and that a dollar amount needs to be decided to be included. Barnett stated that he would feel better if Eddy was included and made a motion to table until next week, second by Dralle, All aves, Motion

Board reviewed Resolution 1065-2023 authorizing chairperson to sign a Memorandum of Understanding with INRCOG for services to complete the ITQ application. Dralle moved to approve, second by Barnett. Roll was called and Resolution 1065-2023 was adopt-

RESOLUTION NUMBER 1065-

A RESOLUTION OF THE BOARD OF SUPERVISORS OF BUT-LER COUNTY, IOWA, AUTHO-RIZING THE CHAIRPERSON TO SIGN A MEMORANDUM OF UN-DERSTANDING WITH THE IOWA NORTHLAND REGIONAL COUN-CIL OF GOVERNMENTS (INR-COG) FOR SERVICES TO COM-PLETE THE ITQ APPLICATION THROUGH THE OFFICE OF THE CHIEF INFORMATION OFFICER. WHEREAS, the Board of Supervisors of the County of Butler, Iowa desires to make an application to the Office of the Chief Information Officer (OCIO); and WHEREAS, INRCOG has the per-

sonnel and experience with the development of said applications; NOW THEREFORE BE IT RE-

SOLVED that the Board of Supervisors of the County of Butler, Iowa authorizes the Chairperson to sign a memorandum of understanding with the Iowa Northland Regional Council of Governments for the development and submission of the ITQ application. Passed and adopted this 14th Day

of March, 2023.

Greg Barnett, Chairperson ATTEST: Leslie Groen, County

Board reviewed a Memorandum

of Understanding (MOU) with INR-COG. Dralle motioned to approve the MOU, second by Barnett. All ayes. Motion carried.

During FY24 budget discussion Dralle motioned to approve the funding requests as presented, second by Barnett. Groen mentioned valuations had to be recalculated, all taxing authorities have been notified and the budget is being updated.

The date and time was set for April 11, 2023, at 9:00 A.M. to hold a Public Hearing for FY24 Proposed

Motioned by Dralle, second by Barnett to approve a Class F Retail Liquor License for Tack-Barnett Post 268 of The American Legion Greene.

Board completed the 1st Tier Canvass results of the March 7, 2023 Special Election.

Motioned by Barnett, second by Dralle to approve claims. All ayes. Motion carried. Board acknowledged receipt of

Manure Management Plan Short Form Annual Updates for Hummel Motioned by Dralle, second by Barnett to adjourn the regular

meeting at 9:58 A.M. to March 21, 2023 at 9:00 A.M. All ayes. Motion carried. The above and foregoing is a true and correct copy of the minutes and proceedings of a regular adjourned meeting of the Board of Su-

pervisors of Butler County, Iowa on March 14th, 2023. Attest: Leslie Groen, Butler County Auditor

Greg Barnett, Chairman of the Board of Supervisors

MORTGAGE ACQUISITION CORP. VS. TABITHA L. DEWITT, EQCV021978

IN THE IOWA DISTRICT COURT FOR BUTLER COUNTY

J.P. Morgan Mortgage Acquisition Corp., Plaintiff,

Tabitha L. DeWitt; Spouse of Tabitha DeWitt and Parties in Possession, Defendants. EQUITY NO. EQCV021978 ORIGINAL NOTICE FOR

To the above-named Defendants: Tabitha L. Dewitt, Spouse of Tabitha L. Dewitt and Parties in Possession

PUBLICATION

You are notified there was on February 9, 2023 filed in the Office of the Clerk of the abovenamed Court a Foreclosure Petition, which prays for foreclosure of a mortgage in favor of the Plaintiff on the property described herein and judgment in rem in the amount of \$154,444.39 plus interest at the rate of 4.5% per annum from August 1, 2022, such amount equaling \$19.04 per day, the costs of the action including title costs of \$235.00, and reasonable attorney fees and that said sums be declared a lien upon the following-described premises from August 29, 2014, located in Butler County, Iowa, to-wit: Lot Three (3), Block Four (4) in Williams Second Addition to Shell

Rock, Butler County, Iowa that the mortgage on the above-described real estate be foreclosed, that a special execution issue for the sale of as much of the mortgaged premises as is necessary to satisfy the judgment and for other relief as the Court may deem just and equitable. The attorney for the Plaintiff is Matthew E. Laughlin, whose address is The Davis Brown Tower, 215 10th Street, Suite 1300, Des Moines, Iowa 50309-3993, Phone: (515) 288-2500, Facsimile: (515) 243-0654.

NOTICE THE PLAINTIFF HAS ELECT-ED FORECLOSURE WITHOUT REDEMPTION. THIS MEANS THAT THE SALE OF THE MORT-GAGED PROPERTY WILL OC-**CUR PROMPTLY AFTER ENTRY** OF JUDGMENT UNLESS YOU

FILE WITH THE COURT A WRIT-TEN DEMAND TO DELAY THE SALE. IF YOU FILE A WRITTEN DEMAND. THE SALE WILL BE DELAYED UNTIL SIX MONTHS (THREE MONTHS IF THE PE TITION INCLUDES A WAIVER OF DEFICIENCY) FROM ENTRY OF JUDGMENT IF THE MORT-GAGED PROPERTY IS YOUR RESIDENCE AND IS A ONE-FAM-ILY OR TWO-FAMILY DWELLING OR UNTIL TWO MONTHS FROM ENTRY OF JUDGMENT IF THE MORTGAGED PROPERTY IS NOT YOUR RESIDENCE OR IS YOUR RESIDENCE BUT NOT A ONE-FAMILY OR TWO-FAMILY DWELLING. YOU WILL HAVE NO RIGHT OF REDEMPTION AFTER THE SALE. THE PURCHASER AT THE SALE WILL BE ENTITLED TO IMMEDIATE POSSESSION OF THE MORTGAGED PROP-ERTY, YOU MAY PURCHASE AT

swer on or before the 3rd day of May, 2023, and within a reasonable time thereafter, file your motion or answer, in the Iowa District Court for Butler County, Iowa. You are notified that Butler County District Court utilizes the Electronic Document Management System. You are directed to the Iowa Court Rules Chapter 16 for general rules and information on electronic filing and, in particular, Division VI regarding the protection of personal information in court filings. If you do not, judgment by default may be rendered against you for the relief demanded in the Petition.

You must serve a motion or an-

THE SALE

If you need assistance to participate in court due to a disability, call the disability coordinator at 641-421-0990. Persons who are hearing or speech impaired may call Relay Iowa TTY (18007352942.) Disability coordinators cannot provide legal advice.

IMPORTANT YOU ARE ADVISED TO SEEK LEGAL ADVICE AT ONCE TO PROTECT YOUR INTERESTS. April 13, 2023

Date of Third Publication

Published in the Butler County Star Tribune on Thursday, Mar. 30, Apr. 6 and

NORTH BUTLER CSD • SCHOOL BUDGET SUMMARY

NOTICE OF PUBLIC HEARING Proposed NORTH BUTLER School Budget Summary Fiscal Year 2023 - 2024

Location of Public Hearing: Allison Media Center, 513 Birch St, Allison, IA Date of Hearing: 04/10/2023 Time of Hearing: 06:00 PM The Board of Directors will conduct a public hearing on the proposed 23/24 school budget at the above noted location and time. At the hearing, any resident or taxpayer may present objections to, or arguments in favor of, any part of the proposed budget. This notice represents a summary of the supporting detail of the revenues and expenditures on file with the district secretary. A copy of the details will be furnished upon request.

		Budget 2024	Re-est. 2023	Actual 2022	Avg % 22-24
Taxes Levied on Property	1	3,513,000	3,311,526	3,311,047	% 3.0
Utility Replacement Excise Tax	2	42,018	38,251	41,584	% 0.5
Income Surtaxes	3	33,998	39,184	33,991	% 0.0
Tuition\Transportation Received	4	503,093	484,335	495,438	
Earnings on Investments	5	25,208	30,738	8,197	
Nutrition Program Sales	6	182,000	182,245	36,891	
Student Activities and Sales	7	147,450	146,154	127,039	
Other Revenues from Local Sources	8	194,197	196,695	206,633	
Revenue from Intermediary Sources	9	0	0	0	
State Foundation Aid	10	3,872,061	3,828,407	3,663,222	
Instructional Support State Aid	11	11,713	0	0	
Other State Sources	12	829,949	839,911	862,002	
Commercial & Industrial State Replacement	13	0	0	23,368	
Title 1 Grants	14	61,000	71,689	111,995	
IDEA and Other Federal Sources	15	714,700	691,072	1,075,089	
Total Revenues	16	10,130,387	9,860,207	9,996,496	
General Long-Term Debt Proceeds	17	0	2,750,000	0	
Transfers In	18	637,369	325,067	232,276	
Proceeds of Fixed Asset Dispositions	19	0	0	0	
Special Items/Upward Adjustments	20	0	141,827	6,155	
Total Revenues & Other Sources	21	10,767,756	13,077,101	10,234,927	
Beginning Fund Balance	22	5,009,605	3,028,073	2,578,659	
Total Resources	23	15,777,361	16,105,174	12,813,586	
*Instruction	24	6,345,350	6,012,171	5,829,791	% 4.3
Student Support Services	25	372,000	262,900	238,493	
Instructional Staff Support Services	26	695,400	605,000	500,151	
General Administration	27	413,760	377,300	273,706	
School Administration	28	445,950	379,135	398,023	
Business & Central Administration	29	162,550	163,995	103,811	
Plant Operation and Maintenance	30	843,400	746,300	694,184	
Student Transportation	31	1,097,454	679,854	599,056	
*Total Support Services (lines 25-31)	31A	4,030,514	3,214,484	2,807,424	% 19.8
*Noninstructional Programs	32	12,500	308,990	370,705	% -81.6
Facilities Acquisition and Construction	33	2,750,000	824,133	140,156	
Debt Service (Principal, interest, fiscal charges)	34	423,369	134,625	100,529	
AEA Support - Direct to AEA	35	298,709	275,978	273,779	
*Total Other Expenditures (lines 33-35)	35A	3,472,078	1,234,736	514,464	% 159.8
Total Expenditures	36	13,860,442	10,770,381	9,522,384	
Transfers Out	37	447,869	320,760	232,276	
Other Uses	38	0	4,428	30,853	
Total Expenditures, Transfers Out & Other Uses	39	14,308,311	11,095,569	9,785,513	
Ending Fund Balance	40	1,469,050	5,009,605	3,028,073	
Total Requirements	41	15,777,361	16,105,174	12,813,586	
Proposed Property Tax Rate (per \$1,000 taxable valuation)		11.75731			

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CITY OF CLARKSVILLE • MINUTES 3.20.2023

CITY OF CLARKSVILLE CITY COUNCIL DEPARTMENT **MEETING**

March 20, 2023 The Clarksville City Council met in regular session on March 20.

2023 in the City Council Chambers at 6:29 p.m. with Mayor Michael Grantham presiding and Council Members Roger Doty, Wendy Brooks, Taran Sherburne and Brock Lodge. Jennifer Kielman absent The following Department Heads and employees were in attendance:

Karmella Heuer, Deputy City Clerk, Kristen Clark, Librarian, Matt Behrends. Maintenance and Barry Mackey, Police Chief. Members of the public present were: Rhonda Landrum, Jared Brunner, Pat and Dale Mennenga, Ginger Avery and Nicholas Vassios, Clarksville Star. At the beginning of the meeting members of the public were present to discuss the carbon pipeline and to bring information to the council. Pat Mennenga provided information that it had passed out the House and expected to go to the Senate this week. Dale Mennenga reiterated how much more training the fire/ambulance crews would need to safely assist in an emergency and how close the pipeline would travel in regards to people's house northeast of town. Ginger Avery asked when the road in front of her home would be repaved. She stated she has been asking for the last 20 years to get it repaved and now the potholes are causing people to drive on her yard and driveway to avoid them and school buses avoid her street and use an alternative route. The mayor stated that Council would need to prioritize road repairs and a plan to pay for the repairs. Mayor Topics included Church

Street Discussion. No decision made on when it will be done. Motion Brooks, Sherburne to ap-

prove and adopt the items contained in the Consent Agenda and Minutes (03/06/2023) Ayes: Doty, Brooks, Sherburne and Lodge Nays: None. Absent: Kielman. MC Department Head Reports: Kris-

ten Clark provided report for library highlighting programs offered in March and upcoming events being held. Chief Mackey gave a report with total of 125 calls for police service for the month of February. Maintenance provided updates as

Building Permit: 1. Julie Holub 218 E Vine St., adding to existing

Motion Sherburne, Doty to approve building permit as present ed by maintenance. Ayes: Doty, Brooks, Sherburne and Lodge Nays: None. Absent: Kielman. MC Jefferson St. Project Discussion -Council would like to get a guote for the cost of a new fire hydrant.

Ilgenfritz Storm Sewer Project, Mayor talked with Lucas at Fehr Graham and discussed intake placements, etc. Brooks stated she would like Lucas to present this in-

formation to the Council. Discussion regarding the Hall family planting a tree in memory of Mike Hall at the park. Council ap-

proved. Carbon Pipeline Discussion. Motion Sherburne, Doty to ap-

prove Res-23-4 Approving Letter of Objection to IUB regarding the Carbon Pipeline. Ayes: Doty, Brooks, Sherburne and Lodge. Nays: Kielman. Absent: None. MC. Motion Brooks, Sherburne to ap-

prove food truck request by Kim Jenison to sit on West Greene St. next to Farm Bureau building. This has been ok'd with Farm Bureau and Barry doesn't object to it because it would not impede the flow of traffic. Ayes: Doty, Brooks, Sherburne and Lodge. Nays: None. Absent: Kielman. MC.

Motion Lodge, Sherburne to approve March monthly expenditures and financial reports as presented by Deputy City Clerk. Ayes: Doty, Brooks, Sherburne and Lodge Nays: None. Absent: Kielman. MC Motion Lodge, Sherburne to adjourn the regular City Council Meeting at 7:43 p.m

Michael Grantham, Mayor Attest:

Karmella Heuer, Deputy City Clerk

CLARKSVILLE CSD • SCHOOL BUDGET SUMMARY

NOTICE OF PUBLIC HEARING Proposed CLARKSVILLE School Budget Summary Fiscal Year 2023 - 2024

Location of Public Hearing: Room #109, 318 N Mather, Clarksville, IA Date of Hearing: 04/11/2023 Time of Hearing: 05:30 PM The Board of Directors will conduct a public hearing on the proposed 23/24 school budget at the above noted location and time. At the hearing, any resident or taxpayer may present objections to, or arguments in favor of, any part of the proposed budget. This notice represents a summary of the supporting detail of the revenues and expenditures on file with the district secretary. A copy of the details will be furnished upon request.

		Budget 2024	Re-est. 2023	Actual 2022	Avg % 22-24
Taxes Levied on Property	1	1,470,950	1,473,291	1,394,700	% 2.7
Utility Replacement Excise Tax	2	50,458	40,276	37,847	% 15.5
income Surtaxes	3	73,229	59,160	73,216	% 0.0
Tuition\Transportation Received	4	389,571	227,367	309,595	
Earnings on Investments	5	19,725	21,775	20,828	
Nutrition Program Sales	6	68,500	70,000	14,468	
Student Activities and Sales	7	95,000	91,545	42,925	
Other Revenues from Local Sources	8	79,365	82,761	111,177	
Revenue from Intermediary Sources	9	0	0	0	
State Foundation Aid	10	2,391,744	2,196,946	2,185,535	
nstructional Support State Aid	11	8,391	0	0	
Other State Sources	12	320,716	332,416	396,787	
Commercial & Industrial State Replacement	13	0	0	7,098	
Title 1 Grants	14	40,000	48,875	49,477	
DEA and Other Federal Sources	15	294,575	250,233	558,630	
Total Revenues	16	5,302,224	4,894,645	5,202,283	
General Long-Term Debt Proceeds	17	0	0	0	
Fransfers In	18	15,000	18,239	36,614	
Proceeds of Fixed Asset Dispositions	19	0	0	0	
Special Items/Upward Adjustments	20	0	50,360	11,880	
Total Revenues & Other Sources	21	5,317,224	4,963,244	5,250,777	
Beginning Fund Balance	22	1,704,626	2,185,387	2,023,886	
Total Resources	23	7,021,850	7,148,631	7,274,663	
Instruction	24	3,642,820	3,481,679	3,177,689	% 7
Student Support Services	25	71,200	69,100	58,134	
nstructional Staff Support Services	26	358,700	245,275	192,902	
General Administration	27	118,250	120,750	101,554	
School Administration	28	337,250	217,854	210,349	
Business & Central Administration	29	138,850	134,978	128,908	
Plant Operation and Maintenance	30	397,050	377,297	377,318	
Student Transportation	31	253,000	147,633	229,314	
*Total Support Services (lines 25-31)	31A	1,674,300	1,312,887	1,298,479	% 13.6
*Noninstructional Programs	32	219,100	204,666	191,429	% 7.0
Facilities Acquisition and Construction	33	725,000	295,000	232,567	
Debt Service (Principal, interest, fiscal charges)	34	0	0	0	
AEA Support - Direct to AEA	35	165,856	149,773	152,003	
*Total Other Expenditures (lines 33-35)	35A	890,856	444,773	384,570	% 52
Fotal Expenditures	36	6,427,076	5,444,005	5,052,167	
Fransfers Out	37	5,000	0	36,615	
Other Uses	38	0	0	494	
Total Expenditures, Transfers Out & Other Uses	39	6,432,076	5,444,005	5,089,276	
Ending Fund Balance	40	589,774	1,704,626	2,185,387	
Total Requirements	41	7,021,850	7,148,631	7,274,663	
Proposed Property Tax Rate (per \$1,000 taxable valuation)		12.96949	.,,	.,,	

Published in the Butler County Star Tribune on Thursday, Mar. 30, 2023

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CLARKSVILLE CSD • MINUTES AND CLAIMS 3.20.2023 Vendor -Description -Amount

CLARKSVILLE COMMUNITY SCHOOL **BOARD OF EDUCATION**

Regular Meeting March 20, 2023 The regular board meeting was called to order by President Justin Clark at 5:30 p.m. in room #109 Board members present were Tim Backer (via phone), Phil Barnett Justin Clark, Brandon Kampman and Shelley Maiers; others present were Superintendent Mark Olmstead, Business Manager/Board Secretary Shellee Bartlett, Principal Kristi Hannemann, Heather Foster, Ben Lovrien and Matt Wilk-

Moved by Kampman, seconded by Maiers, to approve the agenda. Carried unanimously.

Public hearing on 2023-24 calendar was called to order at 5:31 p.m. Superintendent Olmstead reviewed the proposed calendar. No public response was received. The meeting was closed at 5:32 p.m.

Moved by Barnett, seconded by Kampman, to approve the minutes from February 20, 2023 and February 28, 2023 meetings. Carried

unanimously.

Moved by Maiers, seconded by Barnett, to approve February 2023 financial reports and March 2023 monthly bills. Carried unanimously. Moved by Barnett, seconded by Kampman, to approve the following resignations: Mallory Hoodjer, junior high volleyball & junior high boys basketball; Brett Schneider,

teacher; Dan Clark, junior high girls basketball: the following transfer: Kim Meyer to 3rd grade; the following recommendations: Amberly Habhab, cross country @ \$2,759 (9%, step 0); Robyn Huddle, associate @ \$14.00 per hour; Sandra Viera, associate @ \$14.00 per hour; the following terminations: Ashleah Graves, associate; volunteers: Justin Clark, track. Carried

Ben Lovrien and Matt Wilken spoke to the board advocating for the wrestling programs.

unanimously.

Moved by Barnett, seconded by Kampman, to approve the 2023-24 school calendar, as presented. The first day of school is August 23, 2023 with 174 student contact days. Carried unanimously.

Moved by Kampman, seconded by Maiers, to approve the sharing agreements with North Butler CSD for shared Superintendent, Business Manager, HR Director, Librar-

ian and wrestling. Carried unanimously. Item b. ii. Sharing agreement for

wrestling was tabled.

Moved by Maiers, seconded by

Backer, to approve the classroom furniture @ \$146,970 from Value InspirED Products & Services. Carried unanimously.

Moved by Kampman, seconded by Maiers, to approve the art room furniture @ \$11,121 from Value InspirED Products & Services. Carried unanimously.

Moved by Maiers, seconded by Barnett, to approve the 2023-24 IAEP Coop purchasing program for school food service. Carried unanimously.

Moved by Barnett, seconded by Maiers, to approve ratification of the 2023-24 negotiated agreement with the Clarksville Education Association and issuance of contracts. Carried unanimously. Moved by Kampman, seconded by

Maiers, to adjourn at 6:53 p.m. Carried unanimously.

Next regular board meeting is scheduled for April 11, 2023 at 5:30

Clarksville Community School March 2023 Vendor Report

Ahlers & Cooney PC -Legal .. Airgas USA, LLC -Supplies375.11 Anderson Erickson Dairy Co -Dairy......1,590 Bluhm Electric Inc. -Repairs....1.596.23 Butler-Bremer Communications -Telephone......265.90 Capital One - Walmart -Supplies Casey's Business MasterCard 109.92672.93 Central Rivers AEA -Printing.. .72.58 CenturyLink -Telephone 34.78 Clarksville CSD - General -Payroll8,990.52 Demco -Supplies308.01 Department of Education -Inspec450.00 Doug's Heating & Cooling -Parts . .. 147.34 Ecolab Pest Elimination Svcs -Pest Control84.58 Egan Supply Co -Ice Machine Rental600.00 EMS Detergent Services -Detergent.... .. 152.20 gent...... Farmers Win Coop -Diesel.

Fitness Factory -Weight Equip-... 1,196.00 ment..... Community College Hawkeye -Scholarship250.0 Huisman Automotive -Repairs.... .250.00646.61 Imagine Learning -Spanish Online9,000.00 Iowa Central Community College -Track Supplies......1,849.00 Iowa Testing Programs -Assess-..828.00 ments..... Jendro -Waste Removal32.00 Josten's, Inc -Supplies..... 61.09 Lincoln Electric -Repairs264.89 Marco Inc -Copier Lease .. 1,376.43 Martin Bros - Food/Supplies ...7,564.42

MidAmerican Energy Co - Electric. ..483.25 Midwest 3D Solution, LLC -Supplies227.00 North Butler CSD -SPED..5,380.29

One Source -Background Checks 121.50 Peoples Community Health Clinic -DOT Physcial344.00 Quill Corporation -Supplies. .. 169.50 Rapids -Supplies104.83

Redline Auto -Repairs 467.62 Riceville CSD -Entry Fee.....36.00 School Bus Sales - Repairs.. .. 351.00 School Specialty Inc -Supplies.. Superior Welding Supply Co -Sup-907.06
Trane US Inc -Repairs8,628.00 U.S. Cellular -Cell Phone 67.25 Value InspirED Products & Service VS Athletics - Weight Equipment ... 674.00 Waste Management -Waste Removal216.85 West Music -Supplies 106.70 Wilson Restaurant Supply, Inc.
-Repairs......673.17

Wix Water Works -Softner Salt83.00 \$76,917.14 Approved by Board of Education 3/20/23 Board President 3/20/23 Board Secretary