NOTICE

THE IOWA DISTRICT COURT FOR BUTLER COUNTY NOTICE OF PROBATE OF WILL, OF APPOINTMENT OF EXECUTORS, AND NOTICE TO **CREDITORS IN THE MATTER** OF THE ESTATE OF LAVERNA M JACOBS, DECEASED CASE NO. ESPR017246

To All Persons Interested in the Estate of LaVerna M Jacobs, Deceased, who died on or about November 14, 2021:

You are hereby notified that on November 17, 2021, the Last Will and Testament of Laverna M Jacobs. deceased, bearing date of January 22, 2008, was admitted to probate in the above named court and that Dixie Jacobs and Nancy Johnson have been appointed Executors of the estate. Any action to set aside the will must be brought in the district court of said county within the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice to all heirs of the decedent and devisees under the will whose identities are reasonably ascertainable, or thereafter be forever barred.

Notice is further given that all persons indebted to the estate are requested to make immediate payment to the undersigned, and creditors having claims against the estate shall file them with the clerk of the above named district court. as provided by law, duly authenticated, for allowance, and unless so filed by the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice (unless otherwise allowed or paid) a claim is thereafter forever barred.

Dated November 17, 2021. Dixie Jacobs, Executor of Estate PO Box 715 Shell Rock, IA 50670

Nancy Johnson, Executor of Es-19384 Newell Ave

Allison, IA 50602 Lance Michael Gritters, ICIS#: AT0003068 Attorney for Executors Stumme, Collins, Gritters & Epley, PLLC 303 1st Ave NE PO Box 836

Waverly, IA 50677 319-352-1637 Date of second publication December 2nd, 2021 TJ - 47, 48

NOTICE

THE IOWA DISTRICT COURT FOR BUTLER COUNTY NOTICE OF PROBATE OF WILL. OF APPOINTMENT OF **EXECUTORS, AND NOTICE TO CREDITORS IN THE MATTER** OF THE ESTATE OF MARJORIE ANN LEERHOFF, DECEASED CASE NO. ESPR017244

To All Persons Interested in the Estate of MARJORIE ANN LEER-HOFF, Deceased, who died on or about October 31, 2021.

You are hereby notified that on November 16, 2021, the Last Will and Testament of MARJORIE ANN LEERHOFF, deceased, bearing date of August 14, 2013 was admitted to probate in the above named court and that Eugene D. Leerhoff and Ronnie D. Leerhoff have been appointed Executors of the estate. Any action to set aside the will must be brought in the district court of said county within the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice to all heirs of the decedent and devisees under the will whose identities are reasonably ascertainable, or thereafter be forever barred.

Notice is further given that all persons indebted to the estate are requested to make immediate payment to the undersigned, and creditors having claims against the estate shall file them with the clerk of the above named district court. as provided by law, duly authenticated, for allowance, and unless so filed by the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice (unless otherwise allowed or paid) a claim is thereafter forever barred.

Dated November 18, 2021 Eugene D. Leerhoff, **Executor of Estate** 26042 130th Street Greene, IA 50636 Ronnie D. Leerhoff **Executor of Estate** 32306 110th Street Plainfield, IA 50666 Ethan D. Epley, ICIS#:AT0010211 Attorney for Executors Stumme, Collins, Gritters & Ep-

303 1st Ave NE PO Box 836 Waverly, IA 50677 Date of second publication 2nd

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day of December 2021

PROCEEDINGS

MINUTES AND PROCEEDINGS OF A REGULAR MEETING OF THE BUTLER COUNTY BOARD SUPERVISORS HELD ON **NOVEMBER 16. 2021.**

Meeting called to order at 9:00 A.M. by Chairman Greg Barnett with members Rusty Eddy and Tom Heidenwirth present. Moved by Eddy, second by Heidenwirth to approve the agenda. All ayes. Motion carried.

Minutes of the previous meeting were read. Motioned by Heidenwirth, second by Eddy to approve the minutes as read. All ayes. Mo-

tion carried. No public comment received. Roger Kregel, Dumont Telephone

Company, was present to discuss a fiber optic project for which he is applying for a state grant. The project would provide 100 MB service to underserved areas of Butler County. Kregel provided the Board with a broadband map and pages from the state application that included and cost estimates of the project that totaled \$16.6 million dollars and currently calculated as \$10,802 per location. Kregel shared Butler County's portion of the grant affects 869 locations of the 1533 total locations. Kregel explained the grant application scoring considers local government support and provided documentation that the County's ARPA funds could be used to support the project. Kregel also mentioned he discussed the project with the Franklin County Board of Supervisors on Monday, November 15th. Barnett explained the process the County established for the ARPA funds, including an application process and the committee established to review application after December 31, 2021. After additional discussions regarding the timing of the

application and the Board ultimately being responsible for the allocation of ARPA funds, it was motioned by Eddy, second by Heidenwirth to award \$200,000 of APRA funds toward Dumont Telephone's grant

costs. All ayes. Motion carried. Motioned by Heidenwirth, second by Eddy to approved Family Farm Tax Credit applications. All ayes. Motion carried.

application to expand broadband to

underserved rural areas and pos-

sibly offset residential connection

IT Director, Sara Trepp, explained the Access Systems printer lease agreement, some features of the new printers and confirmed there is no price increase for the new lease. Motioned by Barnett, second by Eddy to approve the Access Systems printer lease agreement and authorize the chairperson to sign the lease agreement. All ayes. Motion carried

Board canvassed the 2nd tier results of the November 2, 2021 City/School Election with Elections Deputies Mary Brouwer and Matt Wilken.

Motioned by Barnett, second by Heidenwirth to approve claims. All ayes. Motion carried.

Motioned by Heidenwirth second by Eddy to adjourn the regular meeting at 9:58 A.M. to November 23, 2021 at 9:00 A.M. All ayes. Motion carried

The above and foregoing is a true and correct copy of the minutes and proceedings of a regular adjourned meeting of the Board of Supervisors of Butler County, Iowa on November 16, 2021,

Attest: Butler County Auditor Chairman of the Board of Supervisors

NOTICE

THE IOWA DISTRICT COURT FOR BUTLER COUNTY NOTICE OF PROBATE OF WILL, OF APPOINTMENT OF EXECUTOR, AND NOTICE TO CREDITORS IN THE MATTER OF THE ESTATE OF MELBERT W JOHNSON, DECEASED

CASE NO. ESPR017248 To All Persons Interested in the Estate of MELBERT W JOHNSON, Deceased, who died on or about

November 11, 2021: You are hereby notified that on November 22, 2021, the Last Will and Testament of MELBERT W JOHNSON, deceased, bearing date of October 5, 2021 was admitted to probate in the above named court and that Jim Johnson was appointed Executor of the estate. Any action to set aside the will must be brought in the district court of said county within the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice to all heirs of the decedent and devisees under the will whose identities are reason-

Notice is further given that all persons indebted to the estate are requested to make immediate payment to the undersigned, and creditors having claims against the estate shall file them with the clerk of the above named district court, as provided by law, duly authenticated, for allowance, and unless so filed by the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice (unless otherwise allowed or paid) a claim is thereafter forever barred.

ably ascertainable, or thereafter be

Dated November 22, 2021 Jim Johnson, Executor of Estate 20153 Sinclair

Allison, IA 50602 Lance Michael Gritters, ICIS#: AT0003068 Attorney for Executor

Stumme, Collins, Gritters & Epley, PLLC 303 1st Ave NE PO Box 836

Waverly, IA 50677 Date of second publication 2nd

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NOTICE

NOTICE OF PUBLIC HEARING **BUTLER COUNTY BOARD OF SUPERVISORS**

TO WHOM IT MAY CONCERN: Notice is hereby given that the Board of Supervisors of Butler County, Iowa, are proposing to reclassify the following described roads from Level B Service to Level C Service (gated):

· 230th Street from the SW Corner of Section 4, T91N, R18W (Madison Twp) east a distance of 0.34 miles:

 Cedar Ave from the SW Corner of Section 4, T91N, R18W (Madison Twp) north a distance of 0.28 miles You are notified a hearing on such reclassification will be held in the Boardroom of the Butler County Courthouse in Allison, Iowa, at 9:00 AM on the 14th day of December. 2021 and at said hearing any interested person may appear and obiect to such reclassification.

NOTICE

NOTICE OF PUBLIC HEARING **BUTLER COUNTY BOARD OF SUPERVISORS**

TO WHOM IT MAY CONCERN: Notice is hereby given that the Board of Supervisors of Butler County, Iowa, are proposing to reclassify the following described roads from Level B Service to Level

C Service (gated): 230th Street from the SW Corner of Section 4, T91N, R18W (Madison Twp) east a distance of 0.34 miles;

and · Cedar Ave from the SW Corner of Section 4, T91N, R18W (Madison Twp) north a distance of 0.28 miles

You are notified a hearing on such reclassification will be held in the Boardroom of the Butler County Courthouse in Allison, Iowa, at 9:00 AM on the 14th day of December, 2021 and at said hearing any interested person may appear and object to such reclassification.

PROCEEDINGS

CITY OF ALLISON REGULAR **COUNCIL MEETING** MONDAY, NOVEMBER 22, 2021

Regular Meeting: Mayor Henrichs opened the regular meeting of the Allison City Council at 5:45 p.m. Council members present were Carlson, Davis, Henning. Absent were Bangasser & Heuer. Also present was: Trent Stirling. Davis made a motion to approve the agenda with a second by Henning, Ayes: All. Nays: None. Motion carried.

Open Forum No open forum items were dis-

cussed. Consent Agenda:

Motion by Carlson with a second by Davis to approve the consent genda which was as follows: Approve minutes from meeting on

Approve Building Permit for Daniel Dralle - building on 3rd & Walnut Street - Addition

onto East side of building Ayes: All. Nays: None. Motion

Carried.

New Business: Council reviewed health insurance plans and rates for 2022. Motion by

Davis with a second by Henning to keep the same policy and coverage as the present policy is - Wellmark Complete Blue 4000 Plan. Ayes: All. Navs: None. Motion carried. The approximate increase for 2022 will be 4.3%

NOTICE

NOTICE OF PUBLIC HEARING **BUTLER COUNTY BOARD OF SUPERVISORS**

TO WHOM IT MAY CONCERN: Notice is hereby given that the Board of Supervisors of Butler County, Iowa, are proposing to vacate the following described roads as follows:

A portion of Pearl Avenue in Section 27 Dayton Township lying NORTH of the Northwest corner of Parcel "D" (Inst. No. 2011-2887) in Lot 2 of the Subdivision of W ½ SE 1/4 and SE 1/4 SE 1/4 (Book A Pages 205-206), and SOUTH of the thread of the Shell Rock River.

You are notified a hearing on such vacation will be held in the Boardroom of the Butler County Courthouse in Allison, Iowa, at 9:00 AM on the 14th day of December, 2021. That at said hearing any interested person may appear and object to such vacation. You are further notified that any person owning land adjoining the above described road proposed to be vacated has the right to file in writing a claim for damages at any time on or before the date of the hearing, said claim to be filed in the Office of the Butler County Auditor, Allison, Iowa

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NOTICE

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The following City entities expressed interest in applying for a Community Foundation Grant: Wilder Park - Grant for Road Rock

for East part of trail to finish the trail Ambulance - Grant for Heart Mon-

Pool Fundraising - Grant for helping with building new pool

Motion by Davis with a second by Carlson to allow the Ambulance only to apply for the Community Foundation Grant for this year. Ayes: All. Nays: None. Motion car-

The Mayor and Council asked Trent & Coby to take the course to be able to obtain a Commercial Pesticide Applicator's License.

Motion by Henning with a second by Carlson to approve Resolution #21-11.3 - Resolution to transfer \$40 from the general fund into the pool fundraising fund for an accounting error. Ayes: All. Nays: None. Motion carried.

Motion by Davis with a second by Henning to approve Resolution #21-11.4 – Resolution to transfer \$10,697.50 from Bank #305 into the debt service fund #200 to pay that much off the loan for the 2020 Freightliner Dump Truck which is a part of the loan of \$1,145,000. Ayes: All. Nays: None. Motion car-

Motion by Henning with a second by Carlson to approve Resolution #21-11.5 - transferring some interest into the correct line items. Ayes All. Nays: None. Motion carried.

Motion by Davis with a second by Carlson to approve Resolution #21-11.6 – Resolution to transfer 180,000 from Road Use Tax and \$70,000 from L.O.S.T. funds into the 302 fund for payment on the 2021 street project. Ayes: All. Nays: None. Motion carried.

Council reviewed the Recommendation and Response form from IM-WCA in regards to having all new employees undergo a pre-employment physical/functional capacity examination. At this time the Council decided to leave the City policy as is and have our local doctors office perform the physical as they have been doing for the City the

past few years.

Council did not approve a donation for Butler County Visions of Well Being.

Council reviewed Ordinance #261 revising the Special Permit process and approved Glenda to establish a date for the public hearing and get the notice in the Tribune Journal. Old Business:

No old business discussed.

Adjournment: Motion by Davis with a second by Carlson to adjourn at 6:35 p.m. Ayes: All. Nays: None. Motion car-

Scot Henrichs - Mayor Attest: Glenda Miller - City Clerk

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PROCEEDINGS

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Minutes of the previous meeting were read. Motioned by Heidenwirth, second by Eddy to approve the minutes as read. All ayes. Motion carried. No public comment received.

Roger Kregel, Dumont Telephone Company, was present to discuss a fiber optic project for which he is applying for a state grant. The project would provide 100 MB service to underserved areas of Butler County. Kregel provided the Board with a broadband map and pages from the state application that included and cost estimates of the project that totaled \$16.6 million dollars and currently calculated as \$10,802 per location. Kregel shared Butler County's portion of the grant affects 869 locations of the 1533 total locations. Kregel explained the grant application scoring considers local government support and provided documentation that the County's ARPA funds could be used to support the project. Kregel also mentioned he discussed the project with the Franklin County Board of Supervisors on Monday, November 15th. Barnett explained the process the County established for the ARPA funds, including an application process and the committee established to review application after December 31, 2021. After additional dis-

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application and the Board ultimately being responsible for the allocation of ARPA funds, it was motioned by Eddy, second by Heidenwirth to award \$200,000 of APRA funds toward Dumont Telephone's grant application to expand broadband to underserved rural areas and possibly offset residential connection costs. All ayes. Motion carried. Motioned by Heidenwirth, second

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results of the November 2, 2021 City/School Election with Elections Deputies Mary Brouwer and Matt

Motioned by Barnett, second by Heidenwirth to approve claims. All ayes. Motion carried.

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