

CLARKSVILLE CSD • AMENDMENT OF CURRENT BUDGET

NOTICE OF PUBLIC HEARING - AMENDMENT OF CURRENT BUDGET				
CLARKSVILLE School District Fiscal Year July 1, 2024 - June 30, 2025				
The CLARKSVILLE School District will conduct a public hearing for the purpose of amending the current budget for fiscal year ending June 30, 2025				
Meeting Date/Time: 5/19/2025 05:30 PM		Contact: Shellee Bartlett	Phone: (319) 278-4008	
Meeting Location: Clarksville Community School Room #109 318 N Mather St, Clarksville, IA				
There will be no increase in taxes. Any residents or taxpayers will be heard for or against the proposed amendment at the time and place specified above. A detailed statement of: additional receipts, cash balances on hand at the close of the preceding fiscal year, and proposed disbursements, both past and anticipated, will be available at the hearing. Budget amendments are subject to protest. If protest petition requirements are met, the State Appeal Board will hold a local hearing. For more information, consult https://dom.iowa.gov/local-gov-appeals .				
EXPENDITURES	Total Budget as Certified or Last Amended	Amendment Increase	Total Budget After Current Amendment	Reason
Instruction	3,630,300	500,000	4,130,300	Increase special education costs and TSS
Total Support Services	1,915,910	0	1,915,910	
Noninstructional Programs	220,250	100,000	320,250	Equipment breakdown
Total Other Expenditures	915,988	0	915,988	
Total	6,682,448	600,000	7,282,448	

Published in the Butler County Star Tribune on May 1, 2025

SHERIFF'S LEVY AND SALE EQCV022112

NOTICE OF SHERIFF'S LEVY AND SALE IN THE IOWA DISTRICT COURT IN AND FOR BUTLER COUNTY STATE OF IOWA
BUTLER COUNTY
Iowa District Court Butler County Case #: EQCV022112
Civil #: 25-000105
MARINE CREDIT UNION VS
JOSHUA ROOSA; AND SPOUSE, IF ANY; FIRST SECURITY STATE BANK; CLEAR LAKE BANK & TRUST; FIRST SECURITY BANK & TRUST; STATE OF IOWA; AND PARTIES IN POSSESSION
X Special Execution
General Execution
Other
As a result of the judgment rendered in the above referenced court case, an execution was is-

sued by the court to the Sheriff of this county. The execution ordered the sale of defendant(s)
X Real Estate
Personal Property
X Described Below
On attached sheet:
To satisfy the judgment. The Property to be sold is
LOT ONE HUNDRED FIVE (105) IN THE ORIGINAL TOWN OF DUMONT, IOWA, EXCEPT THE SOUTH EIGHTY-SIX (86) FEET THEREOF, FROM MAY 10, 2004, AT 8:00 A.M., AND THE EAST ONE-HALF OF LOTS SIXTY-NINE AND SEVENTY-TWO (E 1/2 LOTS 69 & 72) IN THE ORIGINAL TOWN OF DUMONT, IOWA, FROM OCTOBER 6, 2003, AT 8:00 A.M.
JUDGMENT IN REM
Property Address: 415-3RD ST., DUMONT, IA 50625

The described property will be offered for sale at public auction for cash only as follows:
Sale Date 06/05/2025
Sale Time 10:00
Place of Sale BUTLER COUNTY SHERIFF'S OFFICE, 428 6TH ST, ALLISON, IA 50602
Homestead: Defendant is advised that if the described real estate includes the homestead (which must not exceed 1/2 acre if within a city or town plat, or , if rural, must not exceed 40 acres), defendant must file a homestead plat with the Sheriff within ten (10) days after service of this notice, or the sheriff will have it platted and charge the costs to this case.
Redemption: After the sale of real estate, defendant may redeem the property within ____
X This sale not subject to Re-

demption.
Property exemption: Certain money or property may be exempt. Contact your attorney promptly to review specific provisions of the law and file appropriate notice, if acceptable.
Judgment Amount \$119,17.01
Costs \$2,711.58
Accruing Costs PLUS
Interest \$6,967.87
Sheriff's Fees Pending
Date 04/14/2025
JASON S. JOHNSON
BUTLER COUNTY SHERIFF
Attorney
ANDREW VAN DER MAATEN
P O BOX 450
DECORAH, IA 52101
Published in the Butler County Star Tribune on April 24, and May 1, 2025

SHERIFF'S LEVY AND SALE EQCV022155

NOTICE OF SHERIFF'S LEVY AND SALE IN THE IOWA DISTRICT COURT IN AND FOR BUTLER COUNTY STATE OF IOWA
BUTLER COUNTY
Iowa District Court Butler County Case #: EQCV022155
Civil #: 25-000102
VERIDIAN CREDIT UNION VS
JASON V. MARLETTE; UNKNOWN SPOUSE OF JASON V. MARLETTE; LISA R. COLE; UNKNOWN SPOUSE OF LISA R. COLE; AND PARTIES IN POSSESSION
X Special Execution
General Execution
Other
As a result of the judgment rendered in the above referenced court case, an execution was issued by the court to the Sheriff of

this county. The execution ordered the sale of defendant(s)
X Real Estate
Personal Property
X Described Below
On attached sheet:
To satisfy the judgment. The Property to be sold is
PARCEL A, LOCATED IN THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER (NW 1/4 NW 1/4) OF SECTION FIFTEEN (15), TOWNSHIP NINETY-THREE (93) NORTH, RANGE EIGHTEEN (18) WEST OF THE 5TH P.M., AS PER PLAT OF SURVEY FILED JULY 20, 2001, RECORDED IN BOOK "L" PAGE 19 OF THE RECORDS OF THE BUTLER COUNTY RECORDER
JUDGMENT IN REM
Property Address: 13056-120TH ST., GREENE, IA 50636
The described property will be of-

ferred for sale at public auction for cash only as follows:
Sale Date 05/29/2025
Sale Time 10:00
Place of Sale BUTLER COUNTY SHERIFF'S OFFICE, 428 6TH ST, ALLISON, IA 50602
Homestead: Defendant is advised that if the described real estate includes the homestead (which must not exceed 1/2 acre if within a city or town plat, or , if rural, must not exceed 40 acres), defendant must file a homestead plat with the Sheriff within ten (10) days after service of this notice, or the sheriff will have it platted and charge the costs to this case.
Redemption: After the sale of real estate, defendant may redeem the property within ____
X This sale not subject to Redemption.
Property exemption: Certain mon-

ey or property may be exempt. Contact your attorney promptly to review specific provisions of the law and file appropriate notice, if acceptable.
Judgment Amount \$180,943.96
Costs \$1,853.20
Accruing Costs PLUS
Interest \$2,384.12
Sheriff's Fees Pending
Date 04/10/2025
JASON S. JOHNSON
BUTLER COUNTY SHERIFF
Attorney
KENNETH P. NELSON
P.O. BOX 1020
WATERLOO, IA 50704
(319)291-6161
Published in the Butler County Star Tribune on April 24, and May 1, 2025

CLARKSVILLE CSD • APRIL 2025 CLAIMS

CLARKSVILLE COMMUNITY SCHOOL APRIL 2025 VENDOR REPORT Vendor, Description, Amount 4 Seasons Fund Raising, FFA Fruit Fundraiser 5,161.60 American Cancer Society, NHS Donation200.00 Anderson Erickson Dairy Co, Dairy 1,224.74 Anderson's, Prom932.98 Arctic Refrigeration LC, Repairs..... 1,543.11 Butler-Bremer Communications, Telephone.....265.90 Capital One - Walmart, Supplies.....60.71 Cashier's Office, Brigham Hall, Field Trip.....60.00 Central Rivers AEA, IT Support 12,875.00 CenturyLink, Telephone 65.01 City Of Clarksville, Water/Sewer ... 317.87 Clarksville CSD - General, Payroll 8,013.92 Clarksville Lumber, Supplies 20.55 Column Software PBC, Publications.....403.12 Denver Community School, Entry Fee..... 150.00	Doug's Heating & Cooling, Parts..... 267.64 Ecolab Pest Elimination Svcs, Pest Control 191.86 EMS Detergent Services, Detergent..... 307.88 Farmers Win Coop, Diesel 1,133.32 Grout Museum District, Field Trip . 180.00 HUB International Great Plains LLC, Audit GASB3,600.00 Iowa Communications Network, Internet150.60 Iowa Sports Supply Company, Supplies.....849.00	Jendro, Waste Removal.....40.00 Josten's, Inc, Supplies.....29.42 Marco Inc, Staples 210.94 Marco Inc, Copier Lease 633.12 Martin Bros, Food/Supplies..... 6,282.18 Medical Enterprises Inc, Supplies..... 4,682.08 MidAmerican Energy Co, Electric . 4,682.08 Mystery Science, Supplies .999.00 NASSCO, Supplies 131.94 North Butler CSD, Shared Wrestling5,656.62 One Source, Background Checks..... 133.50	Peoples Community Health Clinic, DOT Physical..... 274.00 Quill Corporation, Supplies 145.66 Rapids, Supplies..... 113.94 Redline Auto, Vehicle Repairs/ Maintenance263.06 Riverside Technologies, Inc, Cameras..... 114,032.68 Scholastic Book Fairs, Book Fair .. 755.22 School Bus Sales, Vehicle Repairs/Maintenance/Supplies..... 186.18 Stout, Kelley, LIED Mileage 202.40	Symmetry Energy Solutions LLC, Natural Gas2,423.73 Titan Brands, Supplies 1,159.76 U.S. Cellular, Cell Phone138.48 Waste Management, Waste Removal 501.31 West Music, Supplies417.91 Wix Water Works, Softner Salt..... 92.00 Report Total: \$177,520.94 Approved by Board of Education 4/21/25 Board President 4/21/25 Board Secretary Published in the Butler County Star Tribune on May 1, 2025
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CLARKSVILLE CSD • SPECIAL MEETING 4.21.2025

CLARKSVILLE COMMUNITY SCHOOL
BOARD OF EDUCATION
Special Meeting
April 21, 2025
The special board meeting was called to order by President Justin Clark at 5:30 p.m. in room #109. Board members present were Tim Backer, Phil Barnett, Justin Clark, Brandon Kampman; others present were Superintendent Bryan Boysen, Business Manager/Board Secretary Shellee Bartlett, PK-12 Principal Kristi Hannemann, Bob Bartlett, Heather Foster, Cindy Gates, Jess Mraz and 3 visitors. Board member absent: Shellee Maier.
Moved by Kampman, seconded by Backer, to approve the agenda. Carried unanimously.
Public hearing on 2025-26 proposed property tax rate was called to order at 5:30 p.m. No public response was received. The meeting

was closed at 5:34 p.m.
Moved by Barnett, seconded by Kampman, to adjourn at 5:34 p.m. Carried unanimously.
CLARKSVILLE COMMUNITY SCHOOL
BOARD OF EDUCATION
Regular Meeting April 21, 2025
The regular board meeting was called to order by President Justin Clark at 5:34 p.m. in room #109. Board members present were Tim Backer, Phil Barnett, Justin Clark, Brandon Kampman; others present were Superintendent Bryan Boysen, Business Manager/Board Secretary Shellee Bartlett, PK-12 Principal Kristi Hannemann, Bob Bartlett, Heather Foster, Cindy Gates, Jess Mraz and 3 visitors. Board member absent: Shellee Maier.
Moved by Backer, seconded by Barnett, to approve the agenda. Carried unanimously.
Public hearing on 2025-26 certi-

fied budget was called to order at 5:34 p.m. No public response was received. The meeting was closed at 5:38 p.m.
Public hearing on 2025-26 calendar was called to order at 5:38 p.m. No public response was received. The meeting was closed at 5:41 p.m.
Public hearing on the hazard mitigation was opened at 5:41 p.m. No public response was received. The meeting was closed at 5:44 p.m.
Moved by Backer, seconded by Kampman, to approve the minutes from March 24, 2025 meetings. Carried unanimously.
Moved by Barnett, seconded by Backer, to approve March 2024 financial reports and April 2025 monthly bills. Carried unanimously.
Moved by Kampman, seconded by Backer, to approve the following resignations: Heather Foster, teacher and speech; Matt Wilken, assistant wrestling; personnel

recommendations: Riley Groen, 4th grade teacher @ \$50,000 (BA, step 0) pending licensure; Samantha Kettwig, nurse @ \$35 per hour; Mollie Bloker, assistant junior high softball @ \$1,099 (3.5%, step 0); Katie Kampman, junior high softball @ \$1,884 (6%, step 0). Carried unanimously.
Mrs. Cindy Gates presented an overview of the District Career Academic Plan (DCAP).
Heather Foster, CEA Representatives, presented the initial proposal from the Clarksville Education Association to the Board of Education for the 2025-27 Master Contract.
Moved by Barnett, seconded by Kampman, to adopt the 2025-26 certified budget at \$13.82159 per \$1,000 of taxable valuation. Roll: Ayes – Barnett, Kampman, Backer, Clark; Nays – none.
Moved by Backer, seconded by Kampman, to approve Budget Guarantee Board Resolution as

follows: Resolved, that the Board of Directors of the Clarksville Community School District, will levy property tax for fiscal year 2025-26 for the regular program budget adjustment as allowed under section 257.14, Code of Iowa. Roll: Ayes – Barnett, Backer, Kampman, Clark; Nays – None.
Moved by Kampman, seconded by Kampman, to approve the 2025-26 4-day a week school calendar, as presented. The first day of school is August 25, 2025 with 151 student contact days. Carried unanimously.
Moved by Backer, seconded by Kampman, to approve the Hazard Mitigation plan as presented. Carried unanimously.
Moved by Barnett, seconded by Backer, to approve the class of 2025 graduates conditional upon satisfactory completion of all graduation requirements from the Clarksville Community School District. Carried unanimously.

Moved by Kampman, seconded by Barnett, to approve the 1st reading of board policy 505.5 Graduation Requirements and waive the 2nd reading. Carried unanimously.
Moved by Backer, seconded by Kampman, to approve the foreign exchange student for the 2025-26 school year. Carried unanimously.
Moved by Barnett, seconded by Backer, to approve the open enrollment for Jace Rupe for the 2025-25 school year. Carried unanimously.
Moved by Barnett, seconded by Barnett, to approve the cabinet quote from VIPS \$9,220. Carried unanimously.
Moved by Kampman, seconded by Backer, to adjourn at 7:11 p.m. Carried unanimously.
Next regular board meeting is scheduled for May 19, 2025 at 5:30 p.m.
Published in the Butler County Star Tribune on May 1, 2025

BUTLER CO. E-21483 AM 1

OFFICIAL NOTICE
BEFORE THE UTILITIES COMMISSION OF THE STATE OF IOWA TO THE CITIZENS OF BUTLER COUNTY:
Notice is given that Corn Belt Power Cooperative, Humboldt, Iowa, pursuant to Iowa Code chapter 478, has filed a petition with the Iowa Utilities Commission (IUC) for a franchise to erect, maintain, and operate an electric transmission line setting forth the following as the maximum voltage, starting points, routes, and termini of the existing line:
EXHIBIT A
69,000 Volts Nominal (72,500 Volts Maximum)
Electric Transmission Line
Butler County, Iowa
IOWA NORTHERN-BAUMAN
The east endpoint of this line is in the Northeast Quarter of Section 4, T-91N, R-15W of the 5th P.M., Butler County, Iowa; and the east terminus of this line is in the Northeast Quarter of Section 4, T-91N, R-15W of the 5th P.M., Butler County, Iowa.
The west endpoint of this line is near the South Quarter Corner of Section 33, T-92N, R-15W of the 5th P.M., Butler County, Iowa; and the west terminus of this line is in the Southwest Quarter of Section 33, T-92N, R-15W of the 5th P.M., Butler County, Iowa.
The east terminus of this line is the Corn Belt Power Cooperative Iowa Northern substation located near the Northeast Corner of Section 4, T-91N, R-15W. The east

endpoint of this line is a connection point with an existing Corn Belt Power Cooperative 69kV transmission line, on private right of way, at the west boundary of the Corn Belt Power Cooperative Iowa Northern substation property, located approximately 59 feet south and 257 feet west of the Northeast Corner of Section 4, T-91N, R-15W.
Thence west, in public right of way, within the south boundary of 220th Street/Victory Avenue, along the north section line of Section 4, T-91N, R-15W, crossing the private right-of-way of the Iowa Northern Railway Company, to a point in public right of way, within the south boundary of said 220th Street/Victory Avenue, located approximately 59 feet south and 6 feet west of the North Quarter Corner of said Section 4, T-91N, R-15W, approximately **0.45 mile**.
Thence north, in public right of way, across the Northeast Corner of the Northwest Quarter of Section 4, T-91N, R-15W and the Southeast Corner of the Southwest Quarter of Section 33, T-92N, R-15W, crossing the public road right of way of 220th Street/Victory Avenue, to a point on private right of way, along the north boundary of said 220th Street/Victory Avenue, and there ending, at the south boundary of the TrinityRail property, located approximately 63 feet north and 16 feet west of the South Quarter Corner of said Section 33, T-92N, R-15W, approximately **0.02 mile**.
The west endpoint of this line is a connection point with an exist-

ing Corn Belt Power Cooperative 69kV transmission line, on private right of way, along the north boundary of 220th Street/Victory Avenue, at the south boundary of the TrinityRail property, being the end user, located approximately 63 feet north and 16 feet west of the South Quarter Corner of said Section 33, T-92N, R-15W. The west terminus of this line is the Corn Belt Power Cooperative Bauman substation, on the TrinityRail property, located in the Southeast Quarter of the Southwest Quarter said Section 33, T-92N, R-15W.
The total distance of this 69,000 Volts line is approximately 0.47 mile.
BAUMAN-DONALD FELDMAN
The west endpoint of this line is in the Southwest Quarter of Section 33, T-92N, R-15W of the 5th P.M., Butler County, Iowa; and the west terminus of this line is in the Southwest Quarter of Section 33, T-92N, R-15W of the 5th P.M., Butler County, Iowa.
The east endpoint of this line is in the Southeast Quarter of Section 33, T-92N, R-15W of the 5th P.M., Butler County, Iowa; and the east terminus of this line is in the Southwest Quarter of Section 33, T-92N, R-15W of the 5th P.M., Butler County, Iowa.
The west terminus of this line is the Corn Belt Power Cooperative Bauman substation, on the TrinityRail property, located in the Southeast Quarter of the Southwest Quarter of Section 33, T-92N, R-15W. The west endpoint of this

line is a connection point with an existing Corn Belt Power Cooperative 69kV transmission line, on private right of way, along the west boundary of Logistics Park Drive at the east boundary of the TrinityRail property, being an end user, located approximately 538 feet north of the South Quarter Corner of said Section 33, T-92N, R-15W.
Thence east, in public right of way, across the Southeast Quarter of Section 33, T-92N, R-15W, crossing the public road right of way of Logistics Park Drive, to a point on private right of way, along the east boundary of said Logistics Park Drive, located approximately 540 feet north and 101 feet east of the South Quarter Corner of said Section 33, T-92N, R-15W, approximately **0.02 mile**.
Thence south, on private right-of-way, along the east boundary of Logistics Park Drive, within the Southwest Quarter of the Southeast Quarter of Section 33, T-92N, R-15W, to a point on private right-of-way, along the east boundary of said Logistics Park Drive, located approximately 130 feet north and 101 feet east of the South Quarter Corner of said Section 33, said Township and Range, approximately **0.08 mile**.
Thence southeast, on private right-of-way, across the Southwest Quarter of the Southeast Quarter of Section 33, T-92N, R-15W, to a point on private right-of-way, along the north boundary of 220th Street/Victory Avenue, located approximately 64 feet north and 167 feet

east of the South Quarter Corner of said Section 33, T-92N, R-15W, approximately **0.01 mile**.
Thence east, on private right-of-way, along the north boundary of 220th Street/Victory Avenue, along the south section line of the Southeast Quarter of Section 33, T-92N, R-15W, crossing the private right-of-way of the Iowa Northern Railway Company, to a point on private right-of-way, along the north boundary of said 220th Street/Victory Avenue, located approximately 64 feet north and 302 feet west of the Southeast Corner of said Section 33, T-92N, R-15W, approximately **0.41 mile**.
Thence north, on private right-of-way, across the Southeast Quarter of the Southeast Quarter of Section 33, T-92N, R-15W, to a point on private right of way, and there ending at the south boundary line of the Corn Belt Power Cooperative Donald Feldman switching station property, located approximately 273 feet north and 302 feet west of the Southeast Corner of said Section 33 T-92N, R-15W, approximately **0.04 mile**.
The east endpoint of this line is a connection point with an existing Corn Belt Power Cooperative 69kV transmission line, on private right of way, along the south boundary of the Corn Belt Power Cooperative Donald Feldman switching station property, located approximately 273 feet north and 302 feet west of the Southeast Corner of Section 33 T-92N, R-15W. The east terminus of this line is the

Corn Belt Power Cooperative Donald Feldman switching station, located in the Southeast Quarter of the Southeast Quarter said Section 33, T-92N, R-15W.
The total distance of this 69,000 Volts line is approximately 0.56 mile.
A map showing the routes of the electric lines may be obtained at no cost by calling (515) 332-7746 or by writing to Corn Belt Power Cooperative: Attn: Dan Shifflett; 1300 13th Street North; P.O. Box 508; Humboldt, IA 50548-0508.
Orders issued and documents filed in this docket (No. E-21483, Amendment No. 1) may be viewed by searching under the docket number in the IUC's electronic filing system (EFS) at efs.iowa.gov. Objections to the granting of the franchise may be filed electronically using EFS or filed in writing with the IUC **no later than 20 days after the date of second publication of this notice**. Instructions for submitting an electronic filing can be found in EFS; written objections must be mailed to the Iowa Utilities Commission, 1375 E. Court Avenue, Des Moines, IA 50319.
The date of the first publication is April 24, 2025. The date of the second publication May 1, 2025.
IOWA UTILITIES COMMISSION
BY: Jon Tack
General Counsel
Dated this 15th day of April, 2025.
Published in the Butler County Star Tribune on April 24, and May 1, 2025

PROBATE BREES ESPR017629

THE IOWA DISTRICT COURT
FOR BUTLER COUNTY
IN THE MATTER OF
THE ESTATE OF
SIBYL I. BREES, Deceased.
CASE NO. ESPR017629
NOTICE OF PROBATE OF WILL,
OF APPOINTMENT OF EXEC-
UTOR, AND NOTICE TO CRED-
ITORS

To All Persons Interested in the
Estate of Sibyl I. Brees, Deceased,
who died on or about February 24,
2025:

You are hereby notified that on
March 20, 2025, the last will and
testament of Sibyl I. Brees, de-
ceased, bearing date of March 15,
2013, was admitted to probate in
the above-named court and that
Robert Brumley was appointed ex-
ecutor of the estate. Any action to
set aside the will must be brought
in the district court of said coun-
ty within the later to occur of four
months from the date of the second
publication of this notice or one
month from the date of mailing of
this notice to all heirs of the de-
cedent and devisees under the will
whose identities are reasonably
ascertainable, or thereafter be for-
ever barred.

Notice is further given that all per-
sons indebted to the estate are re-
quested to make immediate pay-
ment to the undersigned, and
creditors having claims against the
estate shall file them with the clerk
of the above named district court,
as provided by law, duly authenti-
cated, for allowance, and unless
so filed by the later to occur of four
months from the date of the sec-
ond publication of this notice or
one month from the date of mailing
of this notice (unless otherwise al-
lowed or paid) a claim is thereafter
forever barred.

Dated March 21, 2025.
Robert Brumley, Executor of es-
tate

Address: 7144 Big Woods Road
Cedar Falls, Iowa 50613
Nathaniel W. Schwickerath,
ICIS#: AT0007110
Attorney for executor
Schwickerath P.C.
2069 170th Street
New Hampton, Iowa 50659
Date of second publication
May 1, 2025
Probate Code Section 304

Published in the Butler County
Star Tribune on April 24, and May
1, 2025

IOWA STATE BANK • NOTICE OF
CHANGE OF CONTROL

NOTICE OF CHANGE IN CON-
TROL OF A STATE MEMBER
BANK OR BANK HOLDING
COMPANY

Fred W. Maifeld Residuary Trust
– FBO Lori Maifeld, Clarksville, IA,
Arlyn Maifeld, Manchester, IA, as
trustee; Lester J. Maifeld, Burns-
ville, MN as trustee; Roger L. Mai-
feld, Parkersburg, IA as trustee; and
Russell D. Maifeld, , Galesburg, IL,
as trustee; Fred W. Maifeld Resid-
uary Trust – FBO Rhonda Maifeld,
Clarksville, IA, Arlyn Maifeld, Man-
chester, IA as trustee; Lester J.
Maifeld, Burnsville, MN as trustee,
Roger L. Maifeld, Parkersburg, IA
as trustee; and Russell D. Maifeld,
Galesburg, IL as trustee intend to
apply to the Federal Reserve Board
for permission to join the Maifeld
Family Control Group, a group act-
ing in concert, to acquire 25 percent
or more of the shares and thereby
control of Clarkel, Inc., Kesley Iowa.
Clarkel, Inc. controls Iowa State
Bank, Clarksville, Iowa. The Federal
Reserve considers a number of fac-
tors in deciding whether to approve
the notice.

You are invited to submit com-
ments in writing on this notice to
Colette A. Fried, Assistant Vice
President Federal Reserve Bank of
Chicago, 230 South LaSalle Street,
Chicago, IL 60604. The comment
period will not end before May 22,
2025, and may be somewhat longer.
The Board's procedures for pro-
cessing applications may be found
at 12 C.F.R. Part 262.25. To ob-
tain a copy of the Federal Reserve
Board's procedures, or if you need
more information about how to sub-
mit your comments on the notice,
contact Suchi Saxena, Community
Affairs Officer and Vice President,
Community Development, at (312)
322-4357; to request a copy of the
notice, contact Colette A. Fried at
(312) 322-6846. The Federal Re-
serve will consider your comments
and any request for a public meet-
ing or formal hearing on the notice
if they are received in writing by the
Reserve Bank on or before the last
day of the comment period.
14723642

Published in the Butler County Star
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CITY OF CLARKSVILLE • 2024 WATER QUALITY REPORT

2024 WATER QUALITY REPORT
FOR
CLARKSVILLE WATER SUPPLY

This report contains important information regarding the water quality in our water system. The source of our water is groundwater. Our water quality testing shows the following results:

CONTAMINANT	MCL - (MCLG)	Compliance		Date	Violation	Source
		Type	Value & (Range)			
Lead (ppb)	AL=15 (0)	90th	2.16 (ND - 2)	2024	No	Corrosion of household plumbing systems; erosion of natural deposits
Copper (ppm)	AL=1.3 (1.3)	90th	0.093 (0.0494 - 0.120)	2024	No	Corrosion of household plumbing systems; Erosion of natural deposits; Leaching from wood preservatives
01 - S/EP FROM WELL #2(1939) OR WELL #3(1981)						
Chromium (ppb)	100 (100)	SGL	1.72	07/15/2024	No	Discharge from steel and pulp mills; Erosion of natural deposits
Barium (ppm)	2 (2)	SGL	0.215	07/15/2024	No	Discharge of drilling wastes; Discharge from metal refineries; Erosion of natural deposits
Fluoride (ppm)	4 (4)	SGL	0.43	07/16/2024	No	Water additive which promotes strong teeth; Erosion of natural deposits; Discharge from fertilizer and aluminum factories
Selenium (ppb)	50 (50)	SGL	4.41	07/15/2024	No	Discharge from petroleum and metal refineries; Erosion of natural deposits; Discharge from mines
Sodium (ppm)	N/A (N/A)	SGL	4.61	07/15/2024	No	Erosion of natural deposits; Added to water during treatment process
Nitrate [as N] (ppm)	10 (10)	SGL	4.230 (3.650 - 4.230)	2024	No	Runoff from fertilizer use; Leaching from septic tanks, sewage; Erosion of natural deposits

Note: Contaminants with dates in-
dicate results from the most recent
testing done in accordance with
regulations.

DEFINITIONS

- Maximum Contaminant Level (MCL) – The highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology.
- Maximum Contaminant Level Goal (MCLG) -- The level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.
- ppb -- parts per billion.
- ppm -- parts per million.
- pCi/L – picocuries per liter
- N/A – Not applicable
- ND -- Not detected
- RAA – Running Annual Average
- Treatment Technique (TT) – A required process intended to reduce the level of a contaminant in drinking water.
- Action Level (AL) – The concentration of a contaminant which, if

exceeded, triggers treatment or other requirements which a water system must follow.

- Maximum Residual Disinfectant Level Goal (MRDLG) - The level of a drinking water disinfectant below which there is no known or expected risk to health. MRDLGs do not reflect the benefits of the use of disinfectants to control microbial contaminants.
 - Maximum Residual Disinfectant Level (MRDL) - The highest level of a disinfectant allowed in drinking water. There is convincing evidence that addition of a disinfectant is necessary for control of microbial contaminants.
 - SGL – Single Sample Result
 - RTCR – Revised Total Coliform Rule
 - NTU – Nephelometric Turbidity Units
- GENERAL INFORMATION**
Drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that water posed a

health risk. More information about contaminants or potential health effects can be obtained by calling the Environmental Protection Agency's Safe Drinking Water Hotline (800-426-4791).

Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by Cryptosporidium and other microbial contaminants are available from the Safe Drinking Water Hotline (800-426-4791).

If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in

CITY OF CLARKSVILLE • MINUTES 4.21.2025

CITY OF CLARKSVILLE
CITY COUNCIL DEPARTMENT
MEETING

April 21, 2025
The Clarksville City Council met in regular session on April 21, 2025 in the City Council Chambers at 6:30 p.m. with Mayor Jerald Heuer presiding and Council Members Ruth Saulsbury, Jessi Reints, Roger Doty, Jennifer Kielman and Taran Sherburne. The following Department Heads and employees were in attendance: Molly Bohlen, City Clerk, Kristen Clark, librarian, Jared Brunner, Maintenance, Rebecca Brown, Reserve Officer, Barry Mackey, Police Chief, and Ryan McCully, Fire Chief. Members of the public in attendance: Jensen Johnston, Clarksville Star.
Motion Sherburne, Doty to approve agenda for April 21, 2025. Ayes: Saulsbury, Doty, Sherburne, Kielman and Reints. Nays: None. Absent: None
Mayor Opens Public Hearing.
Motion Reints, Saulsbury to open public hearing for special permit at 101 N Main to allow the establishment of a dedicated Quilt Retreat location. Ayes: Saulsbury, Doty, Sherburne, Kielman and Reints. Nays: None. Absent: None.
Heuer provided information regarding what the special permit was going to accomplish at the 101 N Main for the retreat. He feels this is a great addition and the same was echoed by multiple council members. Heuer asked if

there were any other comments that were received from the public which there were none.
Motion Reints, Kielman to close the public hearing for the special permit at 101 N Main St. Ayes: Saulsbury, Doty, Sherburne, Kielman and Reints. Nays: None. Absent: None
Motion Sherburne, Kielman to approve the special permit for 101 N Main St. allowing a dedicated Quilt Retreat location. Ayes: Saulsbury, Doty, Sherburne, Kielman and Reints. Nays: None. Absent: None
Motion Kielman, Doty to approve Consent Agenda of: March Monthly Expenditures and Reports, Minutes from 04/07/2025 & 04/14/2025 and Tobacco Retail Permit for Casey's. Ayes: Saulsbury, Doty, Sherburne, Kielman and Reints. Nays: None. Absent: None
Department Head Updates: Library: provided reports for 2 months including the happenings and events that have and will be taking place in the upcoming months. Some highlights were: Jigsaw Puzzle Competition, Paper Rollercoasters, Literacy Night, Summer Reading Programs, Easter Hop and Writing Contest. Saulsbury states that she has enjoyed the photos that have been shared on these events. Fire Department: New officers named: Chief Ryan McCully, Asst. Chief Dylan Backer, Captain Kyle Lorenz, Lt. Cory Kennedy, Secretary Ben Fisher, and Treasurer Jesse Meyer. Mc-

Cully brought up some projects they are going to begin working on including: replacing some lights in the fire station and work is to begin to clear out rocks/trees to put concrete down for ice chests to sit on which Maintenance is going to assist with. They are also going to be doing some training with the Maintenance on the installation of the Flood Gates.
Motion Sherburne, Saulsbury to approve New Fire Chief, Ryan McCully. Ayes: Saulsbury, Doty, Sherburne, Kielman and Reints. Nays: None. Absent: None
Mackey provided monthly report for police department with calls totaling 120 calls for month of March. Mackey reports that Rebecca did get her certification thru the State which makes her a certified reserve officer. Brown states that she was able to complete the training 8 months earlier than the deadline. Mackey suggested a pay increase of \$25/hour. Mackey also states that we need to be thinking about getting new body armor for Brown. He did provide a quote for this and it will be placed on the next agenda.
Maintenance: Building Permits as follows:
1. Michael Seehussen: 502 S Main St., privacy chainlink fence. Brunner states that when the property pins were located it created a problem because they did not have enough sideyard to accommodate their proposed addition of the fence, but after homeowner spoke

with neighbors, Seehussen will be purchasing ~10 feet of land from the neighbor.
Motion Sherburne, Doty to approve building permit as presented. Ayes: Saulsbury, Doty, Sherburne, Kielman and Reints. Nays: None. Absent: None
2. Bill Faust: 321 S Main St. wants to put in cement patio around fire ring. Motion Sherburne, Doty to approve building permit as presented. Ayes: Saulsbury, Doty, Sherburne, Kielman and Reints. Nays: None. Absent: None
3. Austin Myers: 414 E Superior St. wants to replace deck/porch area on the front of the house. Discussion of project being started prior to obtaining a building permit. Saulsbury brought up the penalty that they put in place last year.
Motion Sherburne, Doty to approve building permit as presented. Ayes: Doty, Sherburne, Kielman and Reints. Nays: None. Absent: Saulsbury
Motion Saulsbury, Kielman to apply fine as stated in the Resolution 24-22 Building Permit Fees. Ayes: Saulsbury, Doty, Sherburne, Kielman and Reints. Nays: None. Absent: None
Tree Removals.
1. Motion Kielman, Reints to approve tree removal at Brian Grantham's, 315 S Washington as it is beginning to split. Ayes: Saulsbury, Doty, Sherburne, Kielman and Reints. Nays: None. Absent: None

2. Motion Doty, Sherburne to approve tree removal at Jerry Jacob's, 526 W Wilm ans as it is a hollow tree.
Ayes: Saulsbury, Doty, Sherburne, Kielman and Reints. Nays: None. Absent: None Mower Quotes were presented and discussed.
Motion Sherburne, Doty to approve purchase of John Deere mower from P & K Midwest for the price of \$12,000 after trade-in. Ayes: Saulsbury, Doty, Sherburne, Kielman and Reints. Nays: None. Absent: None
Street Repair Discussion. Brunner and Bohlen were approached by Blacktop services asking for the council to reconsider decision made at previous council meeting in regards to the patchwork and street repair. Council would like to have items placed on the agenda for the next council meeting.
Motion Reints, Sherburne to approve Access Systems IT Proposal pending clarification of all associated costs and hardware. Ayes: Saulsbury, Doty, Sherburne, Kielman and Reints. Nays: None. Absent: None. Later in the meeting Bohlen was able to provide clarity of the 2 questions council had on IT proposal.
Saulsbury provided update on MidWater Bess LLC Project, proposed battery plant. She has attended a few different meetings and voiced her concerns along with many other residents. Saulsbury was able to speak at a meeting ear-

lier in the month and spoke of the flooding and its effects on a small community. She states that the comments were all well received. She states that the Butler County Board of Supervisors has voiced their concerns with the project and the effects that it could have downstream from the proposed site. A final decision is to be made in August of 2025. Saulsbury states that she appreciates every person in Butler County, Mayor, and Council that took time to comment on this proposed project.
Reints discussed road closure for Pioneer Days. The road closure has been approved by local law enforcement, State Patrol and DOT.
Motion Doty, Sherburne to approve Road Closure for Pioneer Days along Main Street. Ayes: Saulsbury, Doty, Sherburne, Kielman and Reints. Nays: None. Absent: None
Motion Kielman, Sherburne to set Public Hearing for Budget Amendment for May 19th at 6:30. Ayes: Saulsbury, Doty, Sherburne, Kielman and Reints. Nays: None. Absent: None
Motion Doty, Sherburne to adjourn the regular City Council Meeting at 7:59 p.m. Ayes: Saulsbury, Doty, Sherburne, Kielman and Reints. Nays: None. Absent: None
Jerald Heuer, Mayor
Attest: Molly Bohlen, City Clerk
Published in the Butler County Star Tribune on May 1, 2025

BUTLER CO BOS • MINUTES 4.15.2025

MINUTES AND PROCEEDINGS
OF A REGULAR MEETING OF
THE BUTLER COUNTY BOARD
OF SUPERVISORS HELD ON
APRIL 15, 2025.

Meeting called to order at 9:00 A.M. by Chairman Rusty Eddy with members Greg Barnett and Wayne Dralle present. Motioned by Dralle, seconded by Barnett to approve the agenda. All ayes. Motion carried.
Minutes of the previous meeting were read. Motioned by Barnett, seconded by Dralle to approve the minutes as read. All ayes. Motion carried.
No public comment was received. Motioned Barnett, seconded by Dralle to open the public hearing for the FY26 Proposed Budget. All ayes. Motion carried. Leslie Groen, County Auditor, stated there have not been any oral or written comments received. Chris Luhring, Parkersburg, was present and shared his concerns with content provided in budget statement mailings and the effect newly proposed property tax legislation would have on rural counties. Luhring shared ideas to create a local task force to ascertain the long-term effects. With no additional comments, it was motioned by Dralle, seconded by Barnett to close the public hearing. All ayes. Motion carried.
Motioned by Barnett, seconded by Dralle to approve Resolution #23-2025 – Adoption of FY26 Budget and Certification of Taxes. All ayes. Roll was called and Resolution #23-2025 was adopted as follows:
RESOLUTION #23-2025
ADOPTION OF BUDGET & CERTIFICATION OF TAXES
Fiscal Year July 1, 2025 – June 30, 2026
At the meeting of the Board of Supervisors of this County, held after a public hearing as required by law on April 15, 2025, the proposed

budget for July 1, 2025, to June 30, 2026, was approved and adopted as summarized and tax levies were approved for all taxable property of this County.
The property tax levies on the adopted budget will be levied as follows:
General Basic..... 3.59406
General Supplemental..... 2.40362
Emergency Medical Services.....
..... 0.13867
Debt Service..... 0.33762
Rural Services..... 3.66652
Rural Services Supplemental.....
..... 0.07689
THEREFORE, be it resolved that the motion was carried.
Upon Roll call the vote thereon was as follows:
AYES: Wayne Dralle, Rusty Eddy, Greg Barnett
NAYS:None
Said FY2026 Butler County Budget was duly adopted on this 15th day of April 2025.
Rusty Eddy, Chairman, Board of Supervisors
ATTEST: Leslie Groen, Butler County Auditor
Motioned Barnett, seconded by Dralle to approve Resolution #858-25 regarding Compensation Board recommendations. Roll was called and Resolution #858-25 was adopted as follows:
RESOLUTION #858-25
WHEREAS, the Butler County Compensation Board meets annually to recommend a compensation schedule for elected officials for the fiscal year immediately following, in accordance with Iowa Code Chapters 331.905 and 331.907, and
WHEREAS, the Butler County Compensation Board met on December 10th, 2024, and made the following salary recommendations for the following elected officials for the fiscal year beginning July 1, 2025:

Elected Official, Current Salary, Proposed Increase, Recommended Salary*
Auditor, \$75,818.00, 5.00%..... \$79,609.00
County Attorney, \$106,442.00, 7.00%..... \$113,893.00
Recorder, \$75,818.00, 5.00%..... \$79,609.00
Sheriff, \$106,070.00, 9.00%..... \$115,616.00
Supervisors, \$34,564.00, 5.00%..... \$36,292.00
Treasurer, \$75,818.00, 5.00%..... \$79,609.00
*See Compensation Board minutes for explanations regarding recommended salaries.
THEREFORE, BE IT RESOLVED that the Butler County Board of Supervisors approves the following salary adjustments for the following elected officials for the fiscal year beginning July 1, 2025:
Elected Official, Approved Salary, Approved Increase
Auditor, \$79,609.00..... 5.00%
County Attorney, \$113,893.00..... 7.00%
Recorder, \$79,609.00..... 5.00%
Sheriff, \$115,616.00..... 9.00%
Supervisors, \$36,292.00..... 5.00%
Treasurer, \$79,609.00..... 5.00%
Approved this 15th day of April, 2025
BUTLER County Board of Supervisors
ATTEST: Leslie Groen, Auditor
Rusty Eddy, Chairman of the Board
AYE: Wayne Dralle, Rusty Eddy, Greg Barnett
NAY:
Motioned by Barnett, seconded by Dralle to approve a 5% cost of living increase for non-elected, non-deputy employees. All ayes. Motion carried.
Motioned by Barnett, seconded by Dralle to approve Resolution #24-2025 Establishment of an Emergency Medical Services Trust Fund. Roll

was called and Resolution #24-2025 was adopted as follows:
RESOLUTION # 24-2025
ESTABLISHMENT OF AN EMERGENCY MEDICAL SERVICES TRUST FUND
WHEREAS, an Emergency Medical Services Trust Fund must be established in accordance with Section 422D.6, Code of Iowa.
WHEREAS, the Butler County Board of Supervisors intends to create a special revenue fund called EMS Fund 0033 into which revenues received from the Emergency Medical Services (EMS) taxes imposed shall be deposited.
THEREFORE, BE IT RESOLVED that the Butler County Board of Supervisors hereby authorizes the creation of a dedicated EMS Fund, effective July 1, 2025.
UPON Roll Call the vote thereon was as follows:
AYES: Wayne Dralle, Rusty Eddy, Greg Barnett
NAYS: None
WHEREUPON the Resolution was declared duly adopted on this 15th day of April 2025.
Rusty Eddy, Chairman, Board of Supervisors
ATTEST: Leslie Groen, County Auditor
Motioned by Dralle, seconded by Barnett to approve Resolution #25-2025 Establishment of a Rural Services Supplemental Fund. Roll was called and Resolution #25-2025 was adopted as follows:
RESOLUTION # 25-2025
ESTABLISHMENT OF A RURAL SERVICES SUPPLEMENTAL FUND
WHEREAS, a Rural Services Supplemental Fund may be established in accordance with Section 331.424, Code of Iowa.
WHEREAS, the Butler County Board of Supervisors intends to create a special revenue fund called

Rural Supplemental Fund 0012 into which revenues received from the Rural Services Supplemental taxes imposed shall be deposited.
THEREFORE, BE IT RESOLVED that the Butler County Board of Supervisors hereby authorizes the creation of a dedicated Rural Services Supplemental Fund, effective July 1, 2025.
UPON Roll Call the vote thereon was as follows:
AYES: Wayne Dralle, Rusty Eddy, Greg Barnett
NAYS: None
WHEREUPON the Resolution was declared duly adopted on this 15th day of April 2025.
Rusty Eddy, Chairman, Board of Supervisors
ATTEST: Leslie Groen, County Auditor
County Attorney, Dave Kuehner, shared a drafted letter opposing a potential battery storage facility in Glenville, MN, to be located near the Shell Rock River. Ruth Saulsbury, Clarksville, also provided an update on the project. Motioned by Barnett, seconded by Dralle, to approve the letter which will be submitted as public comment. All ayes. Motion carried.
The Board discussed the E911 Tower Land Acquisition Public Improvement Project and Kuehner explained we have received a Notice of Appeal from the petitioner regarding the Compensation Commission in Eminent Domain Proceedings decision dated March 11, 2025. Kuehner also explained the County will now discontinue the lease payments.
Motioned by Barnett, seconded by Dralle to approve Resolution #27-2025 authorizing the Secondary Roads Department to use the Butler County UEI# for grant paperwork. Roll call was taken: AYES: Dralle, Eddy, Barnett NAYS: None AB-

SENT: None and Resolution #27-2025 was approved as follows:
Resolution #27-2025
Moved by Barnett and seconded by Dralle to approve the following resolution:
WHEREAS, storm related damage was incurred on the Butler County Secondary Road system during the declared Event 4784DR-IA; and
WHEREAS, the Butler County Secondary Road Department is requesting to use the Butler County UEI# KY15Z18PDZW7 when filing grant related documents; and
NOW THEREFORE BE IT RESOLVED that the Butler County Board of Supervisors authorizes the Butler County Secondary Road department to use the Butler County UEI# KY15Z18PDZW7 when completing documents for FEMA & Department of Homeland Security and assumes any risk that may involve.
Passed and Approved this 15th day of April 2025.
Rusty Eddy, Chairman
Butler County Board of Supervisors
ATTEST: Leslie Groen, Butler County Auditor
Motioned by Barnett second by Dralle to approve claims. All ayes. Motion carried.
Motioned by Dralle, second by Barnett to adjourn the regular meeting at 9:34 A.M. to April 22, 2025 at 9:00 A.M. All ayes. Motion carried.
The above and foregoing is a true and correct copy of the minutes and proceedings of a regular adjourned meeting of the Board of Supervisors of Butler County, Iowa on April 15, 2025.
Attest: Leslie Groen, Butler County Auditor
Rusty Eddy, Chairman of the Board of Supervisors
Published in the Butler County Star Tribune on May 1, 2025