#### **ORDINANCE #258**

AN ORDINANCE AMENDING THE CODE OR ORDINANCES OF THE CITY OF ALLISON, IOWA, BY AMENDING PROVISIONS PERTAINING TO GOLF CARTS

Be it enacted by the City Council of the City of Allison, Iowa:

SECTION 1. CHAPTER MODIFIED. Chapter 77 of the Code or Ordinances of the City of Allison, Iowa is repealed and the following adopted in lieu thereof:

77.01 – OPERATION OF GOLF CARTS, ATV'S, UTV'S AND SIDE BY SIDES PERMITTED. Golf Carts, ATV's, UTV's and Side by Sides may be operated on any and all streets and alleys within the Corporate City limits of Allison without unduly interfering with or constituting any undue hazard to conventional motor vehicle traffic and are a motorized vehicle and are NOT allowed on City sidewalks, walking trails, bike trails or City parks.

77.02 – REQUIRED EQUIPMENT. All Golf Carts, ATV's, UTV's and Side by Sides shall be equipped with a bicycle safety flag 1 foot higher than the unit's roof. All vehicles shall have adequate brakes.

77.03 – HOURS. Golf Carts, ATV's, UTV's and Side by Sides may be operated on City Streets only between sunrise and sunset.

77.04 - REGISTRATION. No person who resides in the City limits of Allison shall operate a Golf Cart, ATV, UTV or Side by Side on a City street or ally for any purpose unless the operator possesses a permit from the City to operate a Golf Cart, ATV, UTV or Side by Side, issued by the City, Golf Cart, ATV, UTV or Side by Side owners may apply for a permit from the City on forms provided by the City. The City shall not issue a permit until the owner/operator has provided: 2) Evidence that the operator is at least 16 years of age and possesses a valid driver's license and this is required for all drivers of the unit; and 2) Proof that the owner/operator has liability insurance covering the Golf Cart, ATV, UTV or Side by Side. All traffic laws will be the same for the Golf Carts, ATV's UTV's and Side by Sides: DUI, reckless driving, driving without a license, speeding, etc. All traffic laws and registration requirements pertaining to Golf Carts, ATV's, UTV's and Side by Sides will be enforced by local authorities.

77.05 - PERMIT LIMITATIONS, All permits shall be issued for a specific Golf Cart. ATV. UTV or Side by Side. Each unit must be registered individually. The permit holder will be issued a numbered sticker to affix to the unit and should be visible from the rear of the unit. The fee for each units registration permit is \$25. The permit will be granted for one year. effective Jan. 1 through Dec. 31. Permits may be purchased at any time during the vear, but will be valid only through Dec. 31 of that year and will not be pro-rated. All units must be registered within 30 davs or a \$100 fine will be issued. This registration is not tied in any way to any registration required by Butler County.

SECTION 2. SEVERABILITY CLAUSE. If any section, provision, or part of this ordinance shall be adjudged invalid or unconstitutional, such adjudication shall not affect the validity of the ordinance as a whole or any section, provision or part thereof not adjudged invalid or unconstitutional.

SECTION 3. WHEN EFFECTIVE. This ordinance shall be in effect from and after its final passage, approval and publication as provided by law.

Passed by the Council the 13<sup>th</sup> day of July, 2020 and approved this 13<sup>th</sup> day of July, 2020.

ATTEST: Scot Henrichs – Mayor Glenda Miller – City Clerk First Reading: July 13, 2020

Second Reading: Waived

Third Reading: Waived

#### **ORDINANCE # 259**

AN ORDINANCE AMENDING THE CODE OF ORDINANCES OF THE CITY OF ALLISON, IOWA, BY AMENDING PROVISIONS PERTAINING TO ANIMAL PROTECTION AND CONTROL BE IT ENACTED by the City Council of

the City of Allison, Iowa:

SECTION 1. SECTION MODIFIED. Item #55.05 – Keeping of livestock prohibited – The word fowl is deleted from this item. SECTION 2. ADD CHAPTER 57 as follows:

URBAN CHICKENS

57.01 Definitions

57.02 Permit Required

57.03 Number and Type of

Chickens Allowed

57.04 Zoning Districts Allowed

57.05 Non-Commercial Use Only

57.06 Enclosures

57.07 Odor and Noise Impacts 57.08 Predators, Rodents, Insects and Parasites

57.09 Feed and Water

57.10 Waste Storage and Removal

57.11 Chickens At Large

57.12 Unlawful Acts

57.13 Nuisances

57.01 DEFINITIONS. The following

terms are defined for use in the chapters of this Code of Ordinances pertaining to Urban Chickens:

1. "Chicken" shall mean a member of the subspecies Gallus gallus domesticus, a domesticated fowl.

 "Urban Chicken" shall mean a chicken kept on a permitted tract of land pursuant to a permit issued under this Chapter.

3. "Permitting Officer" shall mean the City Mayor or designee.

4. "Tract of Land" shall mean a property or a zoned lot that has a one single family dwelling located on that property or zoned lot.

5. "Single Family Dwelling" shall mean any building that contains only one dwelling unit used, intended, rented, leased, let or hired to be occupied for living purposes.

6. "Permitted Tract of Land" shall mean the tract of land as identified by the application upon which a permit is granted for keeping chickens pursuant to this Chapter.

7. "Permittee" shall mean an applicant who has been granted a permit to raise, harbor or keep chickens pursuant to this Chapter.

57.02 PERMIT REQUIRED

1. Permit Required. No person shall raise, harbor, or keep chickens within the City of Allison without a valid permit obtained from the Permitting Officer under the provisions of this Chapter.

2. Application. In order to obtain a permit, an applicant must submit a completed application on forms provided by the Permitting Officer, either on-line or in paper form, and paying all fees required by this Chapter.

3. Requirements. The requirements to the receipt of a permit include:

(a) All requirements of this Chapter are met;

(b) All fees, as may be provided for from time to time by the City Council

Resolution, for the permit are paid in full; (c) All judgments in the City's favor and against the applicant have been paid in full;

4. The tract of land to be permitted shall contain only one single family dwelling

occupied and used as such by the permittee and obtain permission from landlord;

 The applicant has provided notice to the residents of all immediately adjacent dwellings of the applicant's intent to obtain a permit.

6. Issuance of Permit. If the Permitting Officer concludes as a result of the information contained in the application that the requirements for a permit have been met, then the Officer shall issue the permit.

 Denial, suspension, revocation, non-renewal. The Permitting Officer may deny, suspend, revoke, or decline to renew any permit issued for any of the following grounds:

(a) False statements on any application or other information or report required

by this section to be given by the applicant;

(b) Failure to pay any application, penalty, re-inspection or reinstatement fee required by this section or City Council

resolution; (c) Failure to correct deficiencies noted

in notices of violation in the time

specified in the notice;

(d) Failure to comply with the provisions of an approved mitigation/remediation plan by the Permitting Officer, or designee.

(e) Failure to comply with any provision of this Chapter.

8. Notification. A decision to revoke, suspend, deny or not renew a permit shall be in writing, delivered by ordinary mail or in person to the address indicated on the application. The notification shall specify reasons for the action.

9. Effect of revocation, etc. When an application for a permit is denied, or when a permit is revoked, the applicant may not re-apply for a new permit for a period of 1 year from the date of the denial or revocation.

10. Appeals. No permit may be denied, suspended, revoked, or not renewed without notice and an opportunity to be heard is given the applicant or holder of the permit. In any instance where the Permitting Officer has denied, revoked, suspended, or not renewed a permit, the applicant or holder of the Urban Chicken permit may appeal the decision to the City Council, or designee other than the Permitting Officer within ten (10) business days of receipt by the applicant or holder of the permit of the notice of the decision. The applicant or holder of the permit will be given an opportunity for a hearing. The decision of the officer hearing the appeal, or any decision by the Permitting Officer which is not appealed in accordance to this Chapter shall be deemed final action.

57.03 NUMBER AND TYPE OF CHICK-ENS ALLOWED.

1. The maximum number of chickens allowed is five (5) per tract of land regardless of how many dwelling units are on the tract.

2. Only female chickens (hens) are allowed.

57.04 ZONING DISTRICTS ALLOWED.

Permits will be granted only for tracts of land located in residential districts as identified on the current Official Zoning Map on file with the City of Allison.

57.05 NON-COMMERCIAL USE ONLY. A permit shall not allow the permittee to engage in chicken breeding or fertilizer production for commercial purposes. 57.06 ENCLOSURES.

 Chickens must be kept in an enclosure or fenced area at all times. Chickens shall be secured within a henhouse or chicken tractor during non-daylight hours.

2. Enclosures must be kept in a clean, dry, odor-free, neat and sanitary condition at all times.

 Henhouses, chicken tractors and chicken pens must provide adequate ventilation and adequate sun and shade and must be impermeable to rodents, wild birds, and predators, including dogs and cats.

4. Henhouses and chicken tractors. Henhouses and chicken tractors shall be designed to provide safe and healthy living conditions for the chickens with a minimum of four (4) square feet per bird while minimizing adverse impacts to other residents in the neighborhood.

(a) A henhouse or chicken tractor shall be enclosed on all sides and shall have a roof and doors. Access doors must be able to be shut and secured at night. Opening windows and vents must be covered with predator and bird proof wire of less than one (1) inch openings.

(b) The materials used in making a henhouse or chicken tractor shall be uniform for each element of the structure such that the walls are made of the same material, the roof has the same shingles or other covering, and any windows or openings are constructed using the same materials. The use of scrap, waste board, sheet metal, or similar materials is prohibited. Henhouses and chicken tractors shall be well maintained.

(c) Henhouses, chicken tractors and chicken pens shall only be located in the rear yard.

(d) Henhouses, chicken tractors and chicken pens must be located at least ten (10) feet from the property line and at least twenty-five (25) feet from any adjacent residential dwelling, church, school or place of business.

(e) Any enclosed chicken pen shall consist of sturdy wire fencing. The pen must be covered with wire, aviary netting, or solid roofing.

5. Chickens may run in a fenced backyard during day time hours only as long as a henhouse, chicken tractor or chicken pen is available in both non and daytime hours.

57.07 ODORS AND NOISE IMPACTS.

1. Odors from chickens, chicken manure, or other chicken related substances shall not be perceptible beyond the boundaries of the permitted tract of land. 2. Noise from chickens shall not be loud enough beyond the boundaries of the permitted tract of land at the property

boundaries to disturb persons of reasonable sensitivity. 57.08 PREDATORS, RODENTS, IN-

SECTS AND PARASITES. The Permittee shall take necessary action to reduce the attraction of predators and rodents and the potential infestation of insects and parasites. Chickens found to be infested with insects and parasites that may result in unhealthy conditions to human habitation may be removed by an Allison designated officer.

57.09 FEED AND WATER.

Chickens shall be provided with access to feed and clean water at all times. The feed and water shall be unavailable to rodents, wild birds and predators.

57.10 WASTE STORAGE AND REMOV-AL. All stored manure shall be covered by a fully enclosed structure with a roof or lid over the entire structure. No more than three (3) cubic feet of manure shall be store on the permitted tract of land. All other manure not used for composting or fertilizing shall be removed. The henhouse, chicken tractor, chicken pen and surrounding area must be kept free from trash and accumulated droppings. Uneaten feed shall be removed in a timely manner.

57.11 CHICKENS AT LARGE.

The Permittee shall not allow the Permittee's chickens to roam off the permitted tract of land. No dog or cat or other domesticated animal which kills a chicken off the permitted tract of land will, for that reason alone, not be considered a dangerous or aggressive animal or the City's responsibility to enforce its animal control provisions.

57.12 UNLAWFUL ACTS.

1. It shall be unlawful for any person to keep chickens in violation of any provision of this Chapter or any other provision of the Allison Municipal Code.

2. It shall be unlawful for any owner, renter or leaseholder of property to allow chickens to be kept on the property in violation of the provision of this article.

3. No person shall keep chickens inside a single family dwelling unit, multi family dwelling unit(s) or rental unit.

4. No person shall keep a rooster.

5. No person shall keep chickens on a vacant or uninhabited tract of land.

57.13 NUISANCES.

Any violation of the terms of this Chapter that constitutes a health hazard or that interferes with the use or enjoyment of neighboring property is a nuisance and may be abated under the general nuisance abatement provisions of Allison Municipal Code.

SECTION 3: SEVERABILITY CLAUSE. If any section, provision, or part of this ordinance shall be adjudged invalid or unconstitutional, such adjudication shall not affect the validity of the ordinance as a whole or any section, provision, or part thereof not adjudged invalid or unconstitutional.

SECTION 4: WHEN EFFECTIVE. This ordinance shall be in effect from and after its final passage, approval, and publication as provided by law.

Passed by the Council the 13<sup>th</sup> day of July, 2020, and approved this 13<sup>th</sup> day of July, 2020.

Scot Henrichs, Mayor Glenda Miller – City Clerk First Reading: July 13, 2020 Second Reading: Waived Third Reading: Waived

#### OFFICIAL PROCEEDINGS CITY OF ALLISON COUNCIL MINUTES JULY 13, 2020

#### Public Hearing:

Mayor Henrichs opened the public hearing at 5:45 p.m. Council members present: Carlson, Davis, Henning, Heuer, Absent: Bangasser. Also present were Randy Moad, Tony and Sarah Knoll, Trent Stirling. Others present due to restrictions of the pandemic via freeconferencecall.com by dialing in with the number 701-802-5348 and when prompted to enter the code of 3896207# were Bethany Carson - Tribune-Journal. Mayor Henrichs introduced Item #1: Public Hearing on the adoption of Ordinance #258 - An Ordinance changing the current golf cart Ordinance to include ATV's. UTV's, and Side by Sides. The Ordinance with all new rules stated in the Ordinance will also change the streets that these units can be driven down by adding Main Street and will require each unit owned by residents in the City of limits of Allison to be registered with the City and will require an annual fee of \$25.00 for this registration. Item #2: Public Hearing on the adoption of Ordinance #259 - An Ordinance modifying Item #55.05 by deleting the word fowl and adding Chapter 57 - Urban Chickens, This will allow residents to raise 5 hen chickens in the City limits of Allison with certain restrictions as written in the Ordinance and will require an annual registration with the City of Allison for a \$25 fee. After some discussion - Davis made a motion to close the public hearing on Item #1 and #2. Second by Henning. Ayes: All. Nays: None. Motion carried.

Regular Meeting:

Mayor Henrichs opened the regular meeting at 5:55 p.m. Council members present: Carlson, Davis, Henning, Heuer. Absent: Bangasser. Also present were Randy Moad, Tony and Sarah Knoll, Trent Stirling. Others present due to restrictions of the pandemic via freeconferencecall.com by dialing in with the number 701-802-5348 and when prompted to enter the code of 3896207# were Bethany Carlson – Tribune-Journal. Motion by Carlson with a second by Davis to approve the agenda. Ayes: All. Nays: None. Motion carried.

Open Forum: Glenda will check into a matter of junk and junk cars and public works will mow a lawn in violation of city standards.

Consent Agenda:

Davis made a motion approve the consent agenda with a second by Carlson with the exception that the variance and building permit of Joey and Alyssa Endelman was tabled as further information needs to be obtained before that can be approved and in regards to the Tim Schrage building permit – the city cannot approve him to install a culvert for bike trail access as that would need to be approved by the Butler County Conservation Commission. Those items approved were:

Approve Minutes from Meeting on June 22, 2020

Approve Treasurer's Reports

Approve Building Permit for Scott Lursen – 222 Seventh Street – 24' of Privacy fence on the north side of his property and approximately 3' from property line Approve Building Permit of Tim Schrage  west end of North Railroad Street – Install a driveway, build a house, install a septic system, drill a well, install electric power underground, install gas supply, remove some brush, install tile

Ayes: All. Nays: None. Motion carried. Tabled until the next meeting:

Approve Variance Request and building permit for Joey and Alyssa Endelman – 217 Fourth Street – Replace existing garage and breezeway with a 24 X 30 garage and use 4' more of the alley to do so. New Business:

City Council decided not to apply for a REAP Grant at this time to pave the two blocks of the Rolling Prairie Trail from Elm to Locust. The City therefore did not sign the Memorandum of Understanding with INRCOG as the REAP Grant will not be applied for at this time.

Motion by Carlson with a second by Davis to approve the Park Board to get estimates on the roof repair of the old restroom at Wilder Park. Ayes: All. Nays: None. Motion carried.

Heuer stated that the Park Board should wait to have the upgrade made on the electrical for sites G & H to see what the bids come back for on the roof repair so they don't over spend their budget line item for facility repair.

Henning made a motion to approve Ordinance #258 - An Ordinance changing the current golf cart Ordinance to include ATV's, UTV's, and Side by Sides. The Ordinance with all new rules stated in the Ordinance will also change the streets that these units can be driven down by adding Main Street and will require each unit owned by residents in the City of limits of Allison to be registered with the City and will require an annual fee of \$25 for this registration. Second by Heuer. Ayes: All, Navs: None, Motion Carried, All units within the City limits will be required to be registered with the City by Jan. 31, 2021. That registration will run from January 2021 until Dec. 31, 2021.

Henning made a motion to waive the second and third Reading of Ordinance #258 and approve Ordinance #258 to be published in the Butler County Tribune Journal. Second by Davis. Ayes: All. Nays: None. Motion carried.

Davis made a motion to Approve Ordinance #259 – An Ordinance modifying Item #55.05 by deleting the word fowl and adding Chapter 57 – Urban Chickens. This will allow residents to raise 5 hen chickens in the City limits of Allison with certain restrictions as written in the Ordinance and will require an annual registration with the City of Allison for a \$25.00 fee. Second by Carlson. Ayes: All. Nays: None. Motion carried.

Davis made a motion to waive the second and third Reading of Ordinance #259 and approve Ordinance #259 to be published in the Butler County Tribune Journal. Second by Heuer. Ayes: All. Nays: None. Motion carried.

Davis made a motion to approve Resolution #20-06.1 – Resolution approving wages for FY 2021. Second by Henning. Ayes: All. Nays: None. Motion carried. Old Business:

Because of the rising cases of Covid in Butler County - City buildings will remain closed except by appointment and will be furthered discussed at the meeting on Aug. 10, 2020.

Adjournment: Motion by Davis to adjourn at 6:33 p.m. with a second by Henning. Ayes: All. Nays: None. Motion carried. ATTEST:

Scot Henrichs – Mayor Glenda Miller – City Clerk

CLAIMS FOR 7-13-20 Agvantage FS, Inc, Fire Department Diesel.....\$212.62 Allison Ambulance, Amb Runs And Officers Fees.....\$1,210.00 Allison Garden Club, Flowers For Barrels.....\$108.55 Allison Pool Fnd Raising, Donation Of Unused Budget To Pool Fund Raising Account.....\$20,000.00 Allison Variety, Duane Mehmen Flower Account.....\$256.54 Automatic Door Group, Medical Center Door Repair ......\$461.30 Avesis, Vision Ins..... \$34.74 Baker & Taylor, Library Books ... \$580.63 BMC Aggregates, L.C., Rock For Roads & Park.....\$1,675.79 Bob's Feed & Seed, Park Board Expense.....\$126.00 Butler County Auditor, Haz Mat Dues .... .....\$514.50 Butler County Solid Waste, July Disposal Fee & Clean Up Days Dumpsters ..... .....\$3,681.50 Cardconnect, Campground & Water Bill Credit Card Manager..... \$919.87 Cardmember City, City Credit Card Charges ......\$46.49 Cardmember Service, Library Credit Card Charges ...... \$947.63 Casey's Business Mastercd, Gasoline... ......\$166.37 Cedar Valley Portables, Porta Potty At Cemetery.....\$80.00 Central Iowa Distr, Supplies For Roads. ......\$191.00 Clappsaddle-Garber Assocs, Phase li Laggon Project Engineering ..... .....\$3,916.50 Cordes Excavating, Excavation Work At Park .....\$390.00 Delta Dental Of Iowa, Dental Ins..... .....\$194.66 Downing Reunion, Wilder Park Cancellation ...... \$951.00 Dumont Telephone Co, Monthly Phone Bills .....\$589.66 EFTPS, Fed/FICA Tax ......\$3,910.99 Gordon Flesch Company, Copier Maintenance Agreement ..... \$51.84 Hawkins Inc, Water Chemicals..\$408.50 Iowa DNR, Public Water Supply Annual Fee.....\$117.52 Iowa W/H Taxes, State Taxes..... ..... \$1,807.00 Iowa Workforce Dev, Unemployment Insurance.....\$629.63 IPERS, IPERS.....\$2,824.24 J & C Grocery, Supplies .....\$25.17 Jendro Sanitation Svcs, Garbage Collection ...... \$6,418.97 Keystone Lab, City Sewer & Water Test ..... \$1,241.30 Linda Allen, Library Books...... \$319.30 Mathy Construction Compay, Final Pay Estimate #5 For .....\$21,336.26 MidAmerican Energy, Gas & Electric... .....\$3,834.66 Mid-America Publishing Cr, Publications .....\$204.40 Payroll Checks, Total Payroll Checks .... .....\$14,425.94 Peterson Backhoe, Sewer & Water Repairs And Sewer & Water To Stirling Lot.....\$7,964.40 Physicians Claims Co, Ambulance Bill-

ing .....\$228.86

Pool Tech, A Wghk Inc. Co, Pool Diving Board & Equipment & Pool Supplies ... ......\$8,136.99 Racom, Siren Repair ......\$52.50 Ryan Exterminating, Extermination At Shop ......\$32.00 Sandry Fire Supply, LLC, Fire Deparmtment Fire Equip ..... \$1,734.87 Schumacher's Nursery, Park Board Expense.....\$1,874.58 Secretary Of State, Chris's Notary Public Fee .....\$30.00 Sharon Niehaus, Library Cleaning ...... ......\$96.00 Star Graphics, Park Office Supplies .... .....\$335.00 Stirling Lawn Care, Lawn Mowing ..... .....\$6,230.00 Taylor Rose, City Hall & Park Cleaning... .....\$523.00 Treasurer State Of Iowa, State Wet Tax. .....\$1,502.00 United Healthcare, Health Insurance.... .....\$4,413.70 US Cellular, Cell Phone Bill ....... \$49.55 US Post Office, Postage For Water Bills .....\$142.50 USA Blue Book, Water Service Equipment.....\$460.63 Walmart Community, Library DVDs ...... .....\$55.88 Waverly Health Center, Ambulance Billing.....\$350.00 Wix Water Works, Wt Bottle Rental..... \$12.00 CLAIMS TOTAL .....\$129,035.53 CLAIMS BY FUND General Fund ...... \$65,744.49 Road Use Tax Fund .....\$3,967.10 Employee Benefits Fund...... \$4,413.70 Farm To Market Rd Fund ...... \$21,336.26 Water Fund.....\$8,388.39 Sewer Fund ...... \$15,189.98 Landfill/Garbage Fund......\$9,995.61 CLAIMS TOTAL .....\$129,035.53 JUNE REVENUE General .....\$44,847.48 Library .....\$174.92 Library Memorial.....\$0.00 Road Use Tax ......\$6,158.30 Employee Benefits.....\$616.42 Emergency Fund......\$74.66 Lost - 80% Infrastructure ......\$4,694.57 Lost - 15% Emergency Service ..... .....\$880.23 Lost - 5% Economic Development ...... .....\$293.41 Tax Increment Financing ......\$388.70 Special Revenue.....\$0.00 Debt Service .....\$11,010.72 Farm to Market Rd ..... \$0.00 Yearly Street Projects ......\$0.00 Housing Rehab Grant ..... \$0.00 Street Repairs - FY 2020...... \$0.00 Capital Equipment .....\$0.00 Ambulance ..... \$0.00 Library Building Project .....\$0.00 Perpetual Care.....\$240.00 Water.....\$8,073.41 Water Reserve Fund......\$0.00 Water Depreciation ......\$0.00 Water Tower Repairs ......\$14,926.95 Customer Deposits .....\$450.00 Sewer ......\$24,278.65 Sewer Reserve .....\$0.00 Sewer Depreciation ......\$0.00 2015 Lagoon Project......\$0.00 2017 Sewer Relining Project ...... \$0.00 Sewer Sinking Fund......\$0.00 Landfill/Garbage .....\$8,930.82 Storm Water......\$976.12 TOTAL REVENUES ...... \$127,015.36

TJ-30

#### MINUTES AND PROCEEDINGS OF A REGULAR MEETING OF THE BUTLER COUNTY BOARD OF SUPERVISORS HELD ON JULY 7, 2020.

With limited public access to the courthouse due to COVID-19, this meeting was held telephonically with the public able to participate on a limited basis. This complies with Iowa Code section 21.8 that outlines the guidelines to hold an electronic meeting when there are valid concerns that an in-person meeting is "impossible or impractical".

Meeting called to order at 9 a.m. by Chairman Tom Heidenwirth with members Greg Barnett and Rusty Eddy present.

Minutes of the previous two meetings held June 30, 2020 were read. Moved by Barnett, second by Heidenwirth to approve. All ayes. Motion carried.

Public comment: Ron Arjes, Clarksville, lowa attended the meeting to thank Supervisor Rusty Eddy for his efforts with EMS and feels that we have too many hog confinements across the State of lowa and in Butler County.

Board met with Director of Public Health Jennifer Becker for a COVID-19 update. Director Becker reports 12 new confirmed cases since last Tuesday bringing the case total in Butler County to 57. The cases are widespread in the County now. Decision on Courthouse opening to the public will be acted on next week at the July 14, 2020 meeting.

Board held a public hearing on the Preliminary Plat for Honeytree Hills Subdivision located in the Wfrl1/2 NWfrl1/4 of Section 30, Township 90 North, Range 15 West of the 5th P.M. Present were Heidenwirth, Eddy and Barnett. Auditor reported no written or oral comments were received. Environmental Health Specialist Misty Kroeze included letters of opposition presented during the public hearing of the Planning and Zoning Commission. Surveyor Steve Busse stated that this area is included in Butler County's Comprehensive plan for development. The major concern is the increase of traffic and condition of the 325th Street. At the close of the public hearing it was moved by Eddy, second by Heidenwirth to approve the following:

#### **RESOLUTION #962**

BUTLER COUNTY BOARD OF SUPER-VISORS APPROVING "HONEYTREE HILLS SUBDIVISION" PRELIMINARY PLAT WITH THE RECOMMENDATION OF THE BUTLER COUNTY PLANNING AND ZONING COMMISSION

BE IT RESOLVED by the Butler County Board of Supervisors as follows:

Section 1. The Butler County Planning and Zoning Commission held a Public Hearing on June 19, 2020, to consider a Preliminary Subdivision Plat entitled "Honeytree Hills Subdivision". Section 2. The area is located in the Wfrl½ NWfrl¼ Section 30, Township 90 North, Range 15 West of the 5<sup>th</sup> P.M. and proposes eleven (11) lots of various sizes.

Section 3. The Planning & Zoning Commission has made the recommendation that Preliminary Subdivision Plat entitles "Honeytree Hills Subdivision" be approved.

Section 4. The Board of Supervisors held its own public hearing on this Preliminary Subdivision Plat on July 7, 2020.

Section 5. The Board of Supervisors hereby approve the Preliminary Subdivision Plat entitled "Honeytree Hills Subdivision" located in the Wfrl½ NWfrl½ Section 30, Township 90 North, Range 15 West of the 5<sup>th</sup> P.M.

Section 6. This resolution shall take effect immediately.

The vote thereon was as follows:

AYES: Rusty Eddy, Greg Barnett, Tom Heidenwirth

NAYS: None

ABSENT: None

Passes and approved this 7<sup>th</sup> day of July, 2020.

ATTEST:

Lizbeth Williams, County Auditor

Engineer John Riherd stated that the Utility Permit for Telcom Construction for repair work at 32762 Utica Avenue had been withdrawn this morning. No action taken.

Board reviewed Quarterly Reports of Auditor, Sheriff and Recorder and ordered placed on file.

Sheriff Jason Johnson discussed with the Board the purchase of a new vehicle. Several factors have delayed the delivery of a new Ford Explorer. Said vehicle is expensed out of FY20 funds, but will not be delivered until FY21. State Auditor wants delivery of the vehicle in the same fiscal year that it is expensed out of. Sheriff Johnson ordered the vehicle in March of FY20, but delivery has been delayed. Following discussion, it was moved by Barnett, second by Heidenwirth to approve the Explorer being expensed out of FY20 for delayed delivery of the vehicle in FY21. All ayes. Motion carried.

Board reviewed claims. Moved by Eddy, second by Barnett to approve. All ayes. Motion carried.

Board acknowledged receipt of Manure Management Plan Annual Updates for Ten Hovey Dairy; Nolte Finisher Farm and Kampman Finisher Farm.

Moved by Heidenwirth, second by Barnett to adjourn the meeting at 9:44 a.m. to Tuesday, July 14, 2020 at 9 a.m. Motion carried.

The above and foregoing is a true and correct copy of the minutes and proceedings of a regular adjourned meeting of the Board of Supervisors of Butler County, Iowa on July 7, 2020.

#### MINUTES AND PROCEEDINGS OF A REGULAR MEETING OF THE BUTLER COUNTY BOARD OF SUPERVISORS HELD ON JULY 7, 2020.

With limited public access to the courthouse due to COVID-19, this meeting was held telephonically with the public able to participate on a limited basis. This complies with Iowa Code section 21.8 that outlines the guidelines to hold an electronic meeting when there are valid concerns that an in-person meeting is "impossible or impractical".

Meeting called to order at 9 a.m. by Chairman Tom Heidenwirth with members Greg Barnett and Rusty Eddy present.

Minutes of the previous two meetings held June 30, 2020 were read. Moved by Barnett, second by Heidenwirth to approve. All ayes. Motion carried.

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BUTLER COUNTY BOARD OF SUPER-VISORS APPROVING "HONEYTREE HILLS SUBDIVISION" PRELIMINARY PLAT WITH THE RECOMMENDATION OF THE BUTLER COUNTY PLANNING AND ZONING COMMISSION

BE IT RESOLVED by the Butler County Board of Supervisors as follows:

Section 1. The Butler County Planning and Zoning Commission held a Public Hearing on June 19, 2020, to consider a Preliminary Subdivision Plat entitled "Honeytree Hills Subdivision".

Section 2. The area is located in the

Wfrl $\frac{1}{2}$  NWfrl $\frac{1}{2}$  Section 30, Township 90 North, Range 15 West of the 5<sup>th</sup> P.M. and proposes eleven (11) lots of various sizes.

Section 3. The Planning & Zoning Commission has made the recommendation that Preliminary Subdivision Plat entitles "Honeytree Hills Subdivision" be approved.

Section 4. The Board of Supervisors held its own public hearing on this Preliminary Subdivision Plat on July 7, 2020.

Section 5. The Board of Supervisors hereby approve the Preliminary Subdivision Plat entitled "Honeytree Hills Subdivision" located in the Wfrl½ NWfrl½ Section 30, Township 90 North, Range 15 West of the 5<sup>th</sup> P.M.

Section 6. This resolution shall take effect immediately.

The vote thereon was as follows:

AYES: Rusty Eddy, Greg Barnett, Tom Heidenwirth

NAYS: None

ABSENT: None

Passes and approved this 7<sup>th</sup> day of July, 2020.

ATTEST:

Lizbeth Williams, County Auditor

Engineer John Riherd stated that the Utility Permit for Telcom Construction for repair work at 32762 Utica Avenue had been withdrawn this morning. No action taken.

Board reviewed Quarterly Reports of Auditor, Sheriff and Recorder and ordered placed on file.

Sheriff Jason Johnson discussed with the Board the purchase of a new vehicle. Several factors have delayed the delivery of a new Ford Explorer. Said vehicle is expensed out of FY20 funds, but will not be delivered until FY21. State Auditor wants delivery of the vehicle in the same fiscal year that it is expensed out of. Sheriff Johnson ordered the vehicle in March of FY20, but delivery has been delayed. Following discussion, it was moved by Barnett, second by Heidenwirth to approve the Explorer being expensed out of FY20 for delayed delivery of the vehicle in FY21. All ayes. Motion carried.

Board reviewed claims. Moved by Eddy, second by Barnett to approve. All ayes. Motion carried.

Board acknowledged receipt of Manure Management Plan Annual Updates for Ten Hovey Dairy; Nolte Finisher Farm and Kampman Finisher Farm.

Moved by Heidenwirth, second by Barnett to adjourn the meeting at 9:44 a.m. to Tuesday, July 14, 2020 at 9 a.m. Motion carried.

The above and foregoing is a true and correct copy of the minutes and proceedings of a regular adjourned meeting of the Board of Supervisors of Butler County, Iowa on July 7, 2020.

pense .....

Colton Harken-Program Fee Expense Juliann Martindale-Program Fee Ex-... \$77.28 Justin Jacobs-Program Fee Expense.... Cordes Excavating-Facility Expense ..... .....\$766.14 Justine Grummit-Program Fee Expense

Counsel-Equipment Expense ... \$1,234.73 Crawford-Miller Lumber-Facility Expense Custom Creations by Sally-Program Fee Expense ...... \$35.98 Dawson Barnett-Program Fee Expense.. .....\$36.80 Deena O'Brien-Program Fee Expense... ......\$42.80

Deluxe Business Checks & Solutions-Supplies Expense ...... \$190.39 Dillion Eberline-Program Fee Expense Dollar Tree-Program Fee Expense...\$2.14 Dumont Harken Lumber Inc.-Program Fee Expense......\$222.51 Dumont Telephone Co.-Telecommunications Expense ......\$1,741.46 Duplicator Source, LLC-Supplies Expense ...... \$282.57 Elizabeth A. Heckman-Net Wages and 

Elizabeth M. Wolff-Net Wages and Travel \$4.866.03 Emery Luhring-Program Fee Expense ... ......\$41.64

Emma Eberline-Program Fee Expense... ......\$95.16

Emma Wedeking-Program Fee Expense ......\$164.20 Erika Brinkman-Program Fee Expense.

..... \$60.86 Erin Aissen-Program Fee Expense ...

...... \$27.00 Eryn Lindell-Program Fee Expense......

Faith Lutheran Church-Program Fee Ex-

pense ...... \$100.00 Farm News-Marketing Expense ... \$257.00 Fawn Wiebke-Program Fee Expense....

......\$827.09 First Advantage LNS Screening Solu-

tions, Inc.-Background Checks Expense \$1.027.50 Freeze Frame Bowl-Program Fee Ex-

pense ...... \$362.00 Gary Becker Painting-Facility Expense ...

.....\$3.411.36 Gibson Specialty Co.-Program Fee Ex-.....\$2,118.45 pense.

Grace Miller-Program Fee Expense ... \$75.60

Grandstay Suites-Other Travel Expense 

Greene Recorder-Advertising Expense. ......\$107.85

Haily Backer-Program Fee Expense ... \$83.80

Hannah Buttjer-Program Fee Expense ... .....\$15.45

Harken Lumber-Facility Expense ..... \$9.250.00

Harper Sowers-Program Fee Expense ... \$34.28

Holly M. Merritt-Net Wages and Travel. .....\$21.790.01

Holly Wedeking-Net Wages and Travel ......\$128.37 Hometown Grocery-Program Fee Expense ...... \$57.78 Hy-Vee-Meeting Expense..... .....\$11.75 Extension Council Associalowa tion-Memberships, Dues & Subscriptions Expense ...... \$263.00 Iowa Public Employee Retirement Sys-

tem-Retirement Plan ..... \$19,329.08 Iowa State University-Shared Support, Programs, Materials..... \$24,599.93 J & C Grocery-Meeting Expense ..... \$1.000.85

Janice Shultz-Program Fee Expense... \$53.05

Jessi Reints-Program Fee Expense ...... 

Jessica Lovrien-Grant Expense...\$301.05 Joan L. Fliehler-Net Wages and Travel ... ......\$166.94 Joe's Heating, Cooling & Plumbing-Equip-

ment Expense ...... \$395.18 Johnson Guns N More-Program Fee Expense ...... \$268.42

\$5 15 Agriculture Progressive Foundation-Non-Fee Proj Act Expense. \$100.00 Rainy Kock-Program Fee Expense ..... ......\$10.30

..... \$58.88

.. \$25.00

.....\$143.68

..... \$398.04

...... \$78.28

\$25.76

..... \$90.16

\$48 64

..... \$1.049.32

\$681 74

.. \$139.80

.... \$2,596.86

..... \$830.26

..... \$150 00

...... \$40.65

.....\$160.50

..... \$1,445.81

.... \$464.20

.. \$38.96

\$33.08 Kaycee Weibke-Program Fee Expense

..... \$83.80

......\$38.64

Katie Rosendahl-Program Fee Expense.

Katrina Miller-Program Fee Expense ...

Kiara Morris-Program Fee Expense ...

Klaire Young-Program Fee Expense.

Kobe Riherd-Program Fee Expense ....

Lane Leerhoff-Program Fee Expense ...

Laura Staudt-Program Fee Expense ....

Lauren Fleshner-Program Fee Expense

Lincoln Savings Bank-Program Fee Ex-

Logan Ott-Program Fee Expense....

Lucille Leerhoff-Program Fee Expense.

Luke Edeker-Program Fee Expense.

Luke Goodrich-Program Fee Expense.

Lydia Kluiter-Program Fee Expense ..

Madeline Meyer-Program Fee Expense.

Mavis Johnson-Program Fee Expense

McKenzie Bohach-Program Fee Ex-

Meester Construction-Facility Expense.

Melanie Johnson-Program Fee Expense

Merrow Vista-Program Fee Expense .

......\$44.16 Melissa Henrichs-Program Fee Expense

Michael Jacobsen-Program Fee Ex-

pense ...... \$25.00

Michael's Stores-Non-Fee Proj Act Ex-

pense \$5.34

\$92.12

......\$1,138.40

Michelle Arkulari-Program Fee Expense

Mid American Energy-Facility Expense ..

Mid-America Publishing Corp-Advertising

Expense ...... \$441.14

Miller Construction Building Supplies-Pro-

Miller True Hardware-Facility Expense..

Morgan Jacobs-Program Fee Expense ..

MWI-Program Fee Expense ....... \$80.65

National 4-H Council Supply Service-Mar-

NBFOM-Non-Fee Proj Act Expense .....

keting Expense ...... \$495.03

Norby's-Meeting Expense ...... \$3.19

Norton Tree Service-Facility Expense ...

Paige Kampman-Program Fee Expense.

Office Express-Facility Expense.

Mike Lammers-Facility Expense...

Monica Lursen-Grant Expense.....

gram Fee Expense......

**MCI-Telecommunications Expense** 

pense ...

\$41.64

pense ......\$1.363.95

......\$428.27

\$72.92

Laci Miller-Program Fee Expense ...

Fee Expense.....

KJ Designs LLC/Jtee's Design-Program

Registration Max-Non-Fee Proj Act Expense \$500.00 RM Construction-Facility Expense ...

Sage Menne-Program Fee Expense ..... 

Scratch Cupcakery-Program Fee Expense ......\$1,779.60

Seyann Luhring-Program Fee Expense .....\$38.80

Sharon Neihaus-Net Wages and Travel ......\$1,555.55

Sharon Schipper-Program Fee Expense ......\$50.00

Sidney Jacobs-Program Fee Expense .... .....\$5.15

Sign Pro-Facility Expense ....... \$120.00 Staats-Program Fee Expense .... \$524.28 Stacy Leerhoff-Program Fee Expense ...

. \$75.00 Star Graphics-Non-Fee Proj Act Expense .....\$102.50

Star Leasing-Equipment Expense ...... ......\$1,228.15

Storey Kenworthy-Facility Expense.... \$3.998.76

Sydney Lovrien-Program Fee Expense. .....\$68.06

Tayler R. Veldhuizen-Net Wages and Travel ..... ..... \$34,375.54

Teagan Sowers-Program Fee Expense... .....\$78.44 Teresa R. Stansbury-Net Wages and

Travel ..... \$1,365.38 The Inksmith-Program Fee Expense .... \$288.00

Tommy Barnett-Program Fee Expense ... .....\$36.12

Treasurer State of Iowa-Payroll Taxes... .....\$5.247.00

..... \$51.52

U.S. Cellular-Telecommunications Ex-

United States Postal Service-Postage Ex-

University of Northern Iowa-Non-Fee Proj Act Expense......\$3,000.00

US Department of Treasury-Payroll

Weston Jensen-Program Fee Expense...

\$26.08

Fee Expense.....\$190.56

Net Balance: June 30, 2020 ......

STATE OF IOWA - Butler County

I, (Name), Chair, and I, (Name), Treasurer of the Butler County Agricultural Extension Council, being duly sworn on oath, state to the best of our knowledge and belief, that the items included in the foregoing Financial Report are true and correct statement of receipts and expenditures of the Butler County Agricultural Extension Fund.

to before me on this 13th day of July, 2020.

Jeff Neederhoff subscribed and sworn to before me on this 14th day of July, 2020. Kelly J. Zurcher, Notary Public

Madison Johnson-Program Fee Expense \$55.20 Maggie Burgett-Program Fee Expense ... . \$76 44 Trey Morris-Program Fee Expense .... MaKenna Brouwer-Program Fee Ex-Tristan Easton-Program Fee Expense .... pense ...... \$44.16 Margaret Harris-Program Fee Expense ... ......\$39.45 Ty Luhring-Program Fee Expense...

pense ...... \$884.18

pense ...... \$1,208.20

Expense \$267.96

West Fork Constructors-Facility Expense \$398.75

Winneshiek County Extension-Program

Wyatt Jensen-Program Fee Expense.....

\$34.12 Wyatt Junker-Program Fee Expense ......

Total Disbursements: ..... (\$258,253.08) 

Signed Travis Williamson, Chair

Signed Jeff Neederhoff, Treasurer

Travis Williamson subscribed and sworn

Kelly J. Zurcher, Notary Public

#### BUTLER COUNTY AGRICULTURAL EXTENSION DISTRICT **PUBLISHED REPORT - OPERATING** 07/01/2019 TO 6/30/2020

Beginning Balance and Receipts: Total Balance: July 1, 2019.. \$208,187.44

Receipts:	
Grant Revenue	\$300.00
Interest Revenue	\$474.79
Other Revenue	\$492.59
Program Fee Revenu	e \$33,293.16
Property Tax Revenue	e \$235,292.47
Resale Revenue	\$433.70
Total Receipts:	\$270,286.71
Total Beginning E	alance and Re-
ceipts:	\$478,474.15
Disbursements:	

A & R Marketing, Inc.-Resale Expense ...

.....\$552.00

Aatrix-Professional Contracted Services Expense ..... \$24.95 Addy Johnson-Program Fee Expense... ... \$44.07 Addyson Clark-Program Fee Expense. Adison Williamson-Program Fee Expense ...... \$57.20 Ainsley Lovrien-Program Fee Expense ... ......\$35.87 Alexis Brinkman-Program Fee Expense. .. \$55.34 Alison Mehmen-Program Fee Expense. ..... \$56.52 Allison Variety-Facility Expense.... \$43.18 Amazon-Facility Expense ......... \$378.02

Amber Tyler-Program Fee Expense ... .....\$37.55

AMPI-Program Fee Expense... \$1,451.85 Amy Homeister-Program Fee Expense. .....\$127.81

Amy Mulder-Program Fee Expense ..... \$44.16

Andrea J. Hobson-Net Wages and Travel 

Andrew Morton-Program Fee Expense... \$250.00

Angie Mohn-Program Fee Expense ..... ......\$516.90

Ashley Schipper-Program Fee Expense . ......\$44.16

Aubrey Williamson-Program Fee Expense ..... \$47.16 Austin Rottink-Program Fee Expense .....

Best Buy-Facility Expense...... \$894.17

......\$15.45 Braydan Steere-Program Fee Expense ...

.....\$36.80

\$25.76

Beth Homeister-Program Fee Expense.

Brandt Reints-Program Fee Expense..

Brennan Steere-Program Fee Expense

Britney Gibson-Program Fee Expense...

Brooklyn Wix-Program Fee Expense ...

Butler County Fair Association-Equip-

ment Expense ...... \$1,706.02

Butler County Visions of Wellbeing-Pro-

gram Fee Expense..... \$75.00 Caitlin Sanderman-Program Fee Ex-

Carlee Doty-Program Fee Expense ...

Carter Backer-Program Fee Expense.

Carter Leerhoff-Program Fee Expense

Casey Leerhoff-Program Fee Expense ...

Casey's-Meeting Expense ....... \$156.94

Cassidy Staudt-Program Fee Expense ...

Ceanna Capper-Program Fee Expense.

Cedar River Signs, Inc.-Program Fee Ex-

Chick-Fil-A-Non-Tax Meals Expense..... .....\$21.81

Cindy Johnson-Program Fee Expense....

City of Allison-Facility Expense... \$866.00

......\$25.00

Clara Hinman-Program Fee Expense .

pense ......\$226.86

......\$65.56

......\$10.30

\$70.79

.....\$158.32

pense

..... \$29.44

\$29 44

..... \$33.58

.... \$88.32

.. \$55.24

#### NOTICE OF PUBLIC HEARING

The Butler County Board of Supervisors will hold a telephonic meeting on July 28, 2020, at 9:15 a.m., in the EOC, basement of the Butler County Courthouse, Allison, Iowa. At this meeting the Board will:

Hold a Public Hearing on the Final Plat for Honeytree Hills Subdivision located in the Wfrl<sup>1</sup>/<sub>2</sub> NWfrl<sup>1</sup>/<sub>4</sub> of Section 30, Township 90 North, Range 15 West of the 5<sup>th</sup> P.M.

Hold a public hearing on the first reading of a proposed amendment to the Butler County Zoning Ordinance. Title VI, No. 22 will rezone approximately 6.19 acres in Section 30, Township 90 N, Range 15 W from "A-1" Agriculture to "C" Commercial.

Comments may be emailed to Lizbeth Williams, Butler County Auditor at Iwilliams@butlercoiowa.org. For oral comment call 319-267-2670 or participate telephonically at: 701-802-5372 Access code: 7872998#.

CS-30

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TJ-30

**CITY OF CLARKSVILLE** JUNE EXPENSES AND REVENUES **EXPENDITURES: June 2020** EFTPS, Fed/FICA Tax ...... \$8,575.47 Collection Service Center, Child Support .....\$363.86 Clark, Kristen, Mileage Reimbursement .....\$69.00 Mackey, Barry, Supply Reimbursement. .....\$187.95 Clarksville Ambulance, Call & Fees ...... .....\$752.00 Clarksville Fire Depart., Training & Fees .....\$1,810.00 Clarksville Lumber Co,Inc, Cemetery Roof Repair .....\$1,752.11 US Post Office, Postage......\$188.00 Doug's Heating & Cooling, Supplies/Repairs.....\$1,396.80 Iowa State Bank, Box Rental ...... \$22.75 Norton Tree Service, Chainsaw Sharpening.....\$135.00 Clarksville Comm Club, Dues.....\$50.00 Boy Scout Troop 53, Recycling Station ... .....\$220.00 Brown Supply Co, Inc., Supplies ..... .....\$94.50 Butler Co Solid Waste, Landfill..... .....\$5,508.50 Butler-Bremer Comm., Phones ..... .....\$461.67 Emergency Medical Product, Medical Supplies.....\$174.65 Hoppy's Auto Parts, Supplies .... \$298.46 IMWCA, Work Comp Insurance ..... .....\$8,426.00 Ingram Library Services, Books ..... ......\$1,044.32 Iowa Depart. Of Revenue, State Tax ..... .....\$1,352.00 Iowa League Of Cities, Dues..\$1,048.00 IPERS, IPERS.....\$4,421.22 Jendro Sanitation Service, Garbage Pickup......\$6,091.44 Laser Line Striping, Line Painting ...... .....\$2,340.00 Marco Technologies LLC, Copier Maintenance.....\$79.34 Mid-America Publishing, Publications .. .....\$609.76 MidAmerican Energy, Utilities ..... .....\$3,330.36 Municipal Supply, Inc, Annual Software .....\$1,995.00 Sam's Club, Membership......\$85.00 Roberts, Stevens &, Attorney Fees ...... .....\$968.75 TestAmerica Laboratories, Lab Tests .... .....\$293.50 US Cellular, Cell Phones ...... \$216.67 Visa, Postage, Supplies...... \$2,011.06 Wellmark BCBS, Group Insurance...... P & K Midwest, Supplies.....\$85.03 Clarksville Star, Newspaper Subscription.....\$42.00

Wilken Welding, Repairs......\$984.42 Companion Corporation, Automation Support.....\$352.00 Wertjes Uniforms, Uniforms ..... \$369.74 Auditor Of State, 2019 Audit Report Fee .....\$175.00 IA State Bank, Ach Fee ...... \$15.00 Outdoor & More Inc, Supplies ... \$150.90 Demco, Summer Reading Program ...... ......\$159.26 Stokes Welding, Supplies......\$255.00 Hawkeye Communication, Support...... Butler County Computers, Computer/ Support.....\$866.99 Miller Hardware, Bathroom Supplies ..... .....\$9.25 Casey's Business Mastercd, Gasoline... Deposit Refunds, Refund Date 06/15/2020.....\$241.95 Payroll Checks, Total Payroll Checks .... \$27.793.83 TOTAL.....\$97,602.89 EXPENDITURES by FUNDS: June 2020 General Fund Fund ......\$53,889.32 Road Use Tax Fund ......\$10,384.33 Employee Benefits Fund......\$5,432.99 Water Utility Fund ......\$7,551.50 Customer Deposit Fund Fund ... \$241.95 Sewer Utility Fund......\$7,617.86 Garbage Utility Fund......\$12,484.94 TOTAL.....\$97,602.89 **RECEIPTS: June 2020** General Fund .....\$6,825.39 Road Use Tax Fund ......\$8,612.04 Employee Benefits Fund...... \$853.18 Emergency Levy Fund ...... \$73.03 Lost (35%) Property Impr-Tax Fund ...... .....\$2,649.95 Lost (30%) Recreation-Tax Fund..... ......\$2,271.39 Lost (35%) Tax Relief - Tax Fund ..... .....\$2,649.95 Economic Development Fund ...... \$0.00 2016 Flood .....\$0.00 2016 Housing Rehab ......\$0.00 2017 Buyout Program ...... \$0.00 2017 City Hall Fire.....\$0.00 Debt Service Fund ......\$772.24 Building Projects Fund......\$0.00 Equipment Projects Fund ......\$0.00 Perpetual Care Fund .....\$30.00 Water Utility Fund ...... \$12,489.91 Customer Deposit Fund......\$600.00 Water (Tower Lease) Fund ......\$302.50 Sewer Utility Fund...... \$9,410.58 Garbage Utility Fund...... \$12,726.93 Storm Water Drainage Util Fund ..... .....\$4,245.30 TOTAL.....\$64,512.39 ATTEST Lori A. Peterson, CMC City Clerk/Treasurer

# OFFICIAL PROCEEDINGS CITY OF CLARKSVILLE UNAPPROVED MINUTES JULY 20, 2020 The Clarksville City Council met in reg-

ular session July 20, 2020, at City Hall at 6:30 p.m., with Mayor Kenneth Smith in the chair and Council members Roger Doty, Brock Lodge, Diane Renning and Larry Voigts present. Todd Fails was ab sent.

The following Department Heads and employees were in attendance: Kristen Clark, Library Director; Barry Mackey, Police Chief; Matt Kampman, Maintenance Superintendent; Lori Peterson, Financial Administration.

Mayor Smith opened a public hearing at 6:30 p.m., for the purpose regarding the disposal of property located at Par-cel No. 08-18-166-003. There being no oral or written comments for or against the disposal of property located at Parcel No. 08-18-166-003, the Mayor declared the hearing closed.

Motion Renning, Doty, to adopt Resolu-tion 20-727: A RESOLUTION APPROV-ING THE DISPOSITION OF PROPER-TΥ

WHEREAS, the City of Clarksville, Iowa (the "City") wishes to dispose of property owned by the City and legally described as:

The East One-half (E1/2) South One-half (S<sup>1</sup>/<sub>2</sub>) of Lot Three (3), in Block Six (6) of the Original Town of Clarksville, Butler

County, Iowa. WHEREAS, the City of Clarksville, held a public hearing concerning the above described property on July 20, 2020, and the City Council agreed the offer received from the potential buyer serves the best interest of the City;

WHEREAS, the Buyer has agreed to comply with the stipulations listed in the offer to buy real estate and acceptance agreement;

ŇOW, THEREFORE, BE IT HEREBY RESOLVED that the City Council of the City of Clarksville, Iowa, hereby disposes and sell the above described city-owned property to Bobby and Ann Moon for \$2,000 and other terms and conditions contained in the Offer to Buy Real Estate. RCV - Ayes: Doty, Lodge, Renning and

Voigts. Nays: None. Absent: Fails. MC. Resolution adopted, signed by the May-

or and hereby made a portion of these minutes

Mayor Smith opened a second public hearing at 6:35 p.m. for the purpose re-garding the disposal of property located at 114 S. Adams St. There being no oral or written for or against the disposal of property located at 114 S. Adams St., the Mayor declared the hearing closed.

Motion Voigts, Renning, to adopt Res-olution 20-728: A RESOLUTION AP-PROVING THE DISPOSITION OF PROPERTY.

WHEREAS, the City of Clarksville, Iowa (the "City") wishes to dispose of property owned by the City and legally described as:

Lots Five (5) and Eight (8), in Block Twelve (12) of the Original Town of Clarksville, Butler County, Iowa.

WHEREAS, the City of Clarksville, held a public hearing concerning the above described property on July 20, 2020, and the City Council agreed the offer received from the potential buyer serves the best interest of the City;

WHEREAS, the Buyer has agreed to comply with the stipulations listed in the offer to buy real estate and acceptance agreement;

ÑOW. THEREFORE, BE IT HEREBY RESOLVED that the City Council of the City of Clarksville, Iowa, hereby disposes and sell the above described cityowned property to Stacy Ragsdale for \$8,000 and other terms and conditions contained in the Offer to Buy Real Estate. RCV - Ayes: Doty, Lodge, Renning and

Voigts. Nays: None. Absent: Fails. MC. Resolution adopted, signed by the May-or and hereby made a portion of these minutes.

Mayor Smith opened a third public hear-ing at 6:40 p.m. for the purpose regarding the disposal of property located at 414 E. Poisal St. There being no oral or written for or against the disposal of property located at 414 E. Poisal St., the Mayor declared the hearing closed.

Motion Renning, Doty, to adopt Resolution 20-729: A RESOLUTION APPROV-ING THE DISPOSITION OF PROPERTY.

WHEREAS, the City of Clarksville, Iowa (the "City") wishes to dispose of property owned by the City and legally described as:

Lots One (1) and Two (2), in Block Four-teen (14) of the Clarksville Poisals Addition, Butler County, Iowa. WHEREAS, the City of Clarksville, held

a public hearing concerning the above described property on July 20, 2020, and the City Council agreed the offer received from the potential buyer serves the best interest of the City;

WHEREAS, the Buyer has agreed to comply with the stipulations listed in the offer to buy real estate and acceptance agreement:

NOW, THEREFORE, BE IT HEREBY RESOLVED that the City Council of the City of Clarksville, Iowa, hereby disposes and sell the above described city-owned property to Bruce and Sue Lodge for \$20,000 and other terms and conditions contained in the Offer to Buy Real Estate. RCV – Ayes: Doty, Renning and Voigts.

Nays: None. Abstain: Lodge. Absent: Fails. MC.

Resolution adopted, signed by the Mayor and hereby made a portion of these minutes.

Motion Lodge, Voigts, to approve public nuisance abatement proceedings for 402 S. Adams St., 314 N. Elizabeth St., 802 S. Main St. and 503 W. Weare St. Abatement clean up to be completed by Aug. 3, 2020.

RCV - Ayes: Doty, Lodge, and Voigts. Nays: Renning. Absent: Fails. MC

Motion Doty, Renning, to approve outdoor steps building permit for David Koop, 403 W. Jefferson St. RCV – Ayes: Doty, Lodge, Renning, and

Voigts. Nays: None. Absent: Fails. MC.

Motion Doty, Renning, to approve fence building permit for Peggy Litterer, 510 W. Wamsley Ave.

RCV – Ayes: Doty, Lodge, Renning, ar Voigts. Nays: None. Absent: Fails. MC. and

Motion Lodge, Voigts, approved to allow Cordes Excavating the use of the City's RV dump site.

RCV - Ayes: Doty, Lodge, Renning, and Voigts. Nays: None. Absent: Fails. MC.

Motion Renning, Lodge, to approve \$2,100 water line repair for Randy Schell, 320 N. Hilton St.

RCV - Ayes: Doty, Lodge, Renning, and Voigts. Nays: None. Absent: Fails. MC.

Motion Doty, Voigts, to approve consent agenda: Monthly Departmental Reports as submitted by Department Heads. RCV – Ayes: Doty, Lodge, Renning, and

Voigts. Nays: None. Absent: Fails. MC.

Motion Renning, Lodge, to approve June financial reports and July expendi-tures as presented by the City Clerk.

RCV – Ayes: Doty, Lodge, Renning, and Voigts. Nays: None. Absent: Fails. MC.

Motion Voigts, Doty, to approve girls' softball games at Volunteer Park on Aug. 22, 2020, Aug. 23, 2020 and Sept. 27, 2020.

RCV - Ayes: Doty, Lodge, Renning, and Voigts. Nays: None. Absent: Fails. MC

Motion Doty, to adjourn the regular City Council meeting at 7:30 p.m.

ATTEST

Kenneth A. Smith, Mayor

Lori A. Peterson, City Clerk/Treasurer CS-30

### PROBATE

NOTICE OF PROBATE OF WILL, OF APPOINTMENT OF EXECUTOR, AND NOTICE TO CREDITORS CASE NO. ESPR017072

THE IOWA DISTRICT COURT BUTLER COUNTY

IN THE MATTER OF THE ESTATE OF BERNARD H. HORN, Deceased.

To All Persons Interested in the Estate of Bernard H. Horn, Deceased, who died on or about May 11, 2020:

You are hereby notified that on the 22<sup>nd</sup> day of May, 2020, the last will and testament of Bernard H. Horn, deceased, bearing the date of the 16th day of July, 2018, was admitted to probate in the above named court and that Loren Horn was appointed executor of the estate. Any action to set aside the will must be brought in the district court of said countv within the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice to all heirs of the decedent and devisees under the will whose identities are reasonably ascertainable, or thereafter be forever barred.

Notice is further given that all persons indebted to the estate are requested to make immediate payment to the undersigned, and creditors having claims against the estate shall file them with the clerk of the above named district court, as provided by law, duly authenticated, for allowance, and unless so filed by the later to occur of four months from the second publication of this notice or one month from the date of mailing of this notice (unless otherwise allowed or paid) a claim is thereafter forever barred.

Dated this 22<sup>nd</sup> day of May, 2020 Loren Horn 3355 Floyd Line St. Nashua, IA 50658 Executor of Estate

Beau D. Buchholz, ICIS#: AT0009650 Attorney for the Executor Engelbrecht and Buchholz, PLLC 123 First St. SE, P.O. Box 59 Waverly, IA 50677

Date of second publication 23<sup>rd</sup> day of July, 2020.

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#### OFFICIAL PROCEEDINGS NORTH BUTLER COMMUNITY SCHOOL DISTRICT BOARD OF EDUCATION MINUTES JULY 14, 2020

The regular board meeting was called to order by President Laurie Shultz at 6 p.m., in the Allison School Media Center. Board members present were Eric Bixby, John Endelman, Amanda Hewitt, Addison Johnson and Laurie Shultz; others present were Superintendent Joel Foster, Business Manager/Board Secretary Shellee Bartlett, Laura Tracy, Beth Endelman and two community members.

Moved by Bixby, seconded by Hewitt, to approve agenda. Carried unanimously. Moved by Endelman, seconded by

Johnson, to approve the minutes from June 2020 meetings. Carried unanimously.

Moved by Bixby, seconded by Johnson, to approve June 2020 financial reports and July 2020 bill listing. Carried unanimously.

Moved by Bixby, seconded by Endelman, to approve the first reading of policies: 501.3 Compulsory Attendance; 501.9 Student Absences, Excused; 501.10 Truancy, Unexcused Absences and waived second reading. Carried unanimously.

Moved by Endelman, seconded by Hewitt, to accept the 2020-21 bread bid from Bimbo Bakeries USA; 2020-21 dairy bid from Anderson-Erickson Dairy. Carried unanimously.

Moved by Bixby, seconded by Johnson, to approved the fees and meal prices as presented. Carried unanimously.

Moved by Bixby, seconded by Endelman, to approve the open enrollment applications for Rydyr Baker, Karra Baker, Adam Bond and William Schutte to Iowa Virtual Academy. Ayes – none; Nays – Johnson, Hewitt, Bixby, Endelman, Shultz; motion failed.

Moved by Johnson, seconded by Hewitt, to approve grades 5-8 social studies curriculum from Savvas for \$17,260. Carried unanimously.

Moved by Endelman, seconded by Johnson, to approve the literacy footprints curriculum for grades K-2 from Pioneer Valley Books for \$8,687. Carried unanimously.

Moved by Bixby, seconded by Endelman, to enter into closed session as authorized by section 21.5 (1)(i) to evaluate the professional competency of an individual whose appointment, hiring, performance or discharge is being considered when necessary to prevent needless and irreparable injury to that individual's reputation and that individual requests a closed session. Roll: Ayes – Shultz, Johnson, Hewitt, Endelman, Bixby. Motion carried.

The board returned to open session at 7:18 p.m.

Moved by Bixby, seconded by Johnson, to adjourn at 7:18 p.m. Carried unanimously.

The tentative date for the next regular board meeting is Aug. 10, 2020, at 6 p.m. in Greene.

ATTEST:

Board President

Board Secretary

#### North Butler Community School July 2020 Vendor Report

AABLE Pest Control, Pest Control...... 45.00 Agvantage FS, Inc., Fuel ........2,571.14 Airgas USA, LLC, Cylinder Rental ....... 26.23 Alliant Energy, Electric........4,387.21 Allison Hardware, Supplies .......246.71

Aplington-Parkersburg CSD, Concur-

Apple Inc, Supplies......209.85 Arbor Scientific, Supplies ...... 245.83 Backer, Briana, Mileage......46.80 Black Hills Energy, Natural Gas .. 121.62 Buhr, Dean, Official ......95.00 Butler County Solid Waste Co, Waste Removal......25.00 C.H. McGuiness Co., Inc., Supplies... Car Country Autobody, Repairs .. 918.60 CED/Culver Hahn Electic, Supplies .. Cedar Falls Community Schools, River Central Iowa Distributing Inc, Refinish Gym Floors......4,490.00 Central Rivers AEA, Repairs...... 597.95 Charles City CSD, SPED Tuition...... Charles City Press, Subscription .. 97.00 Cheney, Craig, DOT Physical ...... 27 00 Christensen, Timothy, Official ..... 235.00 City Of Allison, Water/Sewer ...... 99.85 City of Greene, Water/Sewer...... 245.00 Clarksville Community School, COVID Meals Wages..... 1,472.90 Companion Corporation, Renewal .... Computer Information Concepts, Inc., Renewal......15,747.00 CPI, Registration.....150.00 Crawford-Miller Lumber, Supplies... Decker Sporting Goods, Supplies.... Demco, Supplies..... 1,810.66 Dietz, Ray, Official ..... 190.00 Discount School Supply, Supplies ... Don Fiddick, Rock.....101.75 Dumont Telephone, Telephone ... 334.24 Earthgrains Baking Co, Inc., Bread..... Ebsco Subscription Services, Subscription......440.79 Emerson, Brandon, Official ...... 105.00 EMS Detergent Services, Detergent... Frost, Joe, Official..... 175.00 Gielau, Al, Official......70.00 Gopher Sport, Supplies ...... 1,402.77 Greene Insurance Services, Insurance Greene Recorder, Publications/Sub-Grizzly Industrial, Supplies......1,208.95 Heartland Asphalt, Inc., Supplies.... Huber Supply Co, Inc., Argon Cylinders ... 6.97 ..... Iowa Association of School Boards, Membership......3,274.00 Iowa Communications Network, Internet Iowa Division of Labor Services, Boiler Inspection ...... 160.00 Iowa High School Athletic Asn, Scorebook ..... 10.00 Iowa High School Speech Assoc, Regis-J&C Grocery, Supplies ......3.19 ....285.00 J&J Medical, Supplies ..... Joe's Heating, Cooling and Plumbing, Repairs ......153.12 John Deere Financial, Mower Parts... Jostens, Graduation Supplies ..... 130.17 Kesley Electric Inc., Repairs...... 254.41 Knapp - Warden LLC, Drainage ..... Lakeshore Learning Materials, Supplies Landers Hardware Hank, Supplies . Landus Cooperative, Supplies ..... 70.78

Landus Cooperative, Supplies ..... 70.78 Larson Gustave A Co., Supplies .... 49.56 Lincoln Electric Company, Supplies ..... 368.29

Lincoln Savings Bank, Loan Payment....

Marco, Printer Lease ...... 236.72 Marco Inc, Copier Lease ......4,245.00 Marley, Jay, Official ..... 105.00 Martin Bros Dist Co, Food/Supplies..... McCauley, Charles, Official...... 175.00 Menards - Mason City, Supplies ..... Menards Cedar Falls, Supplies ... 213.20 MercyOne North Iowa Clinics, DOT Physical ......203.00 Mid American Energy, Electric ...... Mid Iowa School Improvement Consortium, Membership...... 1,078.00 Mid-American Publishing, Publications . Midwest Spray Team & Sales Inc, Supplies ...... 149.00 Minnesota Clay Co. USA, Supplies..... Nalan, Mark, Official.....165.00 NAPA Auto Parts - Greene, Supplies.. NC3, Supplies......595.00 North Butler CSD, Nutrition Payroll .... North Iowa Area Comm. College, Con-OmniTel Communications, Telephone.. One Source, Background Checks... Orkin Exterminating Co., Inc., Pest Con-Paper Corporation, The, Paper ...... Parker, Mark, Official ..... 210.00 Pearce, Brian, Official ......95.00 Perfection Learning Corp, Supplies ... Postmaster, Box......94.00 Postmaster, Postage Permit.......240.00 PowerSchool Group LLC, Renewal..... Really Good Stuff, Supplies ...... 169.80 Riddell All American Sports Corp, Supplies ..... Salinas, Dylan, Official ......70.00 School Health, Supplies ...... 1,117.36 Schroeder Concrete Construction Corp., Seesaw, Renewal ..... 1,350.00 Signs by Tomorrow Inc., Signs .... 438.75 Spotts, Marcus, Official ..... 105.00 Steckelberg, Chuck, Official......... 70.00 Stochl, Richard, Official...... 105.00 Sullivan, Tom, Official......165.00 Symmetry Energy Solutions, LLC, Natu-Teacher Created Resources, Supplies. VISA, Supplies......1,371.79 Waste Management, Waste Removal... .....1,183.42 Waterloo Community School District, Waverly Newspapers, Subscription ... Waverly-Shell Rock School District, West Forty Market, FCS Supplies ..... 167 95 .....2,289.88 Worthington Direct, Supplies...... 423.90 REPORT TOTAL .....\$525,370.98 Approved by Board of Education Board President, 7/14/20

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Board Secretary, 7/14/20

#### OFFICIAL PROCEEDINGS SHELL ROCK BOARD OF ADJUSTMENT JULY 14, 2020

The meeting of the Shell Rock Board of Adjustment was called to order at 7 p.m., by Acting Board Chairperson Brenda Schmidt. Board members Laresa Osgood, Ted Scheidel, and Brenda Schmidt were present. Board member Lon Peterson was absent. Zoning Administrators Mike Tellinghuisen and Marilyn Hardee were also present. Terry Siems was in the audience.

Motion by Osgood seconded by Scheidel to approve the agenda with any additions. Ayes-Osgood, Scheidel, and Schmidt. Nays-None. Absent-Peterson. Motion carried.

Motion by Osgood seconded by Scheidel to approve the minutes of the Jan. 21, 2020 board meeting as presented. Ayes-Osgood, Scheidel, and Schmidt. Nays-None. Absent-Peterson. Motion carried.

Acting Chairperson Brenda Schmidt opened the public hearing at 7:01 p.m. for the purpose of public comment on a request for a variance to be able to build an accessory building closer than the required four-foot (4) side-vard set-back.

There were a few questions and no oral or written objections and the hearing was closed at 7:20 p.m.

Motion by Osgood seconded by Scheidel to approve the variance for Terry Siems to be build an accessory building at 418 N. Walnut Street closer than the required four-foot (4) required sideyard set-back, because the Board of Adjustment ruled that this property is different in the fact that the width of this lot is 50-foot instead of the normal minimal residential lot width of 60-foot, therefore this property is unique. The property is legally described as:

COMMENCING AT THE NORTH COR-NER OF BLOCK THIRTY-ONE (31), ORIGINAL TOWN OF SHELL ROCK. BUTLER COUNTY, IOWA, THENCE NORTHEASTERLY ON A CONTINUA-TION OF NORTHWESTERLY BOUND-ARY LINE OF SAID BLOCK FIFTY (50) FEET TO POINT OF BEGINNING. THENCE SOUTHEASTERLY PARAL-LEL WITH AND FIFTY (50) FEET DIS-TANCE FROM THE NORTHEASTERLY SIDE OF SAID BLOCK ONE HUNDRED (100) FEET. THENCE NORTHEASTER-LY AT RIGHT ANGLES FIFTY-EIGHT (58) FEET, THENCE NORTHWESTER-LY AT RIGHT ANGLES ONE HUNDRED (100) FEET. TO THE CONTINUATION OF NORTHWESTERLY SIDE OF SAID BLOCK. THENCE SOUTHWESTERLY FIFTY-EIGHT(58) FEET TO POINT OF BEGINNING, LOCATED IN LOT TWO (2) IN THE SUBDIVISION OF OUT LOT THIRTY-TWO (32) IN THE NORTH ONE-HALF OF THE NORTHEAST QUAR-TER (N 1/2 NE 1/4) OF SECTION TWO (2), ALL IN TOWNSHIP NINETY-ONE (91) NORTH, RANGE FIFTEEN (15) WEST OF THE 5TH P.M. IN BUTLER COUN-TY. IOWA.

Ayes-Osgood, Scheidel, and Schmidt. Nays-None. Absent-Peterson. Motion carried.

There is a vacancy in the Board as Jesse Shearer has resigned.

Motion by Osgood seconded by Scheidel to adjourn at 6:21 p.m. Ayes-Osgood, Scheidel, and Schmidt. Nays-None. Absent-Peterson. Motion carried.

ATTEST:

Brenda Schmidt, Acting Chairperson Marilyn Hardee, Secretary

#### NOTICE OF LIEN SALE

Pursuant to Chapter 578A-Iowa Self-Storage Facility Lien.

Occupant: Zach Mennen

Storage Unit # 28 located at Sult's Mini Storage in Allison, Iowa 50602

Items stored in the above referenced unit will be sold or disposed of if not claimed by Aug. 1, 2020. Items consist of tools, furniture, small machinery parts, and misc.

Disposition of items listed will take place on or about Aug. 1, 2020.

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