## **PROCEEDINGS**

### CITY OF CLARKSVILLE CITY COUNCIL DEPARTMENT MEETING **NOVEMBER 15, 2021**

The Clarksville City Council met in regular session on November 15, 2021, in the City Council Chambers at 6:30 p.m. with Mayor Todd Fails in the chair and Council Members Wendy Brooks, Roger Doty, Brock Lodge, Travis Sterken (via phone), and Larry Voigts present.

The following Department Heads and employees were in attendance: Kristen Clark, Library Director; Molly Bohlen, Financial Administration; Barry Mackey, Police Chief. Motion Brooks, Doty, to approve and adopt the items contained in the Consent Agenda: Monthly Departmental Reports as submitted by Department Heads.

RCV - Ayes: Brooks, Doty, Lodge, Sterken and Voigts. Nays: None. MC.

Motion Voigts, Doty, to approve October financial reports and November expenditures as presented by the Deputy City Clerk.

RCV – Ayes: Brooks, Doty, Lodge, Sterken and Voigts. Nays: None.

Motion Sterken, Doty, to approve advertising for full time maintenance department position. RCV - Ayes: Brooks, Doty, Lodge,

Sterken and Voigts. Navs: None Council decided to discuss the renewal with Wellmark Blue Cross Blue Shield for City employees'

health care coverage, effective January 1, 2022, at the December 6, 2021 council meeting. Motion Voigts, Sterken, to table until January 2022 approval of setting up committee to research op-

tions for live streaming. RCV – Ayes: Brooks, Doty, Lodge, Sterken and Voigts. Nays: None.

Motion Brooks, Doty, to table until January 2022 building permit changes to preauthorize and in-

spect building permits as well as assess fines when appropriate. RCV - Ayes: Brooks, Doty, Lodge, Sterken and Voigts. Nays: None.

Motion Sterken, Lodge, to leave the Code of Ordinances, Chapter 155, 155.06: 2C, code enforcement, building permits with respect to the use of temporary tarp/tent building as is currently and to not

RCV - Ayes: Doty, Lodge, Sterken and Voigts. Nays: Brooks. MC. Motion Sterken to adjourn the regular City Council meeting at 7:34

Todd Fails

Attest:Molly Bohlen Deputy City Clerk Clarksville Community School November 2021 Vendor Report Vendor, Description, Amount

Bluhm Electric Inc., Repairs .... 135.00 BSN Sports, Supplies .... .541.80 Butler-Bremer Communications. Telephone... ....275.90 Casey's Business MasterCard,

Fuel. Cengage Learning, Supplies.. 1,784.49

Classroom, Supplies .... CSD Central Springs Entry Fee CenturyLink..... 28.16

Of Clarksville. City Water/Sewer. .1,504.50 Clarksville CSD General Payroll.. 7,986.73 Clarksville Lumber, Supplies.... 65.49 Supply Culver-Hahn Electric Supplies. 466.62 Custom Ink, Hoco Shirts... ...835.54 Department of Education, Inspection. .50.00 Dunkerton Community School 120.00

Entry Fee Pest Control. Edmentum, Supplies. Services **EMS** Detergent Detergent. .. 156.80 Energy Y Wave Entertainment,

Hawkeye Community College, Concurrent Course...... 13,210.80 Hummel, Steven, Official.... 110.00

make changes.

p.m.

Mayor

Amazon, Supplies......347.80 Blick Art Materials, Supplies 12.20 ..948.50

Center for the Collaborative ....108.00 .75.00 .Telephone

Ecolab Pest Elimination Svcs, 169.16 381.60

..300.00 Essink, Kerry, Nutrition Refund...88.75 Grossochme, Aaron, Official..... 110.00

Iowa HS Speech Assoc, Member-.75.00

### Industries, 2021

.686.62

..86.85

.360.31

Drug

.330.00

(0360),

. 173.44

. 114.54

1,681.06

..69.90

..40.50

Inc.

Hardware,

Background

...1,490.38

.. 275.57

.70.00

Weight

Book

61.56

Co.

.3.00

...141.14

..155.00

..70.00

Waste

183.22

.9,847.00

462 50

Company,

\$65,043.58

Company,

.. 65.75

.812.54

.5,269.70

..... 110.00

Co.

Co.,

Prison

Jendro, Waste Removal.

Josten's, Inc. Yearbook ...

Lincoln Electric, Supplies.

Medical Enterprises Inc.

Testing Program..

Menards, Supplies

Menards

Supplies.

Mid-America

**Publications** 

MidAmerican

Miller True

Supplies.

Checks.

Prairie

Dairy

Rogue Equipment.

Fair..

Superior

Rental

Support

Vogel

Waste

Removal

Tuition ...

Supplies.

Report Total:

11/15/2021

11/15/2021

**Board President Date** 

BOARD OF EDUCATION

Weber

One

Electric.

Jacobsen, Genny, Nutrition Re-

Johnson, Michael, Official .. 110.00

Marco Inc., Copier Lease .... 1,039.24

Martin Bros, Food/Supplies... 8,394.79

McCarvel, Mike, Official ......70.00

Waterloo

Value

Riceville CSD, Entry Fee ..... 90.00

Fitness,

School Bus Sales, Vehicle Repairs/

Welding Supply

Inc. . 1,087.50

Source,

Farms

Quill Corporation, Supplies.

Roberts, Dave, Official ..

Schmit, Steve, Official

Maintenance/Supplies

Networks

U.S. Cellular, Cell Phone

W. Chris Holston, Official.

Irrigation

Management,

Waverly-Shell Rock Schools, Lied

Approved by Board of Education

Board Secretary Date
CLARKSVILLE COMMUNITY

Regular Meeting November 15,

Paper

Trane US Inc., Parts ...

Irrigation Winterize

Scholastic Book Fairs,

Publishing

Energy

Dairy,

Iowa

fund.

Supplies

A regular board meeting was called to order by President Justin Clark at 5:30 p.m. in room #109 Board members present were Tim Backer, Phil Barnett, Justin Clark, Brandon Kampman and Shelley Maiers, along with Superintendent Mark Olmstead, Business Manager/Board Secretary Shellee Bartlett, Kristi Hannemann, Bob Bartlett. Tina Halverson and Heather Foster.

Moved by Backer, seconded by Maiers, to approve the agenda. Carried unanimously.

Moved by Maiers, seconded by Kampman, to approve minutes from October 19, 2021 board meeting. Carried unanimously.

Moved by Kampman, seconded by Maiers, to approve the October 2021 financial reports and the November 2020 bill listing. Carried unanimously.

Moved by Backer, seconded by Kampman, to approve the follow ing personnel resignations: Bob Goeller, head football coach; Eric Trees, assistant baseball; Kim Wedeking, assistant volleyball; Mitch Kellogg, assistant football. Carried unanimously. Review of the canvass of the No-

vember 2, 2021 school board election results as follows: For the office of Clarksville School Board Director (4-year term) there were seven hundred thirty-two (732) votes cast as follows: Tim Backer received two hundred four (204) votes, Shelley Maiers received two hundred sixteen (216), Just Clark received two hundred fifteen (215), Scatterings received eight (8) votes and undervotes received forty (40). Thus, Tim Backer, Justin Clark and Shelley Maiers are officially elected to a four-year term on the Board of Education. For Public Measure CQ there were two hundred forty-four (244) votes cast as follows: Yes received one hundred twenty-nine (129), No received seventy-five votes (75). Thus, Public Measure CQ passed.

Moved by Maiers, seconded by Backer, to accept the results of the school board election as presented. Carried unanimously.

Moved by Backer, seconded by Kampman, to appoint Board Secretary Shellee Bartlett as president pro-tem until the new board elects a new president. Carried unani-

Moved by Kampman, seconded by Clark, to adjourn at 5:37 p.m. Carried unanimously. Organizational Meeting

The annual board meeting was called to order by Business Manager/Board Secretary Shellee Bartlett at 5:37 p.m. in Room #109. Board members present were Tim Backer, Phil Barnett, Justin Clark, Brandon Kampman and Shelley Maiers, along with Superintendent Mark Olmstead, Business Manager/Board Secretary Shellee Bartlett, Kristi Hannemann, Bob Bartlett and Heather Foster.

Nominations were received for Justin Clark for the office of board president. Moved by Backer, seconded by Kampman, to cease nominations and approve Justin Clark as School Board President. Roll call for Justin Clark, School Board President: Ayes - Maiers, Kampman, Barnett, Clark, Backer; Nays - none.

Nominations were received for Brandon Kampman for the office of board vice president. Moved by Barnett, seconded by Backer, to cease nominations and approve Brandon Kampman School Board Vice-President. Roll call for Brandon Kampman, School Board Vice-President: Aves - Clark. Backer, Barnett, Kampman, Maiers; Nays - none

Moved by Backer, seconded by Maiers, monthly board meetings will be held the third Monday of the month at 5:30 p.m.

Moved by Kampman, seconded by Maiers, to appoint Ahlers Cooney Attorneys as the school attorney Carried unanimously.

Moved by Backer, seconded by Majers, to appoint Iowa State Bank with a \$15 million limit and ISJIT with a \$1 million as the official depositories. Carried unanimously. Moved by Kampman, seconded by Maiers, to approve the Clarksville Star as the official publications

Carried unanimously.

Moved by Kampman, seconded by Backer, to approve the following

committees/delegates were appointed: Backer & Barnett, negotiations; Barnett & Maiers, curriculum/ technology; Kampman & Backer, facilities/transportation; Kampman & Maiers, activities/extra curriculars; Clark & Maiers, SIAC/community outreach; Clark, Butler County Conference Representative. Carried unanimously.

Moved by Backer, seconded by Maiers, to approve the SBRC application for additional allowable growth for the 2020-21 fiscal year in the amount of \$39,468.80 for increased open enrollment out. Carried unanimously.

Moved by Kampman, seconded by Backer, to approve early graduation request from Ethan Kroeze and Tabitha Anderson contingent upon each student completing all state and local requirements for graduation. Carried unanimously. Moved by Maiers, seconded by Kampman, to approve 2nd reading of the 100 series board poli-

imously. Moved by Maiers, seconded by Kampman, to approve 2<sup>nd</sup> reading of the 800 series board policies, Building & Sites. Carried unani-

cies, School Board. Carried unan-

mously. Moved by Maiers, seconded by Backer, to authorize the athletic director to sign officiating contracts. Carried unanimously.

The board reviewed the 2020-21 district equity report.

Consensus of the board members is to allow the junior high football coaches to use a professional day to accompany the high school and junior high football teams to the 2021 state eight man football champion game. This exception to the activities handbook is for the current year only. This applies only to the activity of football for the cur-

rent year. Moved by Kampman, seconded by Maiers, to adjourn at 6:32 p.m.

Carried unanimously.
The tentative date for the next regular board meeting is December 15, 2021, at 4:00 p.m.

CS - 47

## NOTICE

THE IOWA DISTRICT COURT FOR BUTLER COUNTY NOTICE OF PROBATE OF WILL, OF APPOINTMENT OF **EXECUTORS, AND NOTICE TO** CREDITORS IN THE MATTER OF THE ESTATE OF MARJORIE ANN LEERHOFF, DECEASED

CASE NO. ESPR017244 To All Persons Interested in the Estate of MARJORIE ANN LEER-HOFF, Deceased, who died on or about October 31, 2021:

You are hereby notified that on November 16, 2021, the Last Will and Testament of MARJORIE ANN LEERHOFF, deceased, bearing date of August 14, 2013 was admitted to probate in the above named court and that Eugene D. Leerhoff and Ronnie D. Leerhoff have been appointed Executors of the estate. Any action to set aside the will must be brought in the district court of said county within the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice to all heirs of the decedent and devisees under the will whose identities are reasonably ascertainable, or thereafter be forever barred.

Notice is further given that all per-

sons indebted to the estate are reguested to make immediate payment to the undersigned, and creditors having claims against the estate shall file them with the clerk of the above named district court, as provided by law, duly authenticated, for allowance, and unless so filed by the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice (unless otherwise allowed or paid) a claim is thereafter

forever barred. Dated November 18, 2021 Eugene D. Leerhoff, Executor of Estate 26042 130th Street Greene, IA 50636 Ronnie D. Leerhoff, **Executor of Estate** 32306 110th Street Plainfield, IA 50666 Ethan D. Epley, ICIS#:AT0010211 Attorney for Executors Stumme, Collins, Gritters & Ep-

ley, PLLC 303 1st Ave NE PO Box 836 Waverly, IA 50677 Date of second publication 2nd day of December 2021

# **PROBATE**

IN THE IOWA DISTRICT COURT FOR BUTLER COUNTY NOTICE OF PROBATE OF WILL, OF APPOINTMENT OF **EXECUTOR, AND NOTICE TO** CREDITORS IN THE MATTER OF THE ESTATE OF VIRGINIA R. BUSSE, DECEASED.

PROBATE NO. ESPR017235 To All Persons Interested in the Estate of Virginia R. Busse, Deceased, who died on or about the 29th day of September, 2019: You are hereby notified that on

October 26, 2021, the Last Will and Testament of Virginia R. Busse, Deceased, bearing the date of the 14th day of May, 1990, was admitted to probate in the above named court and that Victor F. Busse was appointed executor of the estate. Any action to set aside the Will must be brought in the District Court of said county within the later to occur of four months from the date of the second publication of this Notice or one month from the date of mailing of this Notice to all heirs of the decedent and devisees under the Will whose identities are

reasonably ascertainable, or there-

Notice is further given that all persons indebted to the estate are requested to make immediate payment to the undersigned, and creditors having claims against the estate shall file them with the Clerk of the above named District Court, as provided by law, duly au-

after be forever barred.

thenticated, for allowance, and unless so filed by the later to occur of four months from the second publication of this Notice or one month from the date of mailing of this Notice (unless otherwise allowed or paid) a claim is thereafter forever barred.

Dated this 8th day of November, 2021. Victor F. Busse

216 North Mather Clarksville, IA 50619 Executor Habbo G. Fokkena P.O. Box 250 Clarksville, IA 50619 Attorney for Executor Date of second publication 25th

day of November, 2021

## **PROBATE**

THE IOWA DISTRICT COURT FOR BUTLER COUNTY NOTICE OF PROBATE OF WILL, OF APPOINTMENT OF CO-EXECUTORS, AND MATTER OF THE ESTATE OF ELLYN W. JOHNSON, **DECEASED** 

sons indebted to the estate are requested to make immediate payment to the undersigned, and creditors having claims against the estate shall file them with the clerk of the above named district court, as provided by law, duly authenticated, for allowance, and unless so filed by the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice (unless otherwise allowed or paid), a claim is thereafter forever barred.

Dated November 10, 2021 Craig L. Johnson, Co-Executor of 31719-250th Street

utor of Estate 5130 Forest Hills Court Cumming, GA 30041 Steven D. Moore Attorney for Co-Executors ICIS#: AT0005496 Redfern, Mason, Larsen & Moore, PLC

415 Clay Street, P.O. Box 627 Cedar Falls, IA 50613 Date of second publication 25th of November

# **NOTICE**

TJ - 47, 48

THE IOWA DISTRICT COURT FOR BUTLER COUNTY NOTICE OF PROBATE OF WILL, OF APPOINTMENT OF **EXECUTOR, AND NOTICE TO CREDITORS IN THE MATTER** W JOHNSON, DECEASED

CASE NO. ESPR017248 To All Persons Interested in the Estate of MELBERT W JOHNSON, Deceased, who died on or about

You are hereby notified that on November 22, 2021, the Last Will and Testament of MELBERT W

JOHNSON, deceased, bearing date of October 5, 2021 was admitted to probate in the above named court and that Jim Johnson was appointed Executor of the estate. Any action to set aside the will must be brought in the district court of said county within the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice to all heirs of the decedent and devisees under the will whose identities are reasonably ascertainable, or thereafter be forever barred.

Notice is further given that all persons indebted to the estate are requested to make immediate payment to the undersigned, and creditors having claims against the estate shall file them with the clerk of the above named district court. as provided by law, duly authenticated, for allowance, and unless so filed by the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice (unless otherwise allowed or paid) a claim is thereafter forever barred.

Dated November 22, 2021 Jim Johnson, Executor of Estate 20153 Sinclair Allison, IA 50602 AT0003068 Attorney for Executor ley, PLLC 303 1st Ave NE PO Box 836 Waverly, IA 50677

Pest

.669.49

Goods.

934.75

1.500.00

.552.73

Telephone,

.2.771.21

CS - 46, 47

NOTICE TO CREDITORS IN THE PROBATE NO. ESPR017241

To All Persons Interested in the Estate of Ellyn W. Johnson, Deceased, who died on or about October 17, 2021:

You are hereby notified that on November 5, 2021, the Last Will and Testament of Ellyn W. Johnson, deceased, bearing date of December 13, 2017, was admitted to probate in the above named court and that Craig L. Johnson and Brenda Johnson Knop have been appointed Co-Executors of the estate. Any action to set aside the Will must be brought in the district court of said county within the later to oc-cur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice to all heirs of the decedent and devisees under the will whose identities are reasonably ascertainable, or thereafter be forever barred.

Notice is further given that all per-

Estate Shell Rock, IA 50670 Brenda Johnson Knop, Co-Exec-

CS - 46, 47

OF THE ESTATE OF MELBERT

November 11, 2021:

Lance Michael Gritters, ICIS#: Stumme, Collins, Gritters & Ep-Date of second publication 2nd day of December TJ - 47, 48

### NORTH BUTLER COMMUNITY SCHOOL BOARD OF **EDUCATION** REGULAR MEETING

**NOVEMBER 10, 2021** 

The regular board meeting was called to order by President Laurie Shultz at 6:02 p.m. in the Allison School Media Center. Board members present were Eric Bixby, Amanda Lund, Laurie Shultz. Heather Shook and John Endelman (via Zoom); others present were Superintendent Mark Olmstead, Business Manager/Board Secretary Shellee Bartlett and JH/ HS Principal Beth Endelman. Moved by Bixby, seconded by

Lund, to approve the agenda. Carried unanimously. Moved by Endelman, seconded by Lund, to approve the minutes from

October 12, 2021 meeting. Carried

unanimously. Moved by Bixby, seconded by Shook, to approve October 2021 financial reports and November 2021 bill listing. Carried unanimously.

Review of the canvass of the November 2, 2021 school board election results as follows: For the office of North Butler School Board Director District 1 (4-year term) there were three hundred eightythree (383) votes cast as follows: Laurie Shultz received three hundred sixtv-two (362) votes. Scatterings received nineteen (21) votes. For the office of North Butler School Board Director District 2 (4-year term) there were three hundred fifty-five (355) votes cast as follows: Amanda Lund received two hundred seventy-one (271) votes, Scatterings received eight (8) votes. Dave Wangsness (writein) received seventy-six (76) votes. Thus, Laurie Shultz and Amanda Lund are officially elected to a four-year term on the Board of Ed-

ucation Moved by Endelman, seconded by Bixby, to accept the results of the school board election as presented. Carried unanimously

Shellee Bartlett, Board Secretary

was appointed as President Pro-Tem. Carried unanimously. Moved by Lund, seconded by Bixby, to adjourn at 6:07 p.m.

Organizational Meeting The organizational board meeting was called to order by Board Secretary Shellee Bartlett at 6:08 p.m. in the Allison School Media Center. Board members present were Eric Bixby, Amanda Lund, Laurie Shultz, Heather Shook and John Endelman (via Zoom); others present were Superintendent Mark OImstead, Business Manager/Board Secretary Shellee Bartlett and JH/

HS Principal Beth Endelman. The oath of office was administered to Amanda Lund and Laurie

Shultz. Nominations were received for Laurie Shultz for the office of board president. Nominations were ceased and Laurie Shultz was approved as School Board President. Roll call for Laurie Shultz for School Board President: Ayes -Bixby, Shook, Shultz, Lund, Endelman. Navs - none.

Eric Bixby for the office of board vice president. Nominations were ceased and Eric Bixby was approved as School Board Vice President. Roll: Aves - Lund. Shultz. Endelman, Bixby, Shook; Nays

Nominations were received for

Monthly board meetings will be held the second Monday of the month at 6:00 p.m. Carried unanimously. Moved by Shook, seconded by

Bixby, to appoint Ahlers Cooney Attorneys as the school attorney. Carried unanimously. Moved by Endelman, seconded by Shook, to appoint Butler Coun-

ty Tribune and Greene Recorder as the official publications. Carried unanimously Moved by Bixby, seconded by Lund, to appoint Lincoln Savings Bank as the official depository and set \$15 million limit. Carried unan-

The following were appointed to the county conference boards:

**PROCEEDINGS** John Endelman, Butler County Conference Board Representative and Laurie Shultz, Floyd County Conference Board Representative. The following were appointed to the negotiations team: Eric Bixby and Amanda Lund.

Moved by Bixby, seconded by Lund, to approve the application to the School Budget Review Committee in the amount of \$6,239.96 for special education administrative costs associated with River Hills Consortium program for the 2022-23 school year. Carried unan-

Moved by Lund, seconded by Bix-

by, to authorize the district's administration to submit a request to the School Budget Review Committee for the modified supplemental amount of \$52,444.80 due to an increase of certified enrollment from prior year. Carried unanimously. Moved by Bixby, seconded by Lund, to authorize the district's administration to submit a request to the School Budget Review Committee for the modified supplemental amount of \$49,336.00 for open enrolled out students who were not included in the district's previous year certified enrollment count.

Carried unanimously. Moved by Bixby, seconded by Endelman, to approve snow removal bid from DME Snowplowing & Sanding for the Greene site. Carried unanimously.

Moved by Bixby, seconded by Lund, to approve the following personnel resignations: Mark Yerkes, custodian: personnel recommendations: Rvan Izer, E-Sports, 2nd season @ \$702 (BA, 0, 2%); Adam Holm, van route driver @ \$17.78 per hour: the following substitutes: Tim Junker and Denise Shreve. Carried unanimously.

made available to the Board for re-Moved by Endelman, seconded by Shook, to approve the 3 amendments to the original contract with Emergent Architecture to include the following projects: mechanical

The district's equity report was

and environmental improvements; elementary remodel and classroom renovation at high school. Carried unanimously. Moved by Bixby, seconded by

Lund, to adjourn at 6:47 p.m. Carried unanimously. The tentative date for the next reqular board meeting is December 10, 2021 at 6:00 p.m. in Greene. December 10, 2021

**Board President** Date December 10, 2021 **Board Secretary** Date North Butler Community

November 2021 Vendor Report

Vendor, Description, Amount

School

Supplies.

Supplies..

Computer.

Telephone

September.

Dumont

Decker

Dell

AABLE Pest Control, Control. 45.00 USA, LLC. Airgas Cylinder Rental .28.32 Alliant Energy, Electric. 111.71 Allison Floral Variety & Supplies. 140.12 Amazon, Supplies.... .2,109.98 Anderson Erickson Dairy Co. .3.021.75 Dairy. Aramark Uniform Services Inc, 437.65 Cleaning Services. Black Hills Energy, Natural Gas. .2,842.50 Materials Blick Art Supplies. .346.66 McGuiness Co., Inc. Repairs .... .1,830.00 Cedar Falls Community Schools, River Hills Tuition ..... . 34,997.76 Central Iowa Distributing Inc, Supplies... .1.772.00 Central Rivers AEA, Printing .... 8.75 ChemSearch, Supplies......773.22 City Of Allison, Water/Sewer....46.04 of Greene, City Water/Sewer. .829.94 CPI. Registration. ..39.99 Crawford-Miller Lumber,

Sporting

Marketing,

Floyd County Auditor, Election

Garner-Hayfield-Ventura CSD. Entry Fee 75.00 Greene Insurance Services, Insurance. .268.00 Greene Recorder, Publications.

Community

College

.30.00

Hawkeye Com STOP Course Heggerty, Supplies .. 194.34 Henn, Greg, Official. 70.00 Huber Supply Co, Inc, Argon Cylinders . .117.50 ICDA, INC., Registration Iowa Communications Network Internet .... 2,968.06 FFA Association Registration. 731.00 Iowa Girls' High School Athletic Union, Membership.....48.00 Iowa High School Music Association, Membership... Joe's Heating, Cooling and Plumbing, Repairs Junker, . 234.10 Timothy, DOT Physical JW Pe 136.00 & Pepper Sons Inc. Music. 97.73 Hardware Landers Hank Supplies .62.63 Majewski Tire & Exhaust Ctr, Tire .25.00 Repairs Marco. Printer Lease .. .275.09 Marco Inc, Copier Lease .... 2,255.11 Martin Bros Dist Co, Food/Sup-.20.825.33 plies Mason City Newman HS, Entry .100.00 Mechanical Air Systems Co. .1,892.00 Repairs ... Mel's TV & Appliance, Supplies. .12.95 MercyOne North Iowa Clinics. DOT Physical. 100.00 Energy, .1,741.35 Mid American Electric. Publishing, Mid-American Publications .255.75 NAPA Auto Parts Greene, Supplies... .988.72 Nasco Fort Atkinson. Supplies. 139.95 NASSCO Inc, Supplies. 284.98

NCIBA Membership

FY21 Audit

Uniforms ...

Omni

Nolte. Cornman & Johnson PC,

Cheer.

Communications OmniTel Telephone . 327.98 One Source, Background Checks 81.00 Pavlovich, Jeff, Official. .70.00Company, Beverages Pepsi Concessions. 300.66 Pro-Ed Inc. Supplies. 129.00 Purchase Power, Postage .. .50.85 Quill Corporation, Supplies .89.99 Rapids, Supplies.. 525.45 Rustad, Duane, Official. .70.00 Scholastic Book Fairs-8, Book Fair... .2.215.89 Scholastic, Inc., Renewal.....214.28 School Administrators Iowa Membership.. .958.00 School Bus Sales, Repairs.... .. 192.82 School Outfitters, Supplies... .465.02 Scott's Towing & Auto Body Inc Towing . 250.00 Ansgar High School Entry Fee .70.00Sumner-Fredericksburg CSD Entry Fee .65.00 Sweet Water, Supplies. 129.99 Taylor Physical Theraphy Associ-.750.00 ates LLC, ATC TC Networks. Inc. IT 5,585.90 Support.... Thinking Сар Quiz Bowl Registration .75.00 Time Management Systems, Overage. 22.75 Plus. Trophies Inc. Supplies. 1,023.21 Wall Van Equipment, Repairs. 2.509.10 VISA, Supplies.. .2,220.92 Waste Management, Waste Removal. 1.020.68 Waverly-Shell Rock School District, LIED Tuition .. .. 19,007.00 West Forty Market, FCS Supplies.. 180.37 West Music, Supplies 2,791.30 Wilson Restaurant VlaauS Supplies. 188.46 Water Softner Wix Works, Salt. 137.00

Report Total:

11/10/2021

**Board Secretary Date** 

..50.00

Cheer

.4,080.00

1,407.36

Approved by Board of Education

Board President Date 11/10/2021 TJ -47

\$137,314.51

## **PROCEEDINGS**

MINUTES AND PROCEEDINGS OF A REGULAR MEETING OF THE BUTLER COUNTY BOARD OF SUPERVISORS HELD ON

NOVEMBER 9, 2021. Meeting called to order at 9:00 A.M. by Chairman Greg Barnett with members Rusty Eddy and Tom Heidenwirth present. Moved by Heidenwirth, second by Eddy to approve the agenda. All ayes. Motion

Minutes of the previous meeting were read. Motioned by Eddy, second by Heidenwirth to approve the minutes as read. All ayes. Motion carried.

No public comment received.

Stacie Brass and Josh Budke presented The Accel Group's Butler County health insurance plan updates. Budke shared the plan updates and additions made which were based on the insurance committee meetings discussions and recommendations. Following additional discussions with The Accel Group and health insurance committee members, it was motioned by Barnett, second by Eddy to approve the proposed recommendations

which include an increase to HSA deductible, add an HSA-HMO option, increase partial self-funding exposure to the county and keep employee premium costs the same. All ayes. Motion carried.

Plans and Rates for 2022 Health Insurance Plan A - Blue Advantage HMO

 Base Plan – Dual Funded Plan
 Design\* Deductible: \$2000 single/\$4000

family Out of Pocket Max: \$4000 single/\$8000 family Coinsurance: 10% in network only

PCP office co-pay: \$25 Routine Vision Exam: Preventive

Specialist co-pay: \$35 Chiropractic Care: \$25 co-pay Drug Card: \$10/\$20/\$35 Plan A.

. Total Premium, Employer, Employee 1-Employee \_

.... 771.29, 670.81, 100.48 

3-Employee/Dependents... .. 1,445.83, 1,259.84, 185.99

Plan B - Alliance Select PPO -Dual Funded Plan Design\* Deductible: \$2000 single/\$4000

Out of Pocket Max: \$4000 single/\$8000 family Coinsurance: 10% PPO / 20%

Non-PPO Routine Vision Exam: Not Covered PCP office co-pay: \$25

Chiropractic Care: \$25 co-pay Specialist co-pay: \$35 Drug Card: \$10/\$20/\$35 Plan B .... Total Premium, Employer, Employee

.... 1,670.38, 1,314.06, 356.32

1-Employee .

PPO Deductible: \$3000 single/\$6000

family Out of Pocket Max: \$3000 single/\$6000 family

Coinsurance: 0% Office Visit: Goes to Deductible Drug Card: Goes to Deductible Plan C.... Total Premium, Employer, Employee

1-Employee .. 757.56, 683.65, 73.91 2-Employee/Spouse.

1,520.04, 1,372.39, 147.65

HMO (NEW option for 2022) Deductible: \$3000 single/\$6000 family

Out of Pocket Max: \$3000 single/\$6000 family Coinsurance: 0%

Office Visit: Goes to Deductible Drug Card: Goes to Deductible Plan D.... Total Premium, Employer, Employee

1-Employee ...678.11, 623.86, 54.25 2-Employee/Spouse. ... 1,357.33, 1,248.74, 108.59 

Please note Blue Advantage is the Blue Cross HMO program, Alliance Select is the PPO national network. HMO services outside of the network must be approved by Well-

\* For the 2022 plan year the county has continued a dual (split) funded plan design. Insurance will be purchased from the carrier with a higher deductible and out of pocket and then self-funded down to the benefit

level shown. County Assessor, Michelle Schultz, provided Family Farm Tax Credit applications for the board to review. Schultz explained the criteria the Assessor's office reviews prior to providing the applications to the

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tion carried. Motioned by Eddy, second by Heidenwirth to adjourn the regular meeting at 10:57 A.M. to November 16, 2021 at 9:00 A.M. All ayes. Motion

carried. The above and foregoing is a true and correct copy of the minutes and proceedings of a regular adjourned meeting of the Board of Supervisors of Butler County, Iowa on November

9. 2021. Attest: Butler County Auditor Chairman of the Board of Supervisors

CS - 47

### **PUBLIC NOTICE**

FY 2020/2021 ANNUAL FINANCIAL REPORT

Statement of Revenues, Expenditures, and Changes in Fund Balance -- Actual and Budget

For the fiscal year ended June 30, 2021

		General	Special Revenue	Capital Projects	Debt Service	Permanent	Actual Totals	<b>Budgeted Totals</b>	
Revenues & Other Financing Sources									I
Taxes Levied on Property	1	3,890,118	2,561,555		546,850		6,998,523	7,474,080	,
Less: Uncollected Delinquent Taxes - Levy Year	2		0		0		0		T
Less: Credits to Taxpayers	3		0		0		0	458,000	)
Net Current Property Taxes	4	3,890,118	2,561,555		546,850		6,998,523	7,016,080	·Τ
Delinquent Property Tax Revenue	5	28,565	14,146		3,919		46,630	650	ī
Penalties, Interest & Costs on Taxes	6	51,814					51,814	33,700	ī
Other County Taxes/TIF Tax Revenues	7	274,357	1,613,217	0	36,362	0	1,923,936	1,585,296	, 🗀
Intergovernmental	8	2,948,843	5,324,728	482,383	45,563	0	8,801,517	5,726,688	,
Licenses & Permits	9	23,600	37,092	0	0	0	60,692	47,000	一
Charges for Service	10	565,745	12,192	0	0	0	577,937	527,414	ŀ
Use of Money & Property	11	224,990	5,215	10,288	1,832	0	242,325	309,566	5
Miscellaneous	12	302,253	817,269	679,881	0	0	1,799,403	979,399	)
Subtotal Revenues	13	8,310,285	10,385,414	1,172,552	634,526	0	20,502,777	16,225,793	3
Other Financing Sources:		, , ,	. ,	, , , , ,	, ,		, , , , ,		$\dagger$
General Long-Term Debt Proceeds	14	0	0	0	0	0	0		T
Operating Transfers In	15	768,677	4,891,357	0	390,556	0	6,050,590	3,866,724	1
Proceeds of Capital Asset Sales	16	1,267	0	0	0	0	1,267	0	)
Total Revenues & Other Sources	17	9,080,229	15,276,771	1,172,552	1,025,082	0	26,554,634	20,092,517	
Expenditures & other Financing Uses		.,,	,,	-,,	-,,	-		,,	+
Operating:									+
Public Safety and Legal Services	18	1,825,776	577,401			0	2,403,177	2,746,709	)
Physical Health Social Services	19	1,355,839	0			0	1,355,839	1,497,041	
Mental Health, ID & DD	20	0	436,170			0	436,170	436,170	)
County Environment and Education	21	639,064	1,088,077			0	1,727,141	1,983,343	3
Roads & Transportation	22	0	6,776,665			0	6,776,665	6,785,000	)
Government Services to Residents	23	546,404	8,825			0	555,229	662,685	_
Administration	24	1,875,293	0			0	1,875,293	2,421,484	
Nonprogram Current	25	1,504	0			0	1,504	2,500	
Debt Service	26	0	0		1,011,930	0	1,011,930	1,012,180	
Capital Projects	27	263,412	3,124,389	350	,, ,, ,, ,,	0	3,388,151	5,543,330	
Subtotal Expenditures	28	6,507,292	12,011,527	350	1,011,930	0	19,531,099	23,090,442	
Other Financing Uses:		.,,	,, ,, ,,		,, ,, ,, ,,		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	-,,	+
Operating Transfers Out	29	972,877	2,240,556	2,837,157	0	0	6,050,590	3,866,724	ļ
Refunded Debt/Payments to Escrow	30	0	0	0	0	0	0	2,000,721	+
Total Expenditures & Other Uses	31	7,480,169	14,252,083	2,837,507	1,011,930	0	25,581,689	26,957,166	
Changes in fund balances	32	1,600,060	1,024,688	-1,664,955	13,152	0	972,945	-6,864,649	_
Beginning Fund Balance - July 1, 2020	33	2,578,282	4,285,260	2,942,623	85,697	0	9,891,862	8,020,144	
Increase (Decrease) in Reserves (GAAP Budget)	34	0	0	0	0	0	0	0,020,111	+
Fund Balance - Nonspendable	35	0	0	0	0	0	0		+
Fund Balance - Restricted	36	2,577,637	5,309,948	1,277,668	98,849	0	9,264,102		+
Fund Balance - Committed	37	2,377,037	0,309,948	1,277,008	0	0	9,204,102		+
Fund Balance - Assigned	38	0	0	0	0	0	0		+
Fund Balance - Assigned Fund Balance - Unassigned	39	1,600,705	0	0	0	0	1,600,705	1,155,495	
Total Ending Fund Balance - June 30, 2021	40	4,178,342	5,309,948	1,277,668	98,849	0	10,864,807	1,155,495	

Notes to the financial statement, if any:

General Basic and Mental Health beginning fund balances amended to agree with prior years audit report.

(319) 267-2670

CS - 47

### **PROCEEDINGS**

MINUTES AND PROCEEDINGS OF A REGULAR MEETING OF THE BUTLER COUNTY BOARD OF SUPERVISORS HELD ON NOVEMBER 9, 2021.

Meeting called to order at 9:00 A.M. by Chairman Greg Barnett with members Rusty Eddy and Tom Heidenwirth present. Moved by Heidenwirth, second by Eddy to approve the agenda. All ayes. Motion

Minutes of the previous meeting were read. Motioned by Eddy, second by Heidenwirth to approve the minutes as read. All ayes. Motion carried.

No public comment received.

Stacie Brass and Josh Budke presented The Accel Group's Butler County health insurance plan updates. Budke shared the plan updates and additions made which were based on the insurance committee meetings discussions and recommendations. Following additional discussions with The Accel Group and health insurance committee members, it was motioned by Barnett, second by Eddy to approve the proposed recommendations which include an increase to HSA deductible, add an HSA-HMO option, increase partial self-funding exposure to the county and keep employee premium costs the same. All ayes. Motion carried.

Plans and Rates for 2022 Health Insurance Plan A - Blue Advantage HMO

- Base Plan - Dual Funded Plan Design\* Deductible: \$2000 single/\$4000

family Out of Pocket Max: \$4000 single/\$8000 family

Coinsurance: 10% in network only PCP office co-pay: \$25 Routine Vision Exam: Preventive

Specialist co-pay: \$35 Chiropractic Care: \$25 co-pay Drug Card: \$10/\$20/\$35

Plan A. Total Premium, Employer, Employee

1-Employee ....771.29, 670.81, 100.48

3-Employee/Dependents.. ... 1,445.83, 1,259.84, 185.99

4-Family. .,2,179.41, 1,880.82, 298.59 Plan B – Alliance Select PPO – Dual Funded Plan Design\* Deductible: \$2000 single/\$4000

Out of Pocket Max: \$4000 single/\$8000 family

Coinsurance: 10% PPO / 20% Non-PPO Routine Vision Exam: Not Covered PCP office co-pay: \$25

Chiropractic Care: \$25 co-pay Specialist co-pay: \$35 Drug Card: \$10/\$20/\$35 Plan B.... Total Premium, Employer, Employee

1-Employee

PPO

... 833.72, 655.82, 177.90 2-Employee/Spouse .. ... 1,670.38, 1,314.06, 356.32 

4-Family..... 

Deductible: \$3000 single/\$6000 family

Out of Pocket Max: \$3000 single/\$6000 family

Coinsurance: 0% Office Visit: Goes to Deductible Drug Card: Goes to Deductible Plan C .... Total Premium, Employer, Employee

1-Employee .. 757.56, 683.65, 73.91 2-Employee/Spouse

1,520.04, 1,372.39, 147.65 

HMO (NEW option for 2022) Deductible: \$3000 single/\$6000 family Out of Pocket Max: \$3000 sin-

gle/\$6000 family Coinsurance: 0%

Office Visit: Goes to Deductible Drug Card: Goes to Deductible Plan D.... Total Premium, Employer, Employee

1-Employee ...678.11, 623.86, 54.25 2-Employee/Spouse. .. 1,357.33, 1,248.74, 108.59 3-Employee/Dependents. ... 1,256.87, 1,156.32, 100.55

. 2,019.05, 1,857.53, 161.52

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Board canvassed the results of the November 2, 2021 City/School Election with Election Deputies, Mary

Brouwer and Matt Wilken. Motioned by Eddy, second by Barnett to approve claims. All ayes. Motion carried.

Motioned by Eddy, second by Heidenwirth to adjourn the regular meeting at 10:57 A.M. to November 16, 2021 at 9:00 A.M. All ayes. Motion carried.

The above and foregoing is a true and correct copy of the minutes and proceedings of a regular adjourned meeting of the Board of Supervisors of Butler County, Iowa on November

9. 2021. Attest: Butler County Auditor Chairman of the Board of Supervisors

TJ - 47

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For the fiscal year ended June 30 2021

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Licenses & Permits	9	23,600	37,092	0	0	0	60,692	47,000	
Charges for Service	10	565,745	12,192	0	0	0	577,937	527,414	1
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Miscellaneous	12	302,253	817,269	679,881	0	0	1,799,403	979,399	1
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Operating Transfers In	15	768,677	4,891,357	0	390,556	0	6,050,590	3,866,724	- 1
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Expenditures & other Financing Uses									$\vdash$
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Physical Health Social Services	19	1,355,839	0			0	1,355,839	1,497,041	1
Mental Health, ID & DD	20	0	436,170			0	436,170	436,170	2
County Environment and Education	21	639,064	1,088,077			0	1,727,141	1,983,343	2
Roads & Transportation	22	0	6,776,665			0	6,776,665	6,785,000	2
Government Services to Residents	23	546,404	8,825			0	555,229	662,685	2
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Fund Balance - Restricted	36	2,577,637	5,309,948	1,277,668	98,849	0	9,264,102		3
Fund Balance - Committed	37	0	0,309,948	0	0	0	9,204,102		3
Fund Balance - Assigned	38	0	0	0	0	0	0		3
Fund Balance - Assigned Fund Balance - Unassigned	39	1,600,705	0	0	0	0	1,600,705	1,155,495	3
Total Ending Fund Balance - June 30, 2021		, ,		•	V	0	,,.	, ,	
Additional details are available at:	40	4,178,342	5,309,948	1,277,668	98,849	0	10,864,807	1,155,495	

Additional details are available at

Notes to the financial statement, if any: General Basic and Mental Health beginning fund balances amended to agree with prior years audit report.

Telephone: (319) 267-2670

# **NOTICE**

vember 14, 2021: later to occur of four months from You are hereby notified that on Nothe date of the second publication after be forever barred.

of this notice or one month from the date of mailing of this notice to all heirs of the decedent and devisees under the will whose identities are reasonably ascertainable, or there-

Notice is further given that all persons indebted to the estate are requested to make immediate payment to the undersigned, and creditors having claims against the estate shall file them with the clerk of the above named district court, as provided by law, duly authenticated, for allowance, and unless so filed by the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice (unless otherwise allowed or paid) a claim is thereafter forever barred.

Dated November 17, 2021. Dixie Jacobs, Executor of Estate PO Box 715 Shell Rock, IA 50670 Nancy Johnson, Executor of Estate 19384 Newell Ave Allison, IA 50602

Lance Michael Gritters, ICIS#: AT0003068 Attorney for Executors Stumme, Collins, Gritters & Eplev. PLLC 303 1st Ave NE PO Box 836 Waverly, IA 50677 319-352-1637 Date of second publication December 2nd, 2021

TJ - 47, 48

TJ - 47

FOR BUTLER COUNTY NOTICE OF PROBATE OF WILL, OF APPOINTMENT OF **EXECUTORS, AND NOTICE TO** CREDITORS IN THE MATTER OF THE ESTATE OF LAVERNA M JACOBS, DECEASED

THE IOWA DISTRICT COURT

CASE NO. ESPR017246 To All Persons Interested in the Estate of LaVerna M Jacobs, Deceased, who died on or about No-

vember 17, 2021, the Last Will and Testament of Laverna M Jacobs. deceased, bearing date of January 22, 2008, was admitted to probate in the above named court and that Dixie Jacobs and Nancy Johnson have been appointed Executors of the estate. Any action to set aside the will must be brought in the district court of said county within the