

PROCEEDINGS

MINUTES AND PROCEEDINGS OF A REGULAR MEETING OF THE BUTLER COUNTY BOARD OF SUPERVISORS HELD ON SEPT. 29, 2020.

With limited public access to the courthouse due to COVID-19, this meeting was held telephonically with the public able to participate on a limited basis. This complies with Iowa Code section 21.8 that outlines the guidelines to hold an electronic meeting when there are valid concerns that an in-person meeting is **"impossible or impractical."**

Meeting called to order at 9 a.m., by Chairman Tom Heidenwirth with members Greg Barnett and Rusty Eddy present.

Minutes of the previous meeting were read. Moved by Barnett, second by Heidenwirth to approve. All ayes. Motion carried.

Public comment was a call to Supervisor Eddy from a concerned citizen that 290th and Hickory Avenue has large trees in the NE corner that are potentially dangerous. Engineer John Riherd will take a look at the area. John Zimmerman, Greene, wondered how we are coming along with the grants. Auditor Williams reported the County has received two grants, but did not qualify for the HA-VACares. Center for Tech and City Life was a \$5,000 grant that has already been awarded.

Director of Public Health Jennifer Becker reported 10 new cases of COVID-19 since last Monday, 12 have recovered with no hospitalizations for a positivity rate of 4.3 percent. Emergency Management Coordinator Chris Showalter offered a recommendation to the Board to re-open to the public on normal business hours 7:30 a.m. to 4:30 p.m. Monday through Friday on Oct. 1, 2020. Cloth masks are highly encouraged for the public and the employees when in the common areas (hallways) of the Courthouse which includes the Emergency Operations Center where the Board of Supervisors currently meet. Guidelines for those meetings remain the same. Social distancing markers will be placed on the floor in the Courthouse. Driver's License will remain by appointment only. Following discussion, it was moved by Barnett, second by Eddy to re-open Courthouse based on current recommendations by Public Health and Emergency Management. All ayes. Motion carried.

Moved by Eddy, second by Heidenwirth to accept the recommendation of Planning and Zoning Administrator Misty Kroeze and appoint Roger Kregel, Dumont and Rosemary Willson, Shell Rock to the Planning and Zoning Commission. All ayes. Motion carried.

Moved by Barnett, second by Heidenwirth to set Oct. 13, 2020 at 9:15 a.m., as the date and time for a public hearing on Tellinghuisen's Minor Plat located in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 11, Township 91N, Range 15W. All ayes. Motion carried.

Moved by Barnett, second by Heiden-

wirth to set Oct. 13, 2020 at 9:20 a.m., as the date and time for a public hearing on Schilling Minor Plat located in the NE $\frac{1}{4}$ of Section 27, Township 90N, Range 15W. All ayes. Motion carried.

Moved by Barnett, second by Eddy to set Oct. 13, 2020 at 9:25 a.m., as the date and time for a public hearing to consider an amendment to the Butler County Comprehensive Plan's Future Land Use Map. All ayes. Motion carried.

Moved by Barnett, second by Eddy to set Oct. 13, 2020 at 9:30 a.m., as the date and time for a public hearing on An application to rezone 237 acres +/- located in the N $\frac{1}{2}$ NW $\frac{1}{4}$, the SW $\frac{1}{4}$ NW $\frac{1}{4}$, the Nfr $\frac{1}{2}$ NEfr $\frac{1}{4}$, and the E $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ all in Section 4, Township 91N, Range 15W from "A-1" Agriculture to "M" Manufacturing. All ayes. Motion carried.

Moved by Barnett, second by Heidenwirth to approve soil testing on the County Farm. All ayes. Motion carried.

Moved by Barnett, second by Heidenwirth to execute an agreement with Center for Tech and Civic Life for \$5,000 in grant funds for election administration. All ayes. Motion carried.

Moved by Eddy, second by Barnett to accept the recommendation of Engineer John Riherd and approve a Utility Permit for Rockwell Cooperative Telephone Association for Fiber install in Bristow and Aredale exchanges. All ayes. Motion carried.

Moved by Barnett, second by Heidenwirth to approve Iowa DOT Agreement NO. 2-20-HBP-SWAP-058 for Bridge replacement Birch Avenue and 180th Street. All ayes. Motion carried.

Moved by Barnett, second by Heidenwirth to approve Iowa DOT Agreement NO. 2-20-HBP-SWAP-058 for HMA Resurfacing on C55, from Hwy 14 east to T55. All ayes. Motion carried.

Board met with New Hartford City Clerk Shawna Hagen and Councilman Tim Woods to discuss stop signs placed in crosswalks by the city on County owned T55. Following discussion, it was moved by Eddy, second by Barnett to remove both of the signs until a study can be done. Board will review the recommendations and make a decision then. All ayes. Motion carried.

Moved by Barnett, second by Heidenwirth to approve claims. All ayes. Motion carried.

Board acknowledged receipt of Manure Management Plan Annual Updates for Steve Schmidt; Allie; Packard Poultry, LLC; Retexe, LLC; Klingenberg Site; M & M Construction and RIG Bennezette.

Moved by Eddy, second by Barnett to adjourn the meeting at 10:24 a.m., to Tuesday, Oct. 6, 2020 at 9 a.m. Motion carried.

The above and foregoing is a true and correct copy of the minutes and proceedings of a regular adjourned meeting of the Board of Supervisors of Butler County, Iowa on Sept. 29, 2020.

PUBLIC NOTICE

NOTICE OF GENERAL ELECTION NOVEMBER 3, 2020

Butler County Auditor and Commissioner of Elections, Lizbeth Williams, hereby gives notice that there will be a GENERAL ELECTION in Butler County, Iowa on Nov. 3, 2020. Qualified electors of Butler County will vote at the polling places designated below for the purpose of electing candidates for Partisan Federal, State and County Offices, for Nonpartisan Offices and to act upon the retention of Judges in office.

The Polls will open at 7 a.m. and close at 9 p.m., as provided by law, at the following locations:

DESIGNATION OF POLLING PLACES

- 1-GR Greene Community Center
202 West South Street, Greene
- 2-CL Armet Building
102 East Greene Street, Clarksville

- 3-DU American Legion Hall
508 Main Street, Dumont
- 4-AL Courthouse, Lower Level
428 6th Street, Allison
- 5-AP Community Center
929 Parriott Street, Aplington
- 6-SR Boyd Building
303 S. Cherry Street, Shell Rock
- 7-PB Veterans Memorial Building
102 Colfax Street, Parkersburg
- 8-NH Community Center
303 Broadway St., New Hartford

Any voter who is physically unable to enter a polling place has the right to vote in the voter's vehicle. For further information, please contact the County Auditor's Office at 319-267-2670 or email auditor@butler-iowa.org.

Pre-registered voters are required to provide an approved form of identification at the polling place before receiving and

casting a regular ballot. Voters who are not pre-registered – such as voters registering to vote on Election Day – and voters changing precincts must also provide proof of residence. A voter who is unable to provide an approved form of identification (or prove residence if required) 1) may have the voter's identity/residence attested to by another registered voter in the precinct, 2) prove identity and residence using Election Day Registration documents, or 3) cast a provisional ballot and provide proof of identity/residence at the County Auditor's office by 12:00 noon on November 9, 2020. Election Day Registrant attestors must provide an approved form of identification. For additional information about providing proof of identity and/or residence visit: <https://sos.iowa.gov/voterid> or call 319-267-2670. Voter pre-registration deadline is 5 p.m. Oct.

24, 2020. Absentee ballots are available in the County Auditor's office during regular business hours.

The automatic tabulating equipment will be tested in the Auditor's Office at the Butler County Courthouse, 428 Sixth St., Allison, Iowa on Monday, Oct. 19 at 9 a.m. If you have any questions on this public test, please call 319-267-2670.

A Sample Ballot listing all candidates is shown below. Please note this is a copy of one rotation of the ballots. Any other rotations will be shown on the sample ballots posted in each precinct.

I, Lizbeth Williams, Butler County Auditor and Commissioner of Elections, do hereby certify that the ballot below is a true and correct copy of one of the official ballots to be voted upon in the General Election on Tuesday, Nov. 3, 2020.

Precinct Official's Initials

OFFICIAL BALLOT General Election Butler County, Iowa Tuesday, November 3, 2020 1-City 00101



INSTRUCTIONS TO VOTERS

Using blue or black ink, completely fill in the oval next to your choice like this:

Write-in: To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

Notice to voters: To vote to approve any question on this ballot, fill in the oval in front of the word "Yes". To vote against a question, fill in the oval in front of the word "No".

Do not cross out. If you change your mind, exchange your ballot for a new one.

The Judicial Ballot is located on the back of this ballot, beginning in the middle column.

Political Organizations
Democratic Party (DEM)
Republican Party (REP)
Alliance Party (ALL)
Constitution Party of Iowa (CON)
Genealogy Know Your Family History (GKH)
Green Party (GRN)
Libertarian Party (LIB)

Federal Offices

For President and Vice President

Vote for no more than ONE Team

Joseph R. Biden
Kamala D. Harris DEM

Donald J. Trump
Michael R. Pence REP

Roque Rocky De La Fuente
Darcy G. Richardson ALL

Don Blankenship
William Alan Mohr CON

Ricki Sue King
Dayna R. Chandler GKH

Howie Hawkins
Angela Nicole Walker GRN

Jo Jorgensen
Jeremy Cohen LIB

Brock Pierce
Karla Ballard

Kanye West
Michelle Tidball

(Write-in vote for President, if any)

(Write-in vote for Vice President, if any)

For United States Senator

Vote for no more than One

Theresa Greenfield DEM

Joni Ernst REP

Rick Stewart LIB

Suzanne Herzog

(Write-in vote, if any)

For United States Representative District 4

Vote for no more than One

J.D. Scholten DEM

Randy Feenstra REP

(Write-in vote, if any)

State Offices

For State Representative District 54

Vote for no more than One

Karen Koenig DEM

Shannon Latham REP

Bennett Smith

(Write-in vote, if any)

County Offices

For County Auditor

Vote for no more than One

Lizbeth Williams DEM

Leslie Groen REP

(Write-in vote, if any)

For County Sheriff

Vote for no more than One

Jason S. Johnson REP

(Write-in vote, if any)

Non Partisan Offices

For Soil and Water Conservation District Commissioner

Vote for no more than Three

Clayton Reints

Scott Bruns

Jim Lindaman

(Write-in vote, if any)

(Write-in vote, if any)

(Write-in vote, if any)

For County Agricultural Extension Council

Vote for no more than Four

Jeffrey Nederhoff

Shelene Codner

Amy Barnett

Travis Williamson

(Write-in vote, if any)

(Write-in vote, if any)

(Write-in vote, if any)

(Write-in vote, if any)

For County Agricultural Extension Council To Fill Vacancy

Vote for no more than One

Josh Peters

(Write-in vote, if any)

JUDICIAL BALLOT

Notice to Voters: Vote on all names by filling in the appropriate oval below each name.

Shall the following Judges be retained in office?

Supreme Court Justice

Thomas Waterman

YES

NO

Susan Kay Christensen

YES

NO

Edward Mansfield

YES

NO

Christopher McDonald

YES

NO

Court of Appeals Judge

Sharon Soorholtz Greer

YES

NO

Thomas N. Bower

YES

NO

David May

YES

NO

Julie A. Schumacher

YES

NO

District 2A Judge

Gregg R. Rosenblatt

YES

NO

DeDra Schroeder

YES

NO

Colleen D. Weiland

YES

NO

Christopher Foy

YES

NO

District 2A Associate Judge

Adam D. Sauer

YES

NO

Karen Kaufman Salic

YES

NO

Public Measures

Public Measure 1

Shall there be a convention to revise the Constitution, and propose amendment or amendments to same?

YES

NO

PROCEEDINGS

OFFICIAL PROCEEDINGS CITY OF SHELL ROCK REGULAR MEETING MINUTES OCTOBER 6, 2020

Mayor Larry Young called the regular meeting to order at 7 p.m., in the City Hall with the Pledge of Allegiance. Council members Donald Bonzer, Robyn Holden, Jared Krull, and Garrett Schuldt were present. Council member Mike Klinefelter was absent. There were nine people in the audience. City Attorney Bruce Toenjes was present via zoom video communication.

Motion by Schuldt seconded by Krull to approve the agenda with any additions. Ayes-Bonzer, Holden, Krull, and Schuldt. Nays-None. Absent-Klinefelter. Motion carried.

Motion by Krull seconded by Schuldt to approve the consent agenda that included the following items: The minutes of the Sept. 8, 2020 council meeting, payment of the bills, and the financial reports for September, 2020. Roll Call Vote: Ayes-Bonzer, Holden, Krull, and Schuldt. Nays-None. Absent-Klinefelter. Motion carried.

It was reported that there will be a security camera installed in City Hall in the near future.

Motion by Schuldt seconded by Bonzer to close off the one-half block of the 100 block of W. Washington Street between the Boyd Building and Holley Park for a pumpkin carving contest on Halloween and for the third annual Christmas tree lighting event. Ayes-Bonzer, Holden, Krull, and Schuldt. Nays-None. Absent-Klinefelter. Motion carried.

Motion by Schuldt seconded by Holden to approve Michael Green and Shawn Oelmann to full firefighter status. Ayes-Bonzer, Holden, Krull, and Schuldt. Nays-None. Absent-Klinefelter. Motion carried.

Fire Chief Matt Mohn was present and announced that the Fire Department's annual pancake breakfast will be November 1st. Fire Chief Mohn also announced that the department has been awarded a FEMA grant to replace Engine 2 with a new fire truck.

Resolution 0029-2020 was introduced by Bonzer seconded by Holden: A RESOLUTION APPROVING THE PURCHASE OF A NEW FIRE TRUCK FROM TOYNE, INC. WITH THE LOW BID OF \$293,000.00 AND APPROVING THE ADVERTISING FOR SALE OF THE 1968 FIRE TRUCK. Roll Call Vote: Ayes-Bonzer, Holden, Krull, and Schuldt. Nays-None. Absent-Klinefelter. Motion carried.

Mayor Young set a special council meeting for Oct. 13, 2020 at 6 p.m.

Motion by Schuldt seconded by Bonzer to authorize payment of request #12 for the Shell Rock Community Aquatic Center to Cardinal Construction in the amount of \$141,114.29. Roll Call Vote: Ayes-Bonzer, Holden, and Schuldt. Nays-None. Abstain-Krull, due to conflict of interest. Absent-Klinefelter. Motion carried.

Sheriff Johnson was present and gave a monthly report to the council.

Tadie Woehr was in the audience and asked the council for permission to operate her food truck in front of her building at 228 S. Cherry Street. Council agreed to have an ordinance drawn up and have the first reading at the Oct. 13 council meeting on the placement of the food truck at the south end of the 300 Block of S. Cherry Street on the west side of the street in the parking area.

Ariana and Cameron Johnson were present and discussed the handicapped accessibility of getting onto the sidewalks at the elementary school. Council directed the Johnsons' to discuss these items with the School Board. Also, the Johnsons' requested that the visually impaired signs on N. Public Road be moved to the state recommended guidelines from their residence on N. Public Road. Motion by Holden seconded by Schuldt to have the city move the visually impaired signs to the state recommended guidelines from the Johnson residence on N. Public Road. Ayes-Bonzer, Holden, Krull, and Schuldt. Nays-None. Absent-Klinefelter. Motion carried.

Resolution 0026-2020 was introduced by Schuldt seconded by Holden: A RESOLUTION APPROVING THE ANNUAL TIF REPORT AND THE URBAN RENEWAL REPORT FOR THE FISCAL YEAR 2019-2020. Roll Call Vote: Ayes-Bonzer, Holden, Krull, and Schuldt. Nays-None. Absent-Klinefelter. Motion carried.

Resolution 0027-2020 was introduced by Bonzer seconded by Schuldt: A RESOLUTION APPROVING THE 2020 FINANCIAL REPORT FOR THE CITY OF SHELL ROCK, IOWA FOR THE FISCAL YEAR ENDED JUNE 30, 2020. Roll Call Vote: Ayes-Bonzer, Holden, Krull, and Schuldt. Nays-None. Absent-Klinefelter. Motion carried.

Resolution 0028-2020 was introduced by Schuldt seconded by Holden: A RESOLUTION SETTING UP A 2020 FIRE TRUCK FUND. Roll Call Vote: Ayes-Bonzer, Holden, Krull, and Schuldt. Nays-None. Absent-Klinefelter. Motion carried.

Resolution 0030-2020 was introduced by Bonzer seconded by Schuldt: A RESOLUTION TRANSFERRING FUNDS. From the Trust & Agency Capital Improvements to 2020 Fire Truck Fund \$20,650 and to the Library Building Fund \$191.56. Roll Call Vote: Ayes-Bonzer, Holden, Krull, and Schuldt. Nays-None. Absent-Klinefelter. Motion carried.

Resolution 0031-2020 was introduced by Bonzer seconded by Holden: A RESOLUTION ADOPTING THE CITY COUNCIL MEETING RULES FOR PROCEDURE. Roll Call Vote: Ayes-Bonzer, Holden, Krull, and Schuldt. Nays-None. Absent-Klinefelter. Motion carried.

Motion by Schuldt seconded by Bonzer to abate the following utility bills for account number 44500003 in the amount of \$103.52 and account number 81700002 in the amount of \$97.44. Ayes-Bonzer, Holden, Krull, and Schuldt. Nays-None. Absent-Klinefelter. Motion carried.

Ordinance No. 377 was introduced for its second reading by Holden seconded by Schuldt: AN ORDINANCE AMEND-

ING THE CODE OF ORDINANCES OF THE CITY OF SHELL ROCK, IOWA, BY AMENDING PROVISIONS IN CHAPTER 160 RELATING TO FLOOD PLAIN MANAGEMENT. Roll Call Vote: Ayes-Bonzer, Holden, Krull, and Schuldt. Nays-None. Absent-Klinefelter. Motion carried.

Motion by Schuldt seconded by Bonzer to adjourn at 8:13 p.m. Ayes-Bonzer, Holden, Krull, and Schuldt. Nays-None. Absent-Klinefelter. Motion carried.

DISBURSEMENTS

Amazon Capital Services – Lib. books/supplies	978.88
AT&T – long distance	23.80
Aureon Communications – web services	21.98
Bank of America – books & supplies	372.83
Bergan KDV – IT services	409.80
Billman, B. & Treloar, C. – returned deposit	39.23
Butler Co. Solid Waste – landfill fees	4,536.00
Butler-Bremer Comm. – phone services	433.90
Butler-Grundy Development – dues	1,296.00
Canon Financial Services – copier agreement	101.24
Cardinal Construction Co. – pool payment #12	141,114.29
Central Iowa Distribution – supplies	43.00
Chosen Valley Testing Inc. – testing	566.00
City Laundering Co. – mats & mops services	60.95
Demco – Library supplies	112.83
Emergency Medical Products – First Resp. supplies	251.46
Fidelity Security Life – vision insurance	44.22
Gordon Flesch Company – copier contract	35.44
Hawkins Inc. – wastewater supplies	483.00
Hoppy's Auto Parts – Fire truck parts	85.30
Hoyt Chase – returned deposit	59.40
Internal Revenue Service – withholdings	5,277.16
Iowa DNR – annual NPDES permit fee	210.00
Iowa DNR – water supply fee	95.00
Iowa Dept. of Revenue – withholdings	798.00
Iowa One Call – locates	30.60
IPERS – withholdings	3,259.63
Jendro Sanitation – garbage collection	5,673.66
John Deere Financial – supplies	160.84
Junior Library Guild – books	242.20
Katzenburger, Derek – returned deposits	200.00
Keystone Laboratories – testing	593.00
Kiley Snitker – returned deposit	71.40
Kwik Trip Inc. – fuel	299.24
Life Investors – deferred compensation	90.00
Marilyn Hardee – reimburse postage	36.60
MidAmerica Publishing Co. – publications	363.83
MidAmerican Energy Co. – electricity & gas	4,784.63

Midwest Breathing Air LLC – Fire Truck repairs	858.36
Municipal Supply Inc. – Water Dept. supplies	520.50
Nelson & Toenjes – legal services	2,142.30
Orkin – annual pest control	556.42
Payroll – employee wages	15,415.32
Postmaster – postage	440.00
Reliance Standard – disability insurance	385.68
Rops, Carla – Library cleaning services	240.00
Ryan Exterminating – pest control	50.00
Security State Bank – health savings accounts	1,137.51
Security State Bank – deposit books	64.31
Shawndrian Enterprises – Fire Dept. assistance	20,650.00
Sprole, Sara – returned deposit	100.00
State Library of Iowa – subscription fee	102.76
Stirling Lawn Care – mosquito spraying	700.00
Storey Kenworthy – office supplies	440.46
Superior Welding Co. – supplies	22.30
The Accel Group – insurance	2,922.00
Treasurer State of Iowa – unclaimed property	1.17
U. S. Cellular – cell phone bills	465.64
WalMart – Library supplies	132.85
Wellmark Blue Cross – health & dental insurance	3,471.78
Xerox Financial Services – copier agreement	106.21
Zoom Video Comm. – zoom video comm	16.04
TOTAL DISBURSEMENTS	\$224,196.95

DISBURSEMENTS BY FUND

General	30,595.54
Road Use Tax	5,206.80
Aquatic Center Fund	141,680.29
2020 Fire Truck Fund	20,650.00
Water Utility	5,611.49
Water Deposits	471.20
Sewer Utility	8,171.44
Garbage Utility	11,810.19
TOTAL DISBURSEMENTS BY FUND ..	\$224,196.95

REVENUES

General	49,727.90
Road Use Tax	18,405.41
Employee Benefits	5,388.06
Local Option Sales Tax	9,337.04
TIF Industrial	15,787.13
Debt Service	25,167.29
Trust & Agency Capital Improvements	1,905.66
Emergency Services Building	600.00
2018 Aquatic Center	1,050.77
Bicycle Shelter House	205.00
Water Utility	12,380.79
Water Deposits	367.56
Water Depreciation	11.19
Sewer Utility	13,831.52
Sewer Depreciation	7.46
Garbage Utility	11,163.65
TOTAL REVENUES	\$165,336.43

ATTEST:
Larry Young, Mayor
Marilyn Hardee, City Clerk

PROCEEDINGS

MINUTES AND PROCEEDINGS OF A REGULAR MEETING OF THE BUTLER COUNTY BOARD OF SUPERVISORS HELD ON SEPT. 29, 2020.

With limited public access to the courthouse due to COVID-19, this meeting was held telephonically with the public able to participate on a limited basis. This complies with Iowa Code section 21.8 that outlines the guidelines to hold an electronic meeting when there are valid concerns that an in-person meeting is **"impossible or impractical."**

Meeting called to order at 9 a.m., by Chairman Tom Heidenwirth with members Greg Barnett and Rusty Eddy present.

Minutes of the previous meeting were read. Moved by Barnett, second by Heidenwirth to approve. All ayes. Motion carried.

Public comment was a call to Supervisor Eddy from a concerned citizen that 290th and Hickory Avenue has large trees in the NE corner that are potentially dangerous. Engineer John Riherd will take a look at the area. John Zimmerman, Greene, wondered how we are coming along with the grants. Auditor Williams reported the County has received two grants, but did not qualify for the HA-VACares. Center for Tech and City Life was a \$5,000 grant that has already been awarded.

Director of Public Health Jennifer Becker reported 10 new cases of COVID-19 since last Monday, 12 have recovered with no hospitalizations for a positivity rate of 4.3 percent. Emergency Management Coordinator Chris Showalter offered a recommendation to the Board to re-open to the public on normal business hours 7:30 a.m. to 4:30 p.m. Monday through Friday on Oct. 1, 2020. Cloth masks are highly encouraged for the public and the employees when in the common areas (hallways) of the Courthouse which includes the Emergency Operations Center where the Board of Supervisors currently meet. Guidelines for those meetings remain the same. Social distancing markers will be placed on the floor in the Courthouse. Driver's License will remain by appointment only. Following discussion, it was moved by Barnett, second by Eddy to re-open Courthouse based on current recommendations by Public Health and Emergency Management. All ayes. Motion carried.

Moved by Eddy, second by Heidenwirth to accept the recommendation of Planning and Zoning Administrator Misty Kroeze and appoint Roger Kregel, Dumont and Rosemary Willson, Shell Rock to the Planning and Zoning Commission. All ayes. Motion carried.

Moved by Barnett, second by Heidenwirth to set Oct. 13, 2020 at 9:15 a.m., as the date and time for a public hearing on Tellinghuisen's Minor Plat located in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 11, Township 91N, Range 15W. All ayes. Motion carried.

Moved by Barnett, second by Heiden-

wirth to set Oct. 13, 2020 at 9:20 a.m., as the date and time for a public hearing on Schilling Minor Plat located in the NE $\frac{1}{4}$ of Section 27, Township 90N, Range 15W. All ayes. Motion carried.

Moved by Barnett, second by Eddy to set Oct. 13, 2020 at 9:25 a.m., as the date and time for a public hearing to consider an amendment to the Butler County Comprehensive Plan's Future Land Use Map. All ayes. Motion carried.

Moved by Barnett, second by Eddy to set Oct. 13, 2020 at 9:30 a.m., as the date and time for a public hearing on An application to rezone 237 acres +/- located in the N $\frac{1}{2}$ NW $\frac{1}{4}$, the SW $\frac{1}{4}$ NW $\frac{1}{4}$, the Nfr $\frac{1}{2}$ NEfr $\frac{1}{4}$, and the E $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ all in Section 4, Township 91N, Range 15W from "A-1" Agriculture to "M" Manufacturing. All ayes. Motion carried.

Moved by Barnett, second by Heidenwirth to approve soil testing on the County Farm. All ayes. Motion carried.

Moved by Barnett, second by Heidenwirth to execute an agreement with Center for Tech and Civic Life for \$5,000 in grant funds for election administration. All ayes. Motion carried.

Moved by Eddy, second by Barnett to accept the recommendation of Engineer John Riherd and approve a Utility Permit for Rockwell Cooperative Telephone Association for Fiber install in Bristow and Aredale exchanges. All ayes. Motion carried.

Moved by Barnett, second by Heidenwirth to approve Iowa DOT Agreement NO. 2-20-HBP-SWAP-058 for Bridge replacement Birch Avenue and 180th Street. All ayes. Motion carried.

Moved by Barnett, second by Heidenwirth to approve Iowa DOT Agreement NO. 2-20-HBP-SWAP-058 for HMA Resurfacing on C55, from Hwy 14 east to T55. All ayes. Motion carried.

Board met with New Hartford City Clerk Shawna Hagen and Councilman Tim Woods to discuss stop signs placed in crosswalks by the city on County owned T55. Following discussion, it was moved by Eddy, second by Barnett to remove both of the signs until a study can be done. Board will review the recommendations and make a decision then. All ayes. Motion carried.

Moved by Barnett, second by Heidenwirth to approve claims. All ayes. Motion carried.

Board acknowledged receipt of Manure Management Plan Annual Updates for Steve Schmidt; Allie; Packard Poultry, LLC; Retexe, LLC; Klingenberg Site; M & M Construction and RIG Bennezette.

Moved by Eddy, second by Barnett to adjourn the meeting at 10:24 a.m., to Tuesday, Oct. 6, 2020 at 9 a.m. Motion carried.

The above and foregoing is a true and correct copy of the minutes and proceedings of a regular adjourned meeting of the Board of Supervisors of Butler County, Iowa on Sept. 29, 2020.

PUBLIC NOTICE

NOTICE OF GENERAL ELECTION NOVEMBER 3, 2020

Butler County Auditor and Commissioner of Elections, Lizbeth Williams, hereby gives notice that there will be a GENERAL ELECTION in Butler County, Iowa on Nov. 3, 2020. Qualified electors of Butler County will vote at the polling places designated below for the purpose of electing candidates for Partisan Federal, State and County Offices, for Nonpartisan Offices and to act upon the retention of Judges in office.

The Polls will open at 7 a.m. and close at 9 p.m., as provided by law, at the following locations:

DESIGNATION OF POLLING PLACES

- 1-GR Greene Community Center
202 West South Street, Greene
- 2-CL Amvet Building
102 East Greene Street, Clarksville

- 3-DU American Legion Hall
508 Main Street, Dumont
- 4-AL Courthouse, Lower Level
428 6th Street, Allison
- 5-AP Community Center
929 Parriott Street, Aplington
- 6-SR Boyd Building
303 S. Cherry Street, Shell Rock
- 7-PB Veterans Memorial Building
102 Colfax Street, Parkersburg
- 8-NH Community Center
303 Broadway St., New Hartford

Any voter who is physically unable to enter a polling place has the right to vote in the voter's vehicle. For further information, please contact the County Auditor's Office at 319-267-2670 or email auditor@butler-iowa.org.

Pre-registered voters are required to provide an approved form of identification at the polling place before receiving and

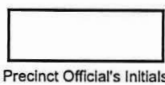
casting a regular ballot. Voters who are not pre-registered – such as voters registering to vote on Election Day – and voters changing precincts must also provide proof of residence. A voter who is unable to provide an approved form of identification (or prove residence if required) 1) may have the voter's identity/residence attested to by another registered voter in the precinct, 2) prove identity and residence using Election Day Registration documents, or 3) cast a provisional ballot and provide proof of identity/residence at the County Auditor's office by 12:00 noon on November 9, 2020. Election Day Registrant attestors must provide an approved form of identification. For additional information about providing proof of identity and/or residence visit: <https://sos.iowa.gov/voterid> or call 319-267-2670. Voter pre-registration deadline is 5 p.m. Oct.

24, 2020. Absentee ballots are available in the County Auditor's office during regular business hours.

The automatic tabulating equipment will be tested in the Auditor's Office at the Butler County Courthouse, 428 Sixth St., Allison, Iowa on Monday, Oct. 19 at 9 a.m. If you have any questions on this public test, please call 319-267-2670.

A Sample Ballot listing all candidates is shown below. Please note this is a copy of one rotation of the ballots. Any other rotations will be shown on the sample ballots posted in each precinct.

I, Lizbeth Williams, Butler County Auditor and Commissioner of Elections, do hereby certify that the ballot below is a true and correct copy of one of the official ballots to be voted upon in the General Election on Tuesday, Nov. 3, 2020.



OFFICIAL BALLOT General Election Butler County, Iowa Tuesday, November 3, 2020 1-City 00101



INSTRUCTIONS TO VOTERS

Using blue or black ink, completely fill in the oval next to your choice like this:

Write-in: To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

Notice to voters: To vote to approve any question on this ballot, fill in the oval in front of the word "Yes". To vote against a question, fill in the oval in front of the word "No".

Do not cross out. If you change your mind, exchange your ballot for a new one.

The Judicial Ballot is located on the back of this ballot, beginning in the middle column.

- Political Organizations**
 Democratic Party (DEM)
 Republican Party (REP)
 Alliance Party (ALL)
 Constitution Party of Iowa (CON)
 Genealogy Know Your Family History (GKH)
 Green Party (GRN)
 Libertarian Party (LIB)

Federal Offices

For President and Vice President

Vote for no more than ONE Team

- Joseph R. Biden
Kamala D. Harris DEM
- Donald J. Trump
Michael R. Pence REP
- Roque Rocky De La Fuente
Darcy G. Richardson ALL
- Don Blankenship
William Alan Mohr CON
- Ricki Sue King
Dayna R. Chandler GKH
- Howie Hawkins
Angela Nicole Walker GRN
- Jo Jorgensen
Jeremy Cohen LIB
- Brock Pierce
Karla Ballard
- Kanye West
Michelle Tidball
- _____
(Write-in vote for President, if any)
- _____
(Write-in vote for Vice President, if any)

For United States Senator

Vote for no more than One

- Theresa Greenfield DEM
- Joni Ernst REP
- Rick Stewart LIB
- Suzanne Herzog
- _____
(Write-in vote, if any)

For United States Representative District 4

Vote for no more than One

- J.D. Scholten DEM
- Randy Feenstra REP
- _____
(Write-in vote, if any)

State Offices

For State Representative District 54

Vote for no more than One

- Karen Koenig DEM
- Shannon Latham REP
- Bennett Smith
- _____
(Write-in vote, if any)

County Offices

For County Auditor

Vote for no more than One

- Lizbeth Williams DEM
- Leslie Groen REP
- _____
(Write-in vote, if any)

For County Sheriff

Vote for no more than One

- Jason S. Johnson REP
- _____
(Write-in vote, if any)

Non Partisan Offices

For Soil and Water Conservation District Commissioner

Vote for no more than Three

- Clayton Reints
- Scott Bruns
- Jim Lindaman
- _____
(Write-in vote, if any)
- _____
(Write-in vote, if any)
- _____
(Write-in vote, if any)

For County Agricultural Extension Council

Vote for no more than Four

- Jeffrey Nederhoff
- Shelene Codner
- Amy Barnett
- Travis Williamson
- _____
(Write-in vote, if any)
- _____
(Write-in vote, if any)
- _____
(Write-in vote, if any)
- _____
(Write-in vote, if any)

For County Agricultural Extension Council To Fill Vacancy

Vote for no more than One

- Josh Peters
- _____
(Write-in vote, if any)

JUDICIAL BALLOT

Notice to Voters: Vote on all names by filling in the appropriate oval below each name.

Shall the following Judges be retained in office?

Supreme Court Justice

- Thomas Waterman
 YES
 NO
- Susan Kay Christensen
 YES
 NO
- Edward Mansfield
 YES
 NO
- Christopher McDonald
 YES
 NO

Court of Appeals Judge

- Sharon Soorholtz Greer
 YES
 NO
- Thomas N. Bower
 YES
 NO
- David May
 YES
 NO
- Julie A. Schumacher
 YES
 NO

District 2A Judge

- Gregg R. Rosenblatt
 YES
 NO
- DeDra Schroeder
 YES
 NO
- Colleen D. Weiland
 YES
 NO
- Christopher Foy
 YES
 NO

District 2A Associate Judge

- Adam D. Sauer
 YES
 NO
- Karen Kaufman Salic
 YES
 NO

Public Measures

Public Measure 1

Shall there be a convention to revise the Constitution, and propose amendment or amendments to same?

- YES
- NO

PUBLIC NOTICE

NOTICE OF SHERIFF'S LEVY AND SALE

STATE OF IOWA

IOWA DISTRICT COURT

BUTLER COUNTY

CASE NUMBER: EQCV021706

CIVIL NUMBER: 20-000278

SPECIAL EXECUTION

Amerhome Mortgage Company, LLC
vs.

Josephy R. Hugill and Jenny L. Hugill
also known as Jenny Hugill; Parties in
Possession

As a result of the judgment rendered in
the above referenced court case, an ex-
ecution was issued by the court to the
Sheriff of this county. The execution or-
dered the sale of defendants' Real Estate
to satisfy the judgment. The property to
be sold is described below:

Lot 19 in Wright's Addition to Parkers-
burg, Iowa

Judgment in REM

Property Address: 211 Wright St., Park-
ersburg, IA 50665

The described property will be offered
for sale at public auction for cash only as
follows:

Date of Sale: Nov. 12, 2020

Time of Sale: 11 a.m.

Place of Sale: Butler County Sheriff's
Office, 428 Sixth St., Allison, IA 50602

This sale is not subject to Redemption.

Judgment Amount: \$130,870.65

Costs: \$12,222.51

Accruing Costs: PLUS

Interest: \$1,653.81

Sheriff's Fees: Pending

Attorney: Benjamin W. Hopkins

1350 NW 138th St., Ste 100

Clive, IA 50325

515-222-9400

Date: Sept. 24, 2020

/s/Jason S. Johnson

Butler County Sheriff

TJ-41, 42

PROBATE

NOTICE OF PROBATE OF WILL, OF APPOINTMENT OF EXECUTORS, AND NOTICE TO CREDITORS

CASE NO. ESPR017092

THE IOWA DISTRICT COURT BUTLER
COUNTY

IN THE MATTER OF THE ESTATE OF
RANDALL G. SCHONEMAN, Deceased.

To All Persons Interested in the Estate
of Randall G. Schoneman, Deceased,
who died on or about July 23, 2020:

You are hereby notified that on the 10th
day of August, 2020, the last will and tes-
tament of Randall G. Schoneman, de-
ceased, bearing the date of the 26th day
of March, 2005, was admitted to probate
in the above named court and that Dale
Schoneman and Shane Schoneman
were appointed executors of the estate.
Any action to set aside the will must be
brought in the district court of said coun-
ty within the later to occur of four months
from the date of the second publication
of this notice or one month from the date
of mailing of this notice to all heirs of the
decedent and devisees under the will
whose identities are reasonably ascer-
tainable, or thereafter be forever barred.

Notice is further given that all persons
indebted to the estate are requested
to make immediate payment to the un-
dersigned, and creditors having claims
against the estate shall file them with the
clerk of the above named district court,
as provided by law, duly authenticated,
for allowance, and unless so filed by the
later to occur of four months from the
second publication of this notice or one
month from the date of mailing of this no-
tice (unless otherwise allowed or paid) a
claim is thereafter forever barred.

Dated this 3rd day of September, 2020

Dale Schoneman

620 Walnut St.

Allison, IA 50602

Shane Schoneman

502 W Jefferson

Clarksville, IA 50619

Executors of Estate

Beau D. Buchholz, ICIS#: AT0009650

Attorney for Executors

Engelbrecht and Buchholz, PLLC

123 First St. SE, P.O. Box 59

Waverly, IA 50677

Date of second publication 15th day of
October, 2020.

TJ-41, 42

PROBATE

**NOTICE OF PROBATE OF WILL,
OF APPOINTMENT OF EXECUTORS,
AND NOTICE TO CREDITORS
CASE NO. ESPR017109**

THE IOWA DISTRICT COURT BUTLER
COUNTY

IN THE MATTER OF THE ESTATE OF
JAMES SCALLON, Deceased.

To All Persons Interested in the Estate
of James Scallon, Deceased, who died
on or about Sept. 13, 2020:

You are hereby notified that on the 30th
day of September, 2020, the last will
and testament of James Scallon, de-
ceased, bearing the date of the 11th day
of July, 2020, was admitted to probate in
the above named court and that Thom-
as Scallon III and Thomas Scallon were
appointed executors of the estate by Or-
der of the Court dated Sept. 29, 2020.
Any action to set aside the will must be
brought in the district court of said coun-
ty within the later to occur of four months
from the date of the second publication
of this notice or one month from the date
of mailing of this notice to all heirs of the
decedent and devisees under the will
whose identities are reasonably ascer-
tainable, or thereafter be forever barred.

Notice is further given that all persons
indebted to the estate are requested
to make immediate payment to the un-
dersigned, and creditors having claims
against the estate shall file them with the
clerk of the above named district court,
as provided by law, duly authenticated,
for allowance, and unless so filed by the
later to occur of four months from the
second publication of this notice or one
month from the date of mailing of this no-
tice (unless otherwise allowed or paid) a
claim is thereafter forever barred.

Dated this 30th day of September, 2020.

Thomas Scallon III
106 Justin Dr.
San Francisco, CA 94112
Thomas Scallon
2104 NW 146th St.
Clive, IA 50325
Executors of Estate

Martin Petersen, ICIS#: AT0006109
Attorney for the Executors
Klinkenborg & Hansmann
1201 Hwy. 57, P.O. Box 682
Parkersburg, IA 50665

Date of second publication 15th day of
October, 2020.

PUBLIC NOTICE

PUBLIC NOTICE OF STORM WATER DISCHARGE

Fagen Incorporated plans to submit a Notice of Intent to the Iowa Department of Natural Resources to be covered under the NPDES General Permit No. 2 "Storm water discharge associated with industrial activity for construction activities." The storm water discharge will be from grading and construction activities associated with general industrial development located in the North half of Section 4, Township 91N, Range 15W in Butler County. Storm water will be discharged from two point sources and will be discharged to the following streams: unnamed ditch to unnamed tributary of the Shell Rock River.

Comments may be submitted to the Storm Water Discharge Coordinator, Iowa Department of Natural Resources, Environmental Protection Division, 502 E. Ninth St., Des Moines, IA 50319-0034. The public may review the Notice of Intent from 8 a.m. to 4:30 p.m., Monday through Friday, at the above address after it has been received by the department.

PROCEEDINGS

OFFICIAL PROCEEDINGS NORTH BUTLER COMMUNITY SCHOOL DISTRICT SPECIAL SESSION MINUTES OCTOBER 6, 2020

A special meeting was called to order by Board President Laurie Shultz at 6 p.m., in the Greene Media Center. Members present were Eric Bixby, John Endelman, Addison Johnson and Laurie Shultz; other present were Superintendent Joel Foster, Business Manager/Board Secretary Shellee Bartlett and three visitors. Board member absent: Amanda Lund.

Moved by Bixby, seconded by Endelman, to approve the agenda. Carried unanimously.

Moved by Endelman, seconded by Johnson, to approve Emergent Architecture for facilities assessment and identify needs. Carried unanimously.

Moved by Bixby, seconded by Endelman, to approve leasing eight buses in April 2021; purchase two of the currently leased buses; and trade in two buses that are not currently leased. Carried unanimously.

Moved by Bixby, seconded by Johnson, to enter into closed session as authorized by section 21.5 (1)(i) to evaluate the professional competency of an individual whose appointment, hiring, performance or discharge is being considered when necessary to prevent needless and irreparable injury to that individual's reputation and that individual requests a closed session. Roll: Ayes – Shultz, Johnson, Bixby, Endelman; Nays: None; Absent: Lund. Motion carried.

Moved by Bixby, seconded by Johnson, to adjourn at 7:14 p.m. Carried unanimously.

ATTEST:

Board President

Board Secretary