

CITY OF CLARKSVILLE • SPECIAL MEETING 7.10.2025

CITY OF CLARKSVILLE CITY COUNCIL SPECIAL MEETING

July 10, 2025

The Clarksville City Council met in special session on July 10, 2025 in the City Hall, Clarksville, Iowa, at 5:30 pm. with Mayor Jerald Heuer presiding and Council Members, Jennifer Kielman, Ruth Saulsbury, Taran Sherburne and Roger Doty. Absent: Jessi Reints Also in attendance were Jared Brunner, Maintenance, Chief Barry Mackey and Molly Bohlen, City Clerk.

Motion Sherburne, Kielman to approve the Agenda for July 10, 2025. Ayes: Kielman, Saulsbury, Doty, Sherburne. Nays: None. Absent: Reints.

Discussion regarding Maintenance Assistant Candidate. Heuer states that while discussing Maintenance candidates they will be referred to by number which was provided to each council member. Heuer asks if the committee has a recommendation. Kielman states that the recommendation is be-

tween # 1 & #2. Clerk states that Reints could not be present, but did provide her opinion for the hiring which was shared with Council. Doty provided his opinion regarding each candidate. Saulsbury appreciates the time between the interviews being completed and then being able to process each. Doty has concerns with Candidate 2 regarding trustworthiness due to previous incidents. Heuer recommends Candidate #2. Council also discussed wages.

Motion Kielman, Saulsbury to approve hiring Candidate #1 for Maintenance Assistant Position at \$17. Kielman, Saulsbury, Doty, Sherburne. Nays: None. Absent: Reints. Motion Doty, Sherburne to adjourn the City Council Special Meeting at 5:48 p.m. Ayes: Kielman, Saulsbury, Doty, Sherburne. Nays: None. Absent: Reints.

Jerald Heuer, Mayor  
Attest: Molly Bohlen, City Clerk  
Published in the Butler County Star Tribune on July 17, 2025

GEORGETTE BAUMAN REVOCABLE TRUST

TRUST NOTICE

IN THE MATTER OF THE TRUST: Georgette Bauman Revocable Trust

To all persons regarding Georgette Bauman, deceased, who died on or about May 27, 2025. You are hereby notified that the trustee listed below is the trustee of the Georgette Bauman Revocable Trust dated on October 28, 1996 and amended August 27, 2003 and November 6, 2013. Any action to contest the validity of the trust must be brought in the District Court of Butler County, Iowa, within the later to occur of four (4) months from the date of second publication of this notice or thirty (30) days from the date of mailing this notice to the spouse of the decedent settlor, and to all heirs of the decedent settlor whose identities are reasonably ascertainable. Any suit not filed within this period shall be forever barred.

Notice is further given that any person or entity possessing a claim against the trust must mail proof of the claim to the trustee at the address listed below via certified mail, return receipt requested, by the later to occur of four (4) months from the second publication of this notice or thirty (30) days from the date of mailing this notice if required or the claim shall be forever barred unless paid or otherwise satisfied. Dated on July 11, 2025. Leon D. Bauman, Trustee 15271 S Alcan St Olathe, KS 66062 Beau D. Buchholz #AT0009650, Attorney for Trustee Engelbrecht and Buchholz, PLLC 123 1st Street SE, P.O. Box 59, Waverly, Iowa 50677 Date of second publication: July 24, 2025 Published in the Butler County Star Tribune on July 17 and 24, 2025

PROBATE RADCLIFFE ESPR032272

THE IOWA DISTRICT COURT FOR CERRO GORDO COUNTY IN THE MATTER OF THE ESTATE OF CECIL RADCLIFFE, Deceased CASE NO. ESPR032272 NOTICE OF PROBATE OF WILL, OF APPOINTMENT OF EXECUTOR, AND NOTICE TO CREDITORS

To All Persons Interested in the Estate of CECIL RADCLIFFE, Deceased, who died on or about February 8, 2025:

You are hereby notified that on July 7, 2025, the Last Will and Testament of CECIL RADCLIFFE, deceased, bearing date of March 14, 2022, was admitted to probate in the above-named court and that ROD R RADCLIFFE was appointed Executor of the estate. Any action to set aside the will must be brought in the district court of said county within the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice to all heirs of the decedent and devisees under the will whose identities are reasonably ascertainable, or thereafter be forever barred.

Notice is further given that all persons indebted to the estate are requested to make immediate payment to the undersigned, and creditors having claims against the estate shall file them with the clerk of the above-named district court, as provided by law, duly authenticated, for allowance, and unless so filed by the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice (unless otherwise allowed or paid) a claim is thereafter forever barred. Dated July 7, 2025. /s/ Rod R Radcliffe ROD R RADCLIFFE, Executor of Estate 3226 Timberline Drive Keokuk, IA 52632 /s/ Patrick Bernard Byrne Patrick Bernard Byrne, ICIS#: AT001396 Attorney for Executor Patrick B. Byrne, PLC 12 S. 4th Street Clear Lake, IA 50428 Date of second publication July 24, 2025 Published in the Butler County Star Tribune on July 17 and 24, 2025

NOTICE OF PETITION • JVJV500744

FIRST PUBLISHED TO: JOSE GUTIERREZ AND ALL PUTATIVE FATHERS OF A CHILD BORN ON THE 22ND DAY OF MARCH 2010.

You are notified that there is now on file in the office of the Clerk of Court for Franklin County, a Petition Alleging Delinquent Child, Case No JVJV500744 which to a child born on the 22nd day of March, 2010. Further details contact the

Clerk's Office.

You are notified that there will be an Adjudication Hearing on the Petition Alleging Delinquent Child before the Iowa District Court for Franklin County, at the Courthouse in Hampton, Iowa, on the 4th day of August 2025, at 1:30 p.m.

The Petitioner's Attorney is Andrea M. Miller.

Published in the Butler County Star Tribune on July 17 and 24, 2025

CITY OF CLARKSVILLE • MINUTES 7.7.2025

CITY OF CLARKSVILLE CITY COUNCIL BUSINESS MEETING

July 7, 2025

The Clarksville City Council met in regular session on July 7, 2025 in the City Council Chambers at 6:30 p.m. with Mayor Jerald Heuer presiding and Council Members: Roger Doty, Taran Sherburne, and Ruth Saulsbury. Absent: Jessi Reints and Jennifer Kielman. Other City employees present were: Molly Bohlen, City Clerk, Jared Brunner, Maintenance, Chief Mackey and Reserve Officer Brown. Members of the public: Todd Fails.

Motion Sherburne, Doty to approve agenda as listed for July 7, 2025. Ayes: Sherburne, Saulsbury, Doty. Nays: None. Absent: Reints, Kielman.

Mayor Topics: Chicken Discussion: Heuer states that he is seeing a lot of chicken coops around town and has been hearing a rooster when working around town. Heuer put the question to council if this is an Ordinance to look at and make changes. Saulsbury states that she has been looking at surrounding towns Ordinance and permitting process and in the end would be willing to take on looking at this Ordinance. Sherburne states that he doesn't feel rooster are necessary in town. Saulsbury states most towns allow between 6 & 10 chickens and also a permit process that they would have to come to City Hall to obtain. Heuer questions if there is a section for neighbors to sign off for approval. Saulsbury is going to do some research.

Motion Doty, Sherburne to approve consent agenda including June claims & Financial reports, Minutes (07/16/2025). Ayes: Sher-

burne, Saulsbury, Doty. Nays: None. Absent: Reints, Kielman.

Water Rate Discussion. Saulsbury states that when looking at surrounding area we are comparable to them. Doty is unsure about a 5% feels it is too much. Todd Fails states that people tend to look at wage increases in comparison to the increase of their bills. Fails suggested looking at 5 year plan of increases and getting notice to the public. Sherburne states that the news reporter, Jensen Johnston at Clarksville Star might be a good person to contact about getting the word out regarding water rate increases.

Motion Doty, Sherburne to table setting water rates at this time. Ayes: Sherburne, Saulsbury, Doty. Nays: None. Absent: Reints, Kielman.

Food Truck Discussion. Sherburne & Doty state that they do not have a problem with the food trucks. Heuer states that he spoke with KJ's who are in contact with many of the food trucks and that they are trying to have the food trucks with similar options as in town come on Mondays when many establishments are closed. Saulsbury states that she has not heard any negative feedback from the public regarding the food trucks by the residents of Clarksville.

Vern Holland Fence: Heuer states that Holland put in a building permit for a fence ~1 year ago. That permit was not approved however the fence was put up. The survey on Holland's property was completed recently and his fence is ~4-5 feet on the neighbor's property. Heuer states that Holland is in contact with the neighbor to purchase some land in order to keep

BUTLER CO BOS • PUBLIC HEARING

NOTICE OF PUBLIC HEARING BUTLER COUNTY

The Butler County Board of Supervisors will meet on July 29, at 9:00 a.m. in the basement meeting room of the Butler County Courthouse.

At this meeting the Board of Supervisors will:

Hold a Public Hearing on Trepp Minor Plat located in the E½ NW¼ of Section 2, Township 93 North,

Range 17 West of the 5th P.M.

All interested parties are encouraged to attend the meeting. Written or oral comments may be submitted to the Butler County Auditor at the Courthouse, P.O. Box 325, Allison, Iowa, 319-346-6547 or via email at auditor@butlercounty.iowa.gov.

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regarding special permits for different uses of property. She states that many of the changes included formatting, change and clarification of wording/definitions throughout the chapter. She states that there were areas that the wording needed expanded or improvements to provide the clarification and to improve the flow of how the Chapter is worded. Heuer states that the special permitting process allows resident to present to council how they want to change the use of their property and provides the public with more information.

Maintenance Position Update provided by Heuer. He states that interviews were completed last week and the resumes are available for council to review. Heuer states that instead of waiting until the next council meeting he would like to see an additional meeting prior to that to keep the process moving forward.

IT update provide by Clerk regarding new equipment that has been installed, problem areas that have been identified and asked if council had questions regarding the changes. Sherburne states that the changes probably need to happen either now or in the near future to keep up with new software that is now out there.

Motion Doty, Sherburne to adjourn regular City Council meeting at 7:23 pm. Ayes: Sherburne, Saulsbury, Doty. Nays: None. Absent: Reints, Kielman.

Jerald Heuer, Mayor  
Attest: Molly Bohlen, City Clerk  
Published in the Butler County Star Tribune on July 17, 2025

BUTLER CO BOS • MINUTES AND CLAIMS 6.30.2025 - PART 2/2

GEELHOED, ROXANN ..... \$64,445.03  
GERBER, AUSTIN ..... \$62,713.01  
GILLEN, MACKENZIE... \$69,377.60  
GOMEZ, BENJAMIN... \$59,926.29  
GOMEZ, CAROL ..... \$63,408.90  
GRANDON, MILES ..... \$84,256.25  
GROEN, LESLIE ..... \$75,818.03  
HADLEY, NANCY ..... \$425.00  
HARMS, DUANE ..... \$600.00  
HECKMAN, THOMAS .. \$42,270.00  
HEEREN, KATHY ..... \$703.39  
HEMANN, NANCY ..... \$35,623.79  
HEMER, BENJAMIN... \$69,570.35  
HINDERS, MARY ..... \$20,023.81  
HOBSON, CADEN ..... \$10,571.67  
HOERMAN, JEREMY... \$58,607.58  
HOODJER, THOMAS .. \$106,050.03  
JACOBS, JANICE ..... \$75,818.03  
JACOBS, SUSAN ..... \$64,500.00  
JANSSEN, LINDE ..... \$50,400.00  
JENSEN, CHAD ..... \$68,700.00  
JOHNSON, JASON .... \$106,070.03  
JOHNSON, JEFFREY ..... \$90.00

JOHNSON, JEREMIAH.. \$5,180.00  
JOHNSON, MARK ..... \$120.00  
KAMPMAN, BRANDON ..... \$60,654.00  
KAMPMAN, GRANT ..... \$90.00  
KARSJENS, PRENTICE ..... \$90.00  
KEYS, KARSON ..... \$45,380.25  
KLAHSEN, WILLIAM ..... \$90.00  
KLINGENBORG, ELLAH..... \$47,386.52  
KNOLL, TONY ..... \$65,268.80  
KOENEN, NICHOLAS.. \$82,500.00  
KOFRON, MISTY ..... \$68,348.03  
KRAMER, LEVI ..... \$34,534.01  
KRUSEY, EILEEN ..... \$500.00  
KUEHNER, DAVID ..... \$106,442.03  
LAMMERS, MICHAEL.. \$48,373.77  
LANDERS, GREG ..... \$150.00  
LEBECK, SHAWNA..... \$81,680.14  
LEERHOFF, RONNIE..... \$500.00  
LEISINGER, VIRGINIA.. \$82,986.76  
LEWIS, JEFF ..... \$64,365.02  
LEWIS, RASHELLE..... \$51,042.92  
LINDAMAN, MICHAEL ..... \$30.00

LITTERER, ERIC..... \$250.00  
LUBBEN, CURT ..... \$85,309.09  
LUECKE, BRIANNA ..... \$59,499.96  
MARTIN, STEVEN ..... \$247.00  
MARZEN, LAWRENCE ..... \$90.00  
MCWHIRTER, DEBORAH.. \$500.00  
MENKEN, REID ..... \$92,586.82  
MEYER, ALAN..... \$420.00  
MEYER, CODY ..... \$59,767.24  
MEYNE, FRED ..... \$500.00  
MILLER, JAMES..... \$103.50  
MITTELSTADT, BAILEY..... \$30,317.10  
MOHN, MATTHEW..... \$61,663.29  
MOHWINKLE, JEFFREY .. \$90.00  
MOORE, JACOB..... \$53,166.96  
MOOTY-DEPRIEST, EVA..... \$60,757.84  
MORRIS, MATTHEW .. \$74,970.21  
MULDER, AARON ..... \$57,835.59  
MULDER, GAYLEN ..... \$500.00  
MULLER, MELINDA ..... \$500.00  
NEUHAUS, RYAN ..... \$500.00  
NEVENHOVEN, MICHAEL .....

..... \$58,566.13  
NICHOLS, JENNIFER... \$5,255.50  
NICOLAUS, ROXANNE ..... \$75,818.03  
NIEMAN, DALE ..... \$500.00  
NOLTE, WILLIAM ..... \$90.00  
OLTMANN, JON ..... \$90.00  
PETERS, DAVID ..... \$270.00  
PETERSON, DWIGHT .. \$58,457.18  
POWERS, KARLA ..... \$57,568.50  
PRICE, CHAD ..... \$61,143.96  
RAUENBUEHLER, CARISSA ..... \$50,203.85  
RAUENBUEHLER, JEFF ..... \$91,760.70  
REINTS, BRANDT..... \$4,713.00  
RIHERD, JOHN ..... \$142,500.00  
ROELFS, MAXWELL... \$68,335.99  
ROSS, REX ..... \$3,040.00  
ROTTINGHAUS, TAYLOR..... \$51,676.39  
SALGE, MICHAEL..... \$120.00  
SAULS, LAURA..... \$18,145.00  
SCANLAN, DAVID..... \$105,800.03

SCHIPPER, DAVID ..... \$58,538.04  
SCHIPPER, JASON ..... \$90.00  
SCHMITZ, LISA ..... \$250.00  
SCHRAGE, BECKY..... \$11,209.07  
SEEHUSEN, RUSSELL ..... \$43,933.03  
SHEPARD, AMY ..... \$57,254.03  
SHOWALTER, CHRIS.. \$74,124.96  
SHULTZ, CHAD..... \$50,570.03  
SMITH, GORDON ..... \$41,769.00  
SMITH, KENDALL ..... \$58,648.02  
SPRATT, CHASE..... \$33,080.53  
SPRATT, SCOTT..... \$36,150.98  
STANBROUGH, TIFFANY..... \$46,994.10  
STEERE, CALVIN ..... \$47,408.04  
STIRLING, BRETT ..... \$87,324.15  
STIRLING, SUSAN ..... \$76,069.92  
SULLIVAN, BRIAN ..... \$741.00  
SWENSON, PRESTON ..... \$35,014.00  
THORNE, DAVID..... \$23,368.33  
TREPP, SARA ..... \$95,130.00  
UBBEN, KENT..... \$60.00

UBBEN, WESLEY ..... \$35,425.20  
ULRICH, TROY ..... \$59,005.94  
VANCE, TREVOR ..... \$2,339.20  
VOSS, KARLA ..... \$64,680.00  
WALLBAUM, JOE ..... \$30.00  
WANGSNESS, DAVID.. \$91,620.00  
WEHLING, SARAH ..... \$49,281.96  
WHITE, ASHLEY ..... \$60,654.96  
WIEGMANN, CODY ..... \$58,063.21  
WIEGMANN, DENNIS ..... \$30.00  
WIEGMANN, JILL ..... \$500.00  
WILKEN, MATTHEW... \$64,241.22  
WILLIAMSON, RANDY ..... \$90.00  
WITTROCK, ANNETTE..... \$61,143.96  
WORLEY, ASHLEY ..... \$40,358.72  
WUBBENA, SUZANNE ..... \$500.00  
WUBBENA, THOMAS ..... \$90.00  
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BUTLER CO BOS • MINUTES AND CLAIMS 6.30.2025 - PART 1/2

MINUTES AND PROCEEDINGS OF A REGULAR MEETING OF THE BUTLER COUNTY BOARD OF SUPERVISORS HELD ON JUNE 30TH, 2025.

Meeting called to order at 9:00 A.M. by Chairman pro tem Greg Barnett and member Wayne Dralle present. Chairman Rusty Eddy absent. Motioned by Dralle, second by Barnett to approve the agenda. All ayes. Motion carried.

Motioned by Dralle, second by Barnett to approve June 24, 2025, minutes. All ayes. Motion carried. County Employees from multiple departments were recognized for their Years of Service.

Following review, it was moved by Dralle, second by Barnett to adopt Resolution #403-26 for Fiscal Year 2026 Appropriations. Roll was called and the resolution was adopted as follows:

RESOLUTION #403-26 for APPROPRIATIONS

WHEREAS, it is desired to make appropriations for each of the different officers and departments for the year beginning July 1, 2025, in accordance with section 331.434, subsection 6, Code of Iowa, now therefore:

BE IT RESOLVED by the Board of Supervisors of Butler County, Iowa as follows:

Section 1. The amount itemized by fund and by department or office on the following schedule are hereby appropriated from the resources of each fund so itemized, to the department or office listed in the first column on the same line of the following schedule.

Service Area/Department.....	
..... Appropriations FY2026	
01, SUPERVISORS.....	\$241,100
02, AUDITOR.....	\$204,350
03, TREASURER.....	\$524,607
04, ATTORNEY.....	\$321,017
05, SHERIFF.....	\$2,886,185
06, ELECTIONS.....	\$400,250
07, RECORDER.....	\$321,069
08, COURTHOUSE.....	\$332,000
10, NATURAL RESOURCES.....	
.....	\$5,000
11, SAFETY.....	\$6,573
12, GENERAL RELIEF....	\$187,850
13, DHS.....	\$65,565
16, MAINTENANCE.....	\$211,500
17, PUBLIC HEALTH.....	\$946,132
18, FAIR.....	\$25,000
19, TOWNSHIP.....	\$17,500
20, SECONDARY ROADS.....	
.....	\$11,689,400
21, VETERAN'S AFFAIRS.....	
.....	\$108,134
25, CONSERVATION....	\$1,598,764
27, ZONING.....	\$54,638
28, MEDICAL EXAMINER.....	\$46,000
29, SANITARY DISPOSAL.....	
.....	\$275,000
30, ENVIRONMENTAL HEALTH.....	
.....	\$140,608
31, DISTRICT COURT SERVICES.....	
.....	\$18,700
32, COUNTY FARM.....	\$2,500
36, AMBULANCE.....	\$308,812
39, SES. MEMORIAL.....	\$200
42, ROAD CLEARING.....	\$100,000
47, ECONOMIC DEVELOPMENT.....	
.....	\$45,000
51, GENERAL SERVICES.....	\$6,500
52, IT.....	\$827,988
58, COMMUNITY COORDINATOR.....	
.....	\$157,386
64, UNEMPLOYMENT INSURANCE.....	\$10,000
65, ALCOHOL & DRUG.....	\$38,500
70, EMERGENCY SERVICES.....	
.....	\$213,400
90, LIBRARIES.....	\$88,000
99, NON DEPARTMENTAL.....	
.....	\$8,771,664
TOTAL.....	\$31,196,892

Section 2. Subject to the provisions of other county procedures and regulations, and applicable state law, the appropriations authorized under section 1, shall constitute authorization for the department or officer listed to make expenditures or incur obligations from the itemized fund, effective July 1, 2025.

Section 3. In accordance with section 331.437, Code of Iowa, no department or officer shall expend or contract to expend any money or incur any liability or enter into any contract which by its terms involves the expenditure of money for any purpose in excess of the amount appropriated pursuant to this resolution.

Section 4. If any time during the 2025-2026 budget year the auditor shall ascertain that the available resources of a fund for that year will be less than said fund's total appropriations, she shall immediately so inform the board and recommend appropriate corrective action.

Section 5. The auditor shall establish separate accounts for the appropriations authorized in section 1, each of which account shall indicate the amount of the appropriation, the amount charged thereto and the unencumbered balance. The auditor shall report the status of such accounts to the applicable departments and officers monthly during the 2025-2026 budget year.

Section 6. All appropriations authorized pursuant to this resolution lapse at the close of business June 30, 2026.

UPON Roll Call the vote thereon was as follows:

AYES: Wayne Dralle, Greg Barnett NAYS: None ABSENT: Rusty Eddy WHEREUPON, The Resolution was declared duly adopted this 30th day of June 2025.

Greg Barnett, Board of Supervisors, Chairman Pro tem

ATTEST: Leslie Groen, County Auditor

Moved by Dralle, second by Barnett to adopt Resolution #404-26 for FY26 Interfund Operating Transfer from Rural Services Funds to Secondary Roads Fund. Roll was called and resolution was adopted as follows:

RESOLUTION FOR INTERFUND OPERATING TRANSFER # 404-26

General Basic/Rural Services Funds to Secondary Roads Fund WHEREAS, it is desired to authorize the auditor to periodically transfer sums from the general basic and rural services basic funds to the secondary road fund during the 2025/2026 budget year, and

WHEREAS, said transfers must be in accordance with section 331.429, Code of Iowa, now therefore: BE IT RESOLVED by the Board of Supervisors of Butler County, Iowa as follows:

Section 1. The total periodic maximum transfer from the general basic fund to the secondary road fund for the fiscal year beginning July 1, 2025, shall be \$0. The total periodic maximum transfer from the rural services basic fund to the secondary

road fund for the fiscal year beginning July 1, 2025, shall not exceed the sum of \$2,240,000.

Section 2. After being notified of the apportionment of current property taxes, mobile home taxes, military service tax credit, or delinquent taxes paid for prior years to the general basic or rural services basic fund, the auditor shall order a transfer from said fund to secondary road fund.

Section 3. The amount of the transfer required by section 2 shall be equal to the apportionment made under section 2, to the general basic or rural services basic fund, respectively, multiplied by the ratio of said fund's total maximum transfer to the secondary road fund, to the sum of said fund's total current property tax levy, total mobile home taxes, total military service tax credits, and total delinquent taxes paid for prior years.

Section 4. Notwithstanding the provisions of section 2 and 3 of this resolution, total periodic transfers to the secondary road fund shall not exceed the amount specified in section 1.

Section 5. Notwithstanding the provisions of section 2 and 3, the amount of any transfer shall not exceed available funds balances in the transferring fund.

Section 6. The auditor is directed to correct her books when said operating transfers are made and to notify the treasurer and the county engineer of the amount of said transfers.

UPON Roll Call the vote thereon was as follows:

AYES: Wayne Dralle, Greg Barnett NAYS: None ABSENT: Rusty Eddy WHEREUPON, The Resolution was declared duly adopted this 30th day of June 2025.

ATTEST: Leslie Groen, County Auditor

Moved by Dralle, second by Barnett to adopt Resolution #820-26 for FY26 Operating Transfer from TIF Fund to Debt Service Fund. Roll was called and the resolution was adopted as follows:

RESOLUTION FOR TRANSFER #820-26

TIF Fund to Debt Service Fund

WHEREAS, it is desired to authorize the auditor to periodically transfer sums from TIF Fund to the Debt Service Fund during the 2025/2026 budget year to enable payment of the debt obligation, and

WHEREAS, said transfers must be in accordance with section 331.430, Code of Iowa, now therefore: BE IT RESOLVED by the Board of Supervisors of Butler County, Iowa as follows:

Section 1. The total maximum transfer from the TIF Fund to the Debt Service Fund for the fiscal year beginning July 1, 2025, shall not exceed the sum of \$1,500,000.

Section 2. The auditor is directed to correct her books when said operating transfers are made and to notify the treasurer of the amount of said transfers.

UPON Roll Call the vote thereon was as follows:

AYES: Wayne Dralle, Greg Barnett NAYS: None ABSENT: Rusty Eddy WHEREUPON, The Resolution was declared duly adopted this 30th day of June 2025.

ATTEST: Leslie Groen, County Auditor

Following review it was moved by Dralle, second by Barnett to adopt Resolution #821-26 for FY26 Interfund Operating Transfer from the General Basic Fund to General Supplemental Fund. Roll was called and the resolution was adopted as follows:

RESOLUTION FOR INTERFUND OPERATING TRANSFER #821-26

General Basic to General Supplemental Fund

WHEREAS, it is desired to authorize the auditor to periodically transfer sums from the General Basic Fund to the General Supplemental Fund during the 2025/2026 budget year and, WHEREAS, said transfers must be in accordance with section 331.432, Code of Iowa, now therefore: BE IT RESOLVED by the Board of Supervisors of Butler County, Iowa as follows:

Section 1. The total maximum transfer from the General Basic Fund to the General Supplemental Fund for the fiscal year beginning July 1, 2025, shall not exceed the sum of \$200,000.

Section 2. The auditor is directed to correct her books when said operating transfers are made and to notify the treasurer of the amount of said transfers.

UPON Roll Call the vote thereon was as follows:

AYES: Rusty Eddy, Wayne Dralle NAYS: None ABSENT: Rusty Eddy WHEREUPON, The Resolution was declared duly adopted this 30th day of June 2025.

ATTEST: Leslie Groen, County Auditor

Moved by Dralle, second by Barnett to adopt Resolution #857-26 for FY25 Butler County Conservation Board Transfer Authority. Roll was called as the resolution was adopted as follows:

RESOLUTION #857-26

Butler County Conservation Board Transfer Authority

WHEREAS, upon request by the Butler County Conservation Board, the County Auditor would have authority to transfer revenue to the Butler County Conservation Board's reserves accounts for Fiscal Year 2025-2026 and,

WHEREAS, the revenue accounts proposed to allow transfer from include; Camping Fees 0001-1-25-6110-520000, Conservation Commodities 0001-1-25-6110-839000, Building Rental 0001-4-25-6110-611000, Equipment & Machinery Rental 0001-4-25-6110-612000, Sale of Capital Assets 0001-4-25-6110-920000, Donations/Reimbursements 0001-2-25-6110-810000, Misc. Refunds/Rebates 0001-4-25-6110-848000, Unclaimed Voided Warrants/Checks 0001-4-25-6110-820000 not to exceed \$100,000 and,

WHEREAS, the transfer from the above mention accounts can only be deposited into the Conservation Reserve account 0027 and/or the Equipment Reserve account 0008.

IT IS THEREFORE RESOLVED that the County Auditor can transfer money from the above mentioned revenue accounts to the above mentioned reserve accounts upon request from the Butler County Conservation Board.

UPON Roll Call the vote thereon was as follows:

AYES: Wayne Dralle, Greg Barnett NAYS: None ABSENT: Rusty Eddy WHEREUPON, The Resolution was declared duly adopted this 30th day of June 2025.

Greg Barnett, Board of Supervisors, Chairman Pro tem

ATTEST: Leslie Groen, County Auditor

Auditor Leslie Groen explained the need for the interfund loan for the new EMS fund. Board reviewed Resolution #26-2025 for Interfund Loan with a motion by Dralle, second by Barnett to approve. Roll was called and the resolution was adopted as follows:

RESOLUTION #26-2025

INTERFUND LOAN

WHEREAS, it is desired to authorize the Auditor to transfer a sum from the General Basic Fund 0001 to the Emergency Medical Services Fund 0033 during the 2025-2026 budget year, and

WHEREAS, said interfund loan transfer must be in accordance with Section 331.477(2), Code of Iowa, NOW THEREFORE, be it resolved by the Board of Supervisors of Butler County, Iowa, as follows:

The interfund loan transfer from the General Basic Fund 0001 to the Emergency Medical Services Fund 0033 in the amount of \$37,500, with anticipated repayment will be no later than the end of 2025-2026 fiscal year.

The Auditor is directed to correct her books when said loan transfers are made and to notify the Treasurer of the amount of the said transfer.

UPON Roll Call the vote thereon was as follows:

AYES: Wayne Dralle, Greg Barnett NAYS: None ABSENT: Rusty Eddy WHEREUPON the Resolution was declared duly adopted on this 30th day of June 2025.

Greg Barnett, Chairman Pro tem, Board of Supervisors

ATTEST: Leslie Groen, County Auditor

Board reviewed transfer request for FY25 camping fee revenue to Butler County Conservation reserve accounts. Motion by Dralle, second by Barnett to approve transfer. All ayes. Motion carried.

Board reviewed FY26 Public Health Sub-Fund Agreement with a motion by Dralle, second by Barnett to approve. All ayes. Motion carried. Board reviewed Resolution #34-2025 for Certificate of Deposit. Motion by Dralle, second by Barnett to approve Resolution #34-2025. Roll call was called the resolution was adopted as follows:

RESOLUTION #34-2025

WHEREAS, The Butler County has declared Green Belt Bank and Trust as a depository for Butler County;

WHEREAS, The Butler County Sheriff is seeking authority to open an 11-month Certification of Deposit with Green Belt Bank and Trust;

WHEREAS, The Butler County Sheriff is seeking authority to make a deposit of \$105,000 to earn an interest rate at 4.19%; and

WHEREAS, The Butler County Sheriff has been approved by Green Belt Bank and Trust for a deposit maximum of \$1,000,000;

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF BUTLER COUNTY, IOWA:

Section 1: That the Butler County Board of Supervisors declares Green Belt Bank and Trust is an existing depository for Butler County.

Section 2: That the Butler County Board of Supervisors authorizes the Butler County Sheriff to open an 11-month Certificate of Deposit account with Green Belt Bank and Trust.

Section 3: That the Butler County Board of Supervisors authorizes the Butler County Sheriff to make an initial deposit of \$105,000 to earn an initial interest rate at 4.19%.

Upon Roll Call the vote thereon was as follows:

AYES: Wayne Dralle, Greg Barnett NAYS: NONE ABSENT: Rusty Eddy WHEREUPON the Resolution was declared duly adopted on this 30th day of June 2025.

Greg Barnett, Chairman Pro tem, Board of Supervisors

ATTEST: Leslie Groen, Following review it was motioned by Dralle, second by Barnett to approve Resolution #35-2025 regarding County Social Services. Roll call was called and the resolution was adopted as follows:

RESOLUTION NUMBER 35-2025

A resolution by Butler County to dissolve a 28E Intergovernmental Agreement for Mental Health & Disability Services Network with County Social Services Region.

WHEREAS, Butler County is a member county of County Social Services Region, a legal entity under Chapter 28E of the Code of Iowa; and

WHEREAS, the County Social Services Region 28E agreement states a member may voluntarily withdraw with written notice; and

WHEREAS, Butler County has received notice County Social Services Region shall discontinue services as of December 31, 2025.

NOW, THEREFORE, BE IT RESOLVED by the Butler County Governing Board to withdraw from the County Social Services Region effective December 31, 2025; this resolution shall serve as the required written notice.

UPON Roll Call the vote thereon was as follows:

AYES: Wayne Dralle, Greg Barnett NAYS: None ABSENT: Rusty Eddy WHEREUPON the Resolution was declared duly adopted on this 30th day of June 2025.

Greg Barnett, Chairman Pro tem, Board of Supervisors

ATTEST: Leslie Groen, County Auditor

During the Engineer's Update, County Engineer John Riherd provided updates on local bridges projects, discussed the road grader training and discussed using a section of Vail Ave to demo a new destabilization product. Riherd also discussed working on Urban Renewal Plan updates with the Capital Projects Committee.

Motioned by Dralle, second by Barnett to approve claims. All ayes. Motion carried.

BUTLER COUNTY CLAIMS PAID: JUNE 1 - JUNE 30, 2025

ACCESS SYSTEMS LEASING, EQUIP CONT- IT/ OFC SUP- CC.

.....	\$4,471.79
ACCESS SYSTEMS, EQUIP CONT- IT.....	\$79.84
ACES, EQUIP/LICENSING; SOFT-WARE SUP; DISASTER RCVRY-IT.....	\$50,257.60
AGCO FINANCE - AGCOPLUS, MAINT- CC/ PRTS-SR.....	\$74.30
AGILITY RECOVERY SOLUTIONS, DISASTER RCVRY- IT.....	\$520.96
AGVANTAGE FS, FUEL/DSL-SR/ MAINT- CC.....	\$32,226.34
AIRGAS NORTH CENTRAL, WLDG SUP-SR.....	\$1,325.52
ALLIANT ENERGY, UTIL-SR/CC.....	\$168.14
ALLISON HARDWARE, GRND MAINT- CTHSE/ FLTR/ OFC SUP; PNT; MISC SUP; BTRY-SR/ MAINT- CC-SHF.....	\$454.90
ALLISON, CITY OF, UTIL-SR; CTHSE; JAIL; DHS; PH.....	\$503.44
ANSER IOWA, EQUIP CONT- PH.....	\$96.00
BACKER, JOHN, MLGE- EH.....	\$75.90
BAUER BUILT INC., TIRES-SR.....	\$39.98
BECKER, JENNIFER L., MLGE- PH.....	\$838.35
BEHNKE, RYAN, SFTY-SR.....	\$189.00
BERGMANN SANDBLASTING & PAINTING LLC, LBR-SR.....	\$1,430.00
BLACK HAWK RENTAL, MAINT- CC.....	\$262.00
BLACK HILLS ENERGY, UTIL-SR.....	\$46.11
BLACKTOP SERVICES CO., MAINT- CC.....	\$502.08
BLUHM ELECTRIC, INC., RPR-SR.....	\$192.00
BMC AGGREGATES L.C., MAINT- CC/ ROCK- SR.....	\$161,202.72
BOEHNKE, SHANDA, MLGE- PH.....	\$1,025.23
BOUND TREE, MED SUP- EMS.....	\$377.78
BREMER COUNTY COMMUNITY PARTNERS, MISC- CPPC.....	\$1,508.41
BRIGHTER HOME HEALTH & HOSPICE LLC, EQUIP CONT- PH.....	\$3,990.05
BRUENING ROCK PRODUCTS, INC. ROCK-SR.....	\$182,491.36
BURI, DWIGHT, MOW-SR.....	\$55.00
BUSINESS CARD, MED SUP- PH/ BCCEDP- CARE.....	\$987.03
BUTLER BREMER COMMUNICATIONS, INTERNET- CC.....	\$168.30
BUTLER COUNTY ENGINEER, CAR EXP- EH; EMS; CTHSE; EMS/ FUEL- SHF INVG; SHF ADMIN; UNIF PTRL; CONT LAW.....	\$6,225.23
BUTLER COUNTY PUBLIC, MED EXMN.....	\$521.88
BUTLER COUNTY R.E.C., UTIL- CC.....	\$872.10
BUTLER COUNTY REC, UTIL/ LGTG-SR.....	\$621.85
BUTLER COUNTY SHERIFF, CT COSTS.....	\$176.80
BUTLER COUNTY SOLID, DISP FEE- JUNE2025.....	\$22,542.00
BUTLER COUNTY VISIONS OF WELL BEING, MISC SUP- CPPC.....	\$2,000.00
CALHOUN-BURNS & ASSOC., PROF SERV-SR.....	\$4,403.50
CAPITAL ONE, PRGM SUP- CC.....	\$157.64
CARR, GLORIA, OFC SUP; MLGE; MISC SUP- COMM COOR.....	\$768.00
CDW-G, EQUIP- IT.....	\$106.86
CEDAR FALLS LASER ENGRAVING, LLC, GRNDS MAINT- CC.....	\$10.50
CENTER THEATRE, MISC SUP- CPPC.....	\$750.00
CENTRAL IOWA DISTRIBUTING, SUP- CC.....	\$374.00
CERTIFIED POWER, INC., PRTS-SR.....	\$2,002.67
CHRISTIE DOOR COMPANY, PRTS-SR.....	\$7,724.00
CIAVARELLI, DALTON, UNIF- CC.....	\$22.53
CINTAS CORPORATION, SUP-SR.....	\$89.70
CLARKSVILLE LUMBER CO, MAINT- CC.....	\$263.23
CLARKSVILLE, CITY OF, UTIL-SR.....	\$28.45
CLOSE, JANE, MLGE- EH.....	\$193.20
COOPER, STEVE, WELL RECON/ SHOCKING- EH.....	\$882.97
CRAWDADDY OUTDOORS, PRGM SUP- CC.....	\$759.75
CROELL REDI-MIX, INC., CN-CRT-SR.....	\$1,196.50
DALE HOWARD AUTO CENTER, PRTS-SR.....	\$1,101.60
DELTA MCKENZIE TARGETS, LLC., PRGM SUP- CC.....	\$524.18
DEWITT, CINDY, BD MBR EXP- VA/ MLGE- PH.....	\$989.58
DEXTER DISTRIBUTION GROUP, PRTS-SR.....	\$648.91
DOUG'S HEATING & COOLING, MAINT- CC.....	\$729.24
DR POWERSPORTS, MAINT- CC.....	\$943.81
DUMONT TELEPHONE COMPANY, TELE-SR; DHS/ INTERNET- IT.....	\$957.93
EDDY, ROBERT, MLGE- SUPV.....	\$334.08
EGGLESTON, KRISTIN, SCH OF INSTR- EMS.....	\$200.00
ELAN FINANCIAL SERVICES, FEE; MEAL; PRTS; FUEL; SUP-SR.....	\$418.85
ENVIRONMENTAL SYSTEMS RESEARCH INSTITUTE INC, LICENSING- IT.....	\$120.00
FASTELAN COMPANY, WLDG SUP; BLTS; MISC SUP-SR.....	\$253.17
FECHT REPAIR, CAR EXP- CTHSE.....	\$6.40
FENNEMAN FABRICATION, MAINT- CC.....	\$392.60
FOSTER, AMBER, MLGE- PH.....	\$2,205.13
FRANKEN, CRAIG, BD MBR EXP- VA.....	\$0.00
FRANKLIN COUNTY FAMILY FOCUS, MISC/MISC SUP- CPPC.....	\$549.25
GATR TRUCK CENTER, PRTS-SR.....	\$449.55
GENUINE AUTO PARTS CO, MAINT- CC.....	\$179.99
GERBER, AUSTIN, SFTY-SR.....	\$226.97
GILLEN, MACKENZIE, MLGE- PH.....	\$764.75
GLOBAL HYDRAULICS & SUPPLY INC, PRTS-SR.....	\$903.93
GRAPP, RAYMOND V. & JANICE M., ROW-SR.....	\$1,546.00
GREENE RECORDER, THE, BD PROC- SUPV/ PUB NOT- CTHSE/ PUBL-TREAS.....	\$640.91
GREENE, CITY OF, UTIL-SR/CC.....	\$187.74
HADLEY, NANCY, MLGE/ BD MBR EXP- VA.....	\$110.00
HARKEN LUMBER, UPGRADES/ MAINT- CC.....	\$2,214.55
HARMS, DUANE, MLGE/ BD MBR EXP- VA.....	\$140.00
HAWKEYE COMMUNITY COLLEGE CEDAR FALLS CENTER,	

SCH OF INSTR- EMS.....	\$275.00
HAZARDOUS WASTE MANAGEMENT INC., LBR-SR.....	\$3,471.65
HECKMAN, THOMAS, MISC/ STATE ALLOCATION- VA.....	\$70.46
HEEREN, KATHY, MLGE- PH.....	\$148.35
HEMANN, NANCY, MLGE- PH.....	\$132.25
HI-WAY PRODUCTS, INC., GUARDRAIL-SR.....	\$18,419.80
HOODJER, PAULA, WELL RECON- EH.....	\$261.65
IA COUNTY ATTORNEYS CASE MNGT, DUES- ATTY.....	\$9,645.00
IMWCA, WC PREM- GB; SR.....	\$10,542.00
INTERSTATE BATTERIES OF UPPER IOWA, BTRY-SR.....	\$249.90
IOWA COMMUNITIES, ICAP- BOND PRINCIPAL; PREM- SR.....	\$1,080.00
IOWA COUNTY ATTORNEYS ASSOC, DUES- ATTY.....	\$0.00
IOWA DEPT OF PUBLIC SAFETY, TELE- SHF COMM.....	\$5,928.00
IOWA DOT, WGN MATLS; BRDG SUP- SR.....	\$5,293.42
IOWA LAW ENFORCEMENT ACADEMY, SCH OF INSTR- SHF.....	\$125.00
IOWA PRISON INDUSTRIES, OFC SUP- TREAS- AUTO TAX/ SIGNS- SR/ GRNDS MAINT- CC.....	\$6,733.00
IOWA REGIONAL UTILITIES ASSOC., UTIL- SR.....	\$30.53
ISAC, SCH OF INSTR- REC; TREAS- AUTO TAX; ELECTNS/ REG- SR.....	\$1,085.00
ISCTA, SCH OF INSTR- TREAS.....	\$250.00
J & S GROCERY, BD & CARE- JAIL.....	\$3,926.25
JACKSON'S HEAVY EQUIPMENT TRAINING LLC, TRNNG-SR.....	\$8,650.00
JACOBS, SUSIE, MLGE-SR.....	\$31.05
JERRY ROLING MOTORS INC., CAR EXP- SHF.....	\$1,648.01
JOE'S HEATING, COOLING AND PLUMBING, LLC, MAINT- JAIL; DHS.....	\$6,995.43
JOHN DEERE FINANCIAL, MAINT; TRNG PRGM- CC.....	\$476.89
JOHNSON, JASON, MISC- SHF.....	\$9.68
JONES BOYS LLC, BRDG MTRLS- SR.....	\$5,170.00
KANNEGIETER, DENNY, MAINT- CC.....	\$218.75
KLUITER AUTO REPAIR LLC, LBR-SR/ MAINT-CC.....	\$564.94
KRAMER, LEVI, SFTY-SR.....	\$20.04
KRIVACHEK JANITORIAL SUPPLY, SFTY-SR.....	\$24.00
LANDERS HARDWARE, MAINT- CC.....	\$409.74
LEBECK, SHAWNA, OFC SUP; MLGE- COMM COOR/ MISC SUP- CPPC.....	\$4,974.21
LINCOLN SAVINGS BANK, SW- HSA- M. RAMKER.....	\$300.00
LJP WASTE SOLUTIONS/ JENDRO SANITATION, DISP FEE- JAIL/ MAINT- CC/ UTIL- DHS; PH.....	\$278.50