Legals

GLENDA S. TIMMER REVOCABLE TRUST

TRUST NOTICE

IN THE MATTER OF THE TRUST Glenda S. Timmer Revocable Trust Under Agreement Dated January 9, 2018

To all persons regarding Glenda S. Timmer, deceased, who died on or about the 6th day February, 2025. You are hereby notified that First Bank is the Trustee of the Glenda S. Timmer Revocable Trust Under Agreement Dated January 9, 2018. Any action to contest the validity of the trust must be brought in the District Court of Butler County, Iowa, within the later to occur of four (4) months from the date of second publication of this notice or thirty (30) days from the date of mailing this notice to all heirs of the decedent settlor and beneficiaries under trust whose identities are reasonably ascertainable. Any suit not filed within this period shall be forever barred.

Notice is further given that any person or entity possessing a claim against the trust must mail proof of the claim to the trustee at the ad-

Meeting Date: 3/5/2025 Meeting Time: 07:00 PM

FYE June 30, 2024

Actual Expenditures

278,200

278.206

dress listed below via certified mail. return receipt requested, by the later to occur of four (4) months from the date of the second publication of this notice or thirty (30) days from the date of mailing this notice if required, or the claim shall be forever barred, unless paid or other-

wise satisfied Dated on February 12, 2025.

First Bank, Trustee of Glenda S. Timmer Revocable

Trust Under Agreement Dated January 9,2018

602 Main St.

Cedar Falls, IA 50613 Mark S. Rolinger #AT0006713

Attorney for Trustee Redfern, Mason, Larsen & Moore,

PI C 415 Clay Street, P.O. Box 627, Cedar Falls, Iowa 50613

Date of second publication: February 27, 2025.

FYE June 30, 2025

Re-estimated

Expenditures

318,090

318.096

Published in the Butler County Star Tribune on February 20 and 27. 2025

BUTLER CO AG EXTENSION • PROPOSED BUDGET

NOTICE OF PUBLIC HEARING --- PROPOSED BUDGET Fiscal Year July 1, 2025 - June 30, 2026

BUTLER COUNTY AG EXTENSION

The Extension Council of the above named County will conduct a PUBLIC HEARING on the proposed fiscal year 2025/2026 budget as follows:

At the public hearing, any resident or taxpayer may present their objections to, or arguments in favor of, any part of the proposed budget. This notice represents a summary of the supporting detail of receipts and expenditures on file with the Extension Council Secretary. Copies of the Supplemental Budget Detail (Schedule 674-

A) will be furnished upon request.

Contact Name: Bridget Shultz Contact Telephone Number: (319) 267-2707

318,753

0

FYE June 30, 2026

Budget Expenditures

Estimated

Ending Fund Balance FY

2026

253,309

ESTHER M. CORRIGAN TRUST

IN RE THE TRUST ADMINISTRATION OF THE ESTHER M. CORRIGAN TRUST

DATED JANUARY 14, 2021. NOTICE OF TRUST

TO: All persons regarding Esther M. Corrigan, who died January 24, 2025

YOU ARE HEREBY NOTIFIED that Michael J. Corrigan and Daniel P. Corrigan are the designated Co-Trustees of the Esther M. Corrigan Trust dated January 14, 2021. At this time, no probate administration is contemplated with regard to the above-referenced Decedent's Estate.

Any action to contest the validity of the Trust must be brought in the District Court for Butler County, lowa, within the later to occur of four (4) months from the date of second publication of this notice, or thirty days from the date of mailing this notice to all heirs of the Decedent settlor, whose identities are

reasonably ascertainable. Any suit not filed within this period shall be forever barred.

Notice is further given that any person or entity possessing a claim against the Trust must mail proof of the claim to the Co-Trustees at the address listed below via certified mail, return receipt requested, by the later to occur of four (4) months from the second publication of this notice or thirty days from the date of mailing this notice if required, or the claim shall be forever barred. unless paid or otherwise satisfied. Please mail notices to: Wessels & Wierman, P.C., ATTN: Peter H. Wessels, 423 17th Street, Suite 102, Rock Island, Illinois 61201 Dated this 6th day of February,

2025. Date of second publication:

February 20, 2025. Published in the Butler County

Star Tribune on February 13 and 20, 2025

Estimated Utility Tax

Replacement and Property Tax Dollars

259,000

259.000

0.23944

0

PROBATE RABER ESPR017617

THE IOWA DISTRICT COURT FOR BUTLER COUNTY IN THE MATTER OF

THE ESTATE OF GREGORY A. RABER, Deceased PROBATE NO. ESPR017617 NOTICE OF PROBATE OF WILL, OF APPOINTMENT OF EXECU-TORS, AND NOTICE TO CRED-ITORS

To All Persons Interested in the Estate of Gregory A. Raber, Deceased, who died on or about October 25, 2024:

You are hereby notified that on February 11, 2025, the Last Will and Testament of Gregory A. Raber, deceased, bearing date of October 2, 2024, was admitted to probate in the above-named court and that Elena Schwerdtfeger and Chris Luhring have been appointed Executors of the estate. Any action to set aside the will must be brought in the district court of said county within the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice to all heirs of the decedent and devisees under the will whose identities are reasonably ascertainable, or thereafter be forever barred.

sons indebted to the estate are requested to make immediate payment to the undersigned, and creditors having claims against the estate shall file them with the clerk of the above-named district court. as provided by law, duly authenticated, for allowance, and unless so filed by the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice (unless otherwise allowed or paid) a claim is thereafter Dated February 11, 2025.

Elena Schwerdtfeger, Executor of 604 2nd Street Parkersburg, IA 50665 Chris Luhring, Executor of Estate 21248 245th Street Allison, IA 50602 Patrick B. Dillon, ICIS#: AT0001973 Attorney for Executors **Dillon Law PC** 209 E 1st Street Sumner, IA 50674 Date of second publication February 27, 2025

Star Tribune on February 20 and 27. 2025

Published in the Butler County Star Tribune on February 20, 2025

Estimated

Taxation

mount To Be Raised By

243,947

0

0 0 0 0 318,753 253.309 269,762 243.947

0

Meeting Location: Butler County Extension and Outreach 320 North Main St. Allison, IA 50602

Estimated FY

2026 Beg. Balance

269,762

Proposed taxation rate per \$1,000 valuation: \$

0

Virtual Meeting Information

FUND

. County Agricultural Extension Education

2. Unemployment Compensation

. Tort Liability

4. TOTAL

forever barred. Estate

Published in the Butler County

Notice is further given that all per-

OF A REGULAR MEETING OF THE BUTLER COUNTY BOARD OF SUPERVISORS HELD ON **FEBRUARY 4. 2025.**

Meeting called to order at 9:00 A.M. by Chairman Rusty Eddy with members Greg Barnett and Wayne Dralle present. Moved by Barnett, second by Dralle to approve the agenda. All ayes. Motion carried. Minutes of the previous meeting

were read. Motioned by Dralle, second by Barnett to approve the minutes as read. All ayes. Motion carried.

No public comment was received. Board reviewed Access Systems Sales Agreement. Leslie Groen, Auditor, stated that it is a renewal for fax services. Moved by Barnett,

second by Dralle. All ayes. Motion carried. The following FY26 Budget Work-

shops were held: County Conservation - Matt Morris, Executive Director, mentioned that there are a few changes which include being added to the county network, flood insurance will be under the county instead of conservation, and there is an addition under the development line item as they seek to renovate the shop. Discussion was had on how to fund/complete the building. Also budgeted is a new vehicle and a 5% increase for employees. Morris compiled twelve projects that were completed with-

out using the General Fund and reiterated that they work to stay within their budget.

Courtnouse, Maintenance - Groen discussed the potential of an intern within the Courthouse. The Auditor budget has a new postage line for budget statement mailings and salary increases. The Elections budget has very little changes for FY26, although they are looking at the future purchase of equipment. Courthouse repairs and maintenance contracts have increased. In addition, the courthouse grounds budget has increased by \$5000 to cover cupola and schoolhouse repairs that were previously paid for through the historical society. The telephone change-over has allowed for a decrease in those costs.

Misc Nondepartmental - Groen stated that the General Relief fund

he up due to increases venile detention costs the county is responsible for paying. Permanent improvements were budgeted to include the E911 Tower Acquisition if that is not completed before July. General county insurance has been budgeted to increase by 12% and workers compensation budget has decreased approximately 7%.

Groen stated that she will compile all budgeted items from all departments to get an overall budget picture for the following week.

Board considered utility permit for Mid-American Energy Company 3 phase OH near Cedar Ave and HWY 3. John Riherd, Engineer, stated that the DOT is placing a structure and a berm. Motioned by Dralle, second by Eddy to approve

Motion carried An Engineer's update was provided. Riherd submitted the RAISE grant application, which is now changed to a BUILD grant, and would include the Packard bridge along with projects from other counties. Work continues on timber bridges and brush cutting as winter has remained mild.

Motioned by Dralle, second by Barnett to approve claims. All ayes. Motion carried.

Board acknowledged receipt of Manure Management Plan Short Form Annual Updates for Alex Johnson #68400, Ryan Freese #67695, Pleasant Valley Finisher #68386. RB Real Site Finisher #62676, RB Spain Finisher #62682, Brocka Finisher #64299, Irish Finisher #70851

Spa 1ers #63598

Motioned by Dralle, second by Barnett to adjourn the regular meeting at 10:34 A.M. to February 11, 2025 at 9:00 A.M. All aves. Motion carried. The above and foregoing is a true and correct copy of the minutes and proceedings of a regular adjourned meeting of the Board of Supervisors of Butler County, Iowa on February 4.2025.

Attest:

Butler County Auditor Chairman of the Board of Supervisors

Truck Centers Inc., Bus Lease

Published in the Butler County Star Tribune on February 20, 2025

NORTH BUTLER CSD • FEBRUARY 2025 CLAIMS

NORTH BUTLER COMMUNITY SCHOOL **FEBRUARY 2025 VENDOR** REPORT

Vendor, Description, Amount

Agvantage FS, Inc., Fuel
Ahlers & Cooney PC, Legal
2 085 50

Airgas USA, LLC, Cylinder Rental

Alliant Energy, Electric......205.92 Allison Hardware, Supplies .. 38.99 Amazon - Visa Paid, Supplies.

...205.04 Anderson Erickson Dairy Co., Dairy Behn, Scott, Official.....3,434.94 140.00 Bethke, Matt, Official .140.00

Black Hills Energy, Natural Gas5.445.52 Blick Art Materials, Supplies ...

324.14 Boerjan, Benjamin, Official.. 140.00 Buss, Billie, Concessions 39.95 CAM Community School District,4.320.78 Open Enrollment CDW Government, Supplies .

..601.66 CED/Culver Hahn Electic. Supplies958.46

Central Iowa Distributing Inc, Supplies 2,846.00 Central Rivers AEA, Registration/ .. 2,846.00 ment .. City Of Allison, Water/Sewer 535.68 City of Greene, Water/Sewer.. College CSD, SPED Tuition660.80 Column Software PBC, Publica-tions ... Dave Nee, Official... .. 140.00 Dehrkoop, Michael, Official 140.00 Devereux Foundation, The, SPED Tuition4,541.00 Dingel, Dennis, Official95.00 Dreckman, Bob, Official500.00 Dumont Telephone, Telephone490.30 Eide, Logan, Official280.00 Eiffler, Justin, Official......95.00 EMS Detergent Services, Deter-Foutch, Paul, Official 140.00 Future Business Leaders of Ameri-

can Inc, Registration 112.00 Greene Recorder, Publications .. 247.30 Harold's Repair, Vehicle Repairs/ Maintenance......1,580.68 Hoffert, Casey, Official140.00 Homeister, Kelby, Official ... 280.00 Huber Supply Co, Inc., Argon Cyl-... 12.40 inders... Hungerford, Rod, Official ... 100.00 Iowa Association of School Boards, Registration45.00 Iowa Communications Network, Registration 157.00 Iowa State University, Scholarship Joe's Heating, Cooling and Plumbing, Repairs3.819.28 John Deere Financial, Supplies . .. 13.99 Johnson, Dale, Official395.00 JW Pepper & Sons Inc, Music.. Kangas, Tim, Official 140.00 Karl Woolridge, Official...... 140.00 Kevy's Appliance, Repairs.. 150.00

Landers Hardware Hank, Supplies Logra Learning LLC, Spanish On-Martin Bros Dist Co, Food/Sup-Iowa, DOT Physical.....203.00 Mid American Energy, Electric ... Call.....2,768.00 Miller, Benjamin, Official.....380.00 Music Theatre International, Musi-cal Nalan, Mark, Official......90.00 NAPA Auto Parts - Greene, Parts 1.611.93 Nashua-Plainfield CSD, Open Enrollment......12,543.78 Nolte. Cornman & Johnson PC

...16,309.46 O'Brien, Philip, Official 100.00

OmniTel Communications, Tele-426.51 phone One Source, Background Checks. Orkin Exterminating Co.,inc., Pest Control.....286.00 Overhead Door Co of Mason City, Pepsi Beverages Company, Concessions.....2,841.08 Peterson, Ethan, Official95.00 Pierson, Trey, Official 140.00 Pitney Bowes, Inc., Postage Meter

....184.44 Quill Corporation, Supplies.. 109.07 Radio Ag, Bus Radios.....3,453.50 Reicks, Quinten, Official.....325.00 Research Press Publishers, Sup-Rieman Music, Supplies 947.85 Rogstad, Gabe, Official ... 180.00 School Bus Sales, Parts.. 1,192.70 Shiffler Truck & Trailer Repair, Repairs.....1,268.81 Social Thinking, Supplies.....36.81 Soter Technology, Supplies.

...900.00 Thein, Trevor, Official 140.00 Truck Centers Inc., Parts.... 177.66

239.083.00 University of Northern Iowa, Scholarship......900.00 VISA, Supplies......3,141.80 Wartburg College, Scholarship90.00 Waste Management, Waste Re-....3.874.11 moval Wedeking Electric LLC, Repairs.... West Fork Schools, Open Enroll-... 12.737.12 158.10 West Music, Supplies 3,331.50 Whitehill, Scott, Official 325.00 Wix Water Works, Softner Salt ... Approved by Board of Education 2/10/25 Board President 2/10/25 Board Secretary Published in the Butler County Star Tribune on February 20, 2025

NORTH BUTLER COMMUNITY SCHOOL DISTRICT

BOARD OF EDUCATION Regular Meeting February 10, 2025

The regular board meeting was called to order by President Ty Crawford-Miller at 6:00 p.m. in the Greene Media Center. Board members present were Ty Crawford-Miller, Jordan Nolz, Amanda Lund (via phone) and Heather Shook; others present were Superintendent Bryan Boysen, Business Manager/Board Secretary Shellee Bartlett, Beth Endelman and 4 visitors. Board member absent: Laurie Shultz.

Moved by Shook, seconded by Nolz, to approve agenda. Carried unanimously.

Public hearing on the 2024-25 school calendar was not held due to the legislation still deliberating on the start date.

The President of the Board of Directors of the North Butler Community School District (the "School District") announced that this was the time and place for the public hearing and meeting on the matter of the proposed disposal of personal property with a value in excess of \$50,000.00, and that notice of the proposed action had been published pursuant to the provisions of Section 297.22(1) of the Code of lowa.

The following persons appeared: None

The proposed action and the extent of objections thereto were then considered.

Inquiry was made whether any written objections had been filed by any resident or property owner of the District regarding the disposal of such property by the District. The Secretary stated that zero written objections had been filed. Oral objections were then called for and received and zero were made. (Attach here a summary of objections received or made, if any)

Whereupon, the President declared the time for receiving oral and written objections to be closed. Public hearing of authorizing the sale of school buses was opened at 6:01 p.m. No public response was

received. The meeting was closed at 6:04 p.m.

Moved by Lund, seconded by Nolz, to approve the minutes from January 13 & January 24, 2025 meetings. Carried unanimously. Moved by Lund, seconded by

Shook, to approve January 2025 financial reports and February 2025 bill listing. Carried unanimously. Moved by Nolz, seconded by Shook, to approve the following personnel resignations: Jodi Tanner, elementary secretary: personnel reductions: JV boys basketball coach (due to lack of numbers): substitutes: Amanda McCormick; following volunteers: Dawson Clark, high school track; Teresa Perrin, golf; Ross Hawker, JH track. Carried unanimously.

Director Shook introduced the following Resolution and moved that it be adopted. Director Nolz seconded the motion to adopt. The roll was called, and the vote was:

AYES: Shook, Nolz, Crawford-Miller, Lund NAYS: None

Whereupon, the President de-

clared the resolution duly adopted as follows:

RESOLUTION AUTHORIZING SALE OF SCHOOL BUSES That the seven (7) school buses described herein shall be conveyed by the District to Truck Center Companies East LLC for the total payment of \$420,000. Description VIN No 2022 - Thomas Built SAF-T-LINER C2 PASSENGER BUS 4UZABRFC8NCMX9712

2022 - Thomas Built SAF-T-LINER C2 PASSENGER BUS

.4UZABRFC8NCMX9713 2022 - Thomas Built SAF-T-LINER C2 PASSENGER BUS4UZABRFC8NCMX9714

2022 - Thomas Built SAF-T-LINER C2 PASSENGER BUS

.4UZABRFC8NCMX9715 2022 - Thomas Built SAF-T-LINER C2 PASSENGER BUS4UZABRFC8NCMX9716

2022 - Thomas Built SAF-T-LINER C2 PASSENGER BUS4UZABRFC8NCMX9717 2022 - Thomas Built SAF-T-LINER C2 PASSENGER BUS ...

NORTH BUTLER CSD • MINUTES 2.10.2025 .4UZABRFC8NCMX9718 WHEREAS, pursuant to notice published as required by law, the Board of Directors of the North Butler Community School District on the 10th day of February, 2025, held a hearing on the proposal to dispose of personal property and the extent of objections received from residents or property owners as to said proposed transaction has been fully considered; and, accordingly the following action is now considered to be in the best interests of the District and residents thereof:

NOW, THEREFORE, BE IT RE-SOLVED BY THE BOARD OF DI-RECTORS OF THE NORTH BUT-LER COMMUNITY SCHOOL DISTRICT:

The Board President and Secretary are authorized to sign the Agreement and Bill of Sale with Truck Center Companies East LLC. The Board President, Secretary, Superintendent, and administrative officers of the District are authorized to take all actions necessary to complete the above-described transaction, including execution of ancillary documents PASSED AND APPROVED, this

10th day of February, 2025. Moved by Shook, seconded by Nolz, to approve Time Clock Plus Employee Management software

for \$20,620.43. Carried unanimously. Moved by Nolz, seconded by Shook, to approve the purchase of

a new John Deere X730 tractor for \$12,300. Carried unanimously.

Moved by Nolz, seconded by Shook, to approve the elimination of the current 1.0 FTE nurse position as currently described as to the duties. Roll call: Ayes: Shook, Nolz, Crawford-Miller, Lund; Nays: None Board member Amanda Lund left the meeting.

Moved by Nolz, seconded by Shook, to adjourn at 6:42 p.m. The tentative date for the next

regular board meeting is March 10, 2025, at 6:00 p.m. in Allison.

Published in the Butler County Star Tribune on February 20, 2025

BUTLER CO • NOTICE OF SPECIAL ELECTION

NOTICE OF SPECIAL ELEC

TION IN BUTLER COUNTY Butler County Auditor and Commissioner of Elections, Leslie Groen, hereby gives Public Notice to the eligible voters of Butler County, Iowa, that a SPECIAL ELECTION will be held on Tuesday, March 4, 2025 for the voters who reside in the North Butler School District. On Election Day, Butler County voters may vote at any vote center. Voters who are part of the North Butler School District and reside in another county will need to vote in their home county.

A sample ballot for voters in said school district in Butler County is published with this notice.

Absentee ballots are available to vote in person at the Butler County Auditor's Office during regular business hours through Monday, March 3rd. Absentee voting at the Auditor's Office will also be available on election day between 8:00 a.m. and 11:00 a.m. See Deadline information below for absentee ballots to be mailed. Curbside voting during the absentee voting period will also be available. Such voters are encouraged to call ahead to make arrangements

Polling Sites for North Butler Voters in Butler County will be open

Precinct Official's Initials

100 qu

Us

from 12:00 p.m. until 8:00 p.m. For the special election to be held on March 4, 2025, voting centers will be available. Any registered voter of the North Butler School District may vote at any of the following places in this election: (Voters residing outside Butler County should contact their respective county Auditor's Office with polling place questions.) 1-GR Greene Community Center, 202 W. South St., Greene (Father Brunkan Room)

4-AL Courthouse, Lower Level, 428 6th St., Allison

Any voter who requires assistance to vote by reason of blindness, disability, or inability to read or write may be given assistance at the polls by a person of the voter's choice, other than the voter's employer or agent of that employer, or officer or agent of the voter's union. Any voter who is physically unable to enter a polling place has the right to vote in the voter's vehicle.

Pre-registered voters must be registered to vote 15 days or more before the election to appear on the voter register on Election Day and will be required to provide an approved form of identification at the polling place before receiving and casting a regular ballot. Voters who are not pre-registered, such as voters registering to vote on election day and voters chang-ing precincts, must also provide proof of residence. A voter who is unable to provide an approved form of identification (or prove residence if required) 1) may have the voter's identity/residence attested to by another registered voter in the precinct, 2) prove identity and residence using Election Day Reg-istration documents, or 3) cast a provisional ballot and provide proof of identity/residence at the county auditor's office by noon on Monday, March 10th. Election Day Registrant attesters must provide an approved form of identification. For additional information about providing proof of identity and/or residence visit: https://sos.iowa.gov/voterid. In accordance with Chapter 52.35

of the Iowa Code, the public is also hereby notified that on Wednesday, February 26th, at 9:00 a.m. the Elections Department of the Butler County Auditor's Office will examine and test the vote tabulating machines to be used for this election. The certification test is open to the

Deadlines and additional Auditor's Office hours for this election

February 12th: First day to vote absentee in-person at the Auditor's Office

February 18th: Pre-registration deadline and last day for Auditor's Office to receive requests to mail an Absentee Ballot (Auditor's Office is open until 5:00 p.m.)

March 3rd: Last full day to vote absentee in person at the Auditor's Office

March 4th: Election Day - Vote Centers open from 12:00 p.m. -8:00 p.m. Absentee voting at the Auditor's Office available between 8:00 a.m. and 11:00 a.m.

Absentee Ballots must be received by 8:00 p.m. on Election Day

For more information on absentee requirements go to https://sos.iowa. gov/elections/electioninfo/absenteeinfo.html

Leslie Groen, Butler County Auditor and Commissioner of Elections 428 6th St., PO Box 325, Allison

IA 50602 Ph: 319-346-6547 Fax: 877-302-

8852 E-mail: auditor@butlercounty. iowa.gov Regular Office Hours: 7:30 a.m. -

4:30 p.m

IOWA

ER CO

216

PROBATE	TIMMER ESI	PR 017619
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THE IOWA DISTRICT COURT FOR BUTLER COUNTY IN THE MATTER OF THE ESTATE OF

GLENDA S. TIMMER, DE-CEASED

PROBATE NO. ESPR017619 NOTICE OF PROOF OF WILL WITHOUT ADMINISTRATION

To All Persons Interested in the Estate of Glenda S. Timmer, Deceased, who died on or about on February 6, 2025:

You are hereby notified that on February 14, 2025, the last will and testament of Glenda S. Timmer, deceased, bearing date of January 9, 2018, was admitted to probate in the above-named court and there will be no present administration of the estate. Any action to set aside the will must be brought in the district court of the county within the later to occur of four months from

of this notice or one month from the date of mailing of this notice to all heirs of the decedent and devisees under the will whose identities are reasonably ascertainable or thereafter be forever barred. Dated on February 14, 2025. First Bank, Proponent 602 Main St. Cedar Falls, IA 50613 Attorney for estate: S. Rolinger, ICIS#: Mark AT0006713 415 Clay Street P.O. Box 627 Cedar Falls, IA 50613 mrolinger@cflaw.com Date of second publication February 27, 2025

the date of the second publication

Probate Code Section 305 Published in the Butler County Star Tribune on February 20 and 27. 2025

CLARKSVILLE CSD • BOARD WORKSHOP 2.13.2025

CLARKSVILLE COMMUNITY SCHOOL **BOARD OF EDUCATION**

Board Workshop February 13, 2025

A board workshop was called to order by Board President Justin Clark at 5:00 p.m. in the West gym. Members present were; Tim Backer, Phil Barnett, Justin Clark, Brandon Kampman and Shelley Maier, other present were Business Manager/Board Secretary Shellee Bartlett, Superintendent Brvan Boysen, Kristi Hannemann and several visitors. Summary of the night's discussion:

calendar. Summary of a few items discussed include: the school day would be extended by 25 minutes per day, maintaining the minimum of 1080 hours per year; Help with teacher/staff retention and recruitment: Professional development can be more focused on the educational needs of each student; Sports will continue as current: 3 day weekend help refresh and recharge both the students and staff; Staff pay would stay the same as 5 days The Board will have another pub-

lic forum on the 4 day school week. Moved by Maiers, seconded by

5.5

100

NSTRUCTIONS TO VOTERS
Using blue or black ink, completely fill in the oval next to your choice like this:
Notice to voters: To vote to approve any question on this ballot, fill in the oval in front of the word "Yes". To vote against a question, fill in the oval in front of the word "No".

	North Butler Community School District
	Public Measure CS
for the purpose of purchasing a schoolhouses or buildings; pure debts contracted for the erection acquisition of libraries; repairing additions to existing schoolhou purchasing transportation equip equipment; purchasing equipm authorized for a period of ten (exceed One Dollar Thirty-Four	the North Butler Community School District, in the Counties of Butler and Floyd, State of Iowa, and improving grounds; constructing schoolhouses or buildings and opening roads to chasing of buildings; purchase, lease or lease-purchase of technology and equipment; paying on or construction of schoolhouses or buildings, not including interest on bonds; procuring or g, remodeling, reconstructing, improving, or expanding the schoolhouses or buildings and ses; expenditures for energy conservation; renting facilities under Iowa Code Chapter 28E; pment for transporting students; lease purchase option agreements for school buildings or ient authorized by law; or for any purpose or purposes now or hereafter authorized by law, be 10) years, to levy annually, a voter-approved physical plant and equipment property tax not to Cents (\$1.34) per One Thousand Dollars (\$1,000) of the assessed valuation of the taxable ict commencing with the levy for collection in the fiscal year ending June 30, 2026, or each year
⊖ YES	

public

OFFICIAL BALLOT **Special Election** Butler County, Iowa Tuesday, March 4, 2025 1-GR 00100

The Board held an open forum for the public to ask questions or give comments regarding the possibility of switching to a 4 day school week

Kampman, to adjourn at 6:17 p.m. Carried unanimously. Published in the Butler County Star Tribune on February 20, 2025

CLARKSVILLE CSD • BOARD WORKSHOP 2.12.2025

CLARKSVILLE COMMUNITY SCHOOL **BOARD OF EDUCATION** Board Workshop

February 12, 2025

A board workshop was called to order by Board President Justin Clark at 5:00 p.m. in the community room. Members present were: Tim Backer, Phil Barnett, Justin Clark, Brandon Kampman and Shelley Maier, other present were Business Manager/Board Secretary Shellee Bartlett others present by Google meet were Superintendent Bryan Boysen, Kristi Hannemann,

Mike Rupe, WACO Superintendent Ken Crawford, WACO Principal Nick Stout, and the following board members from North Iowa Matt Duve, Rachel Wubben, Jared Viergutz.

The Board discussed the experiences members from WACO and North Iowa Schools had with transferring to 4 day a week school. Moved by Maiers, seconded by Kampman, to adjourn at 6:37 p.m. Carried unanimously.

Published in the Butler County Star Tribune on February 20, 2025

 \bigcirc NO SAMPLE 14.8 Published in the Butler County Star Tribune on February 20, 2025

CITY OF ALLISON • MINUTES, CLAIMS & REVENUES 2.10.2025

CITY OF ALLISON COUNCIL MEETING MONDAY, FEBRUARY 10TH, 2025

Regular Meeting:

Mayor Henrichs opened the regular meeting at 5:15 P.M. and asked for a roll call. Council members present Bangasser, Galey, Henning, Heuer. Absent: Stirling. Also present: Trent Stirling, Coby Bangasser, Chris Graser. Joe Conlon, City Engineer Jim Sweeney, City Financial Advisor Chip Schultz, Brian Boysen, Janice Wehrhan, and Mark Bangasser. Henning made a motion to approve the agenda with a second by Bangasser. Ayes: All. Nays: None. Motion carried. Open Forum:

Janice Wehrhan came to the council meeting and expressed some concerns to the Council regarding the last Council meeting that she attended.

Superintendent Brian Boysen came to the council meeting and formerly introduced himself to the council and those in attendance. Budget workshop will be held on Tuesday February 18th at 5:15 p.m. at City Hall.

City Clerk, Alexis Wiegmann, let the Council know that she is waiting to hear back from Ahlers & Cooney regarding information on attorneys. The new Welcome sign that the Council voted on at the last meeting has been ordered.

Consent Agenda: Motion by Galey with a second by Bangasser to approve the consent agenda which was as follows: Approve Minutes from meeting on

01/27/2025. Approve Building Permit for Jeff

Gable - 22191 HWY 3 & 1200 Oak St. - New Exterior Signs.

Approve Liquor License LC0044076 for AMVETS Post 88. Approve the Treasurer's Report. Ayes: All. Nays: None. Motion carried.

New Business:

Financial Advisor, Chip Schultz representing Northland Securities. talked with the council regarding alternative water utility rate adjustments. Chip presented a few different options to the Council that

included minimum water rate adjustments and a facility rate being added for the meters. The Council reviewed the information that was presented, and due to not having enough information regarding the rates and what they could look like with different meters, they made the decision not to make as big of an adjustment at this time. Instead, it was proposed that there would be a 10% rate increase on the water rate for each tier, along with a \$5.00 facility fee added to the first 5 tiers, and a \$100 facility fee added to the 6th tier which is larger commercial users.

Motion by Henning with a second by Galey to approve a 10% rate increase on the water rate for each tier, along with a \$5.00 facility fee added to the first 5 tiers, and a \$100 facility fee added to the 6th tier which is larger commercial users. Ayes: All. Nays: None. Motion carried.

The City Clerk talked to the Council about the 2nd meetings in May and June. The 2nd meeting in May falls on May 26th which is Memorial Day, and the 2nd meeting in June falls on June 23rd which there is conflict with scheduling. The Council made the decision that there would only be 1 meeting in May and June, and if something came up around that a special meeting could be held.

City Clerk, Alexis Wiegmann let the Council know that IMFOA conference dates for the Spring Conference are April 9th – 11th

Motion by Bangasser with a second by Heuer to approve the City Clerk and the Mayor signing the contract for the General Obligation Loan note series 2025A. Ayes: All. Nays: None. Motion carried.

Motion by Bangasser with a second by Henning to approve Resolu-tion #25-02.1 – Resolution directing the Acceptance of a Proposal to purchase \$600.000 (Dollar amount subject to change) General Obligation Capital Loan Notes, Series 202A. Ayes: All. Nays: None. Motion carried.

Motion by Bangasser with a second by Galey to approve Resolu-tion #25-02.2 - Resolution to ap-

prove pay application #17 from Boomerang in the amount of \$92,150.00. Ayes: All. Nays: None. Motion carried. Old Business:

City Clerk Alexis Wiegmann talked with the Council regarding office space in the City Hall and let them know that there is potentially someone interested in one of the offices. Currently, there is not much information to go off of. That being said, as more information becomes available, she will let the Council know.

Adjournment:

Motion by Henning with a second by Bangasser to adjourn at 6:57 p.m. Ayes: All. Nays: None. Motion carried.

Scot Henrichs - Mayor

Attest: Alexis Wiegmann - City Clerk

AGVANTAGE FS, INC, SHOP/AM-SENIOR CITIZEN BREAKFAST.\$70.00 ALLISON HARDWARE, SUP-

PLIES EXPENSE\$999.55 AVESIS, VISION INSURANCE. .. \$7.01

BAKER & TAYLOR, LIBRARY EX-PENSE - BOOKS\$372.80 BOOMERANG CORP, PAY APP #16 LAGOON\$85,072.50 BRAD'S PEST CONTROL, SHOP **EXPENSE - EXTERMINATING..**

.....\$30.00 BUSINESS FORMS DIVERSIFID, WATER/SEWER EXPENSE BILLS \$1,008.18 BUTLER CENTER BAKESHOP, LIBRARY EXPENSE......\$160.00 BUTLER COUNTY COMPUTERS, CITY HALL EXPENSE - COM-COUNTY SOLID PUTERS BUTLER WASTE, DISPOSAL FEE FEB 2025.. ..\$4.105.50 CARDCONNECT, WATER/SEW-ER CC CHARGES\$1,308.62 CARDMEMBER CITY, CITY CC CHARGES..... ...\$827.86 CARDMEMBER SERVICE, LI-BRAY CC CHARGES......\$261.32 CASEY'S BUSINESS MASTER-CD, SHOP EXPENSE - FUEL .\$233.33 CLAPPSADDLE-GARBER AS

SOCS, STREET PROJECT EX-PENSE.......\$26,308.55 COLUMN SUPPORT SOFT-WARE, PUBLISHING EXPENSE \$559.41 - CITY HALL\$559.41 COOLEY PUMPING, CEMETERY EXPENSE.....\$227.14 DELTA DENTAL OF IOWA, DEN-TAL INSURANCE\$221.06 DIAMOND OIL CO., PROPANE. ...\$25.00

DUMONT TELEPHONE CO. MONTHLY PHONE BILL.

...\$446.59 EFTPS, FED/FICA TAX ..\$4,219.48 FENNEMAN FAB, SHOP EX-.. \$71.92 PENSE GORDON FLESCH COMPANY, CITY HALL EXPENSE - PRINT-ERS.. ..\$123.36 INRCOG, WATER/SEWER EX-PENSE. ..\$164.64 IOWA DEPT OF REVENUE, WILDER DAYS EXPENSE SALES TAX ..\$666.75 IOWA ONE CALL, CITY HALL EX-PENSE......\$8.20 IOWA WORKFORCE DEV, UN-....\$8.20 EMPLOYMENT \$129.59 IPERS, IPERS..... .\$3,285.97 J & C GROCERY, LIBRARY EX-PENSE PROGRAM \$148.51 JENDRO SANITATION SVCS, JENDRO SANITATION GARBAGE COLLECTION .. \$5,269.66

JOE'S HEATING AND COOLING, WATEER SHED EXPENSE . \$123.76

KEYSTONE LAB, CHEMICAL PENSE - CLEANING \$210.00 MENARDS, CITY HALL BUILD-ING EXPENSE\$305.78 MID AMERICAN ENERGY, GAS & ELECTRIC \$4,174.38 MIDWEST PANO, LLC, LIBRARY EXPENSE - MEMBERSHIP

.\$189.00 NAPA AUTO PARTS, SHOP EX-PENSE..... \$237.75 NELSON & TOENJES, ATTOR-NEY EXPENSE\$105.00 OFFICE - AUDITOR OF STATE, FILING FEE 2024......\$425.00 PAYROLL CHECKS, TOTAL PAY-..\$425.00 ROLL CHECKS \$17,143.19 PHYSICIANS CLAIMS CO, AM-BULANCE BILLING\$938.81 CONSTRUCTION, CITY

HALL DROP BOX EXPENSE ..\$100.00 RYAN HENRICHS, WILDER DAYS EXPENSE - REIMB.......\$732.88 SALUS CLAIMS MANAGEMENT, CLAIM ID W23SA01224.. \$954.00 SHRED-IT, CITY HALL EXPENSE - SHREDDING...... \$71.62 STERLING FIRE & SAFETY, FIRE EXTINGUISHER INSPECTION \$1.133.00 STOKES WELDING, SHOP EX-PENSE.....\$35.20 STOOPS WESTERN STAR OF MI, PENSE.....\$120.00 THE LIBRARY STORE, LIBRARY

EXPENSE SUPPLIES..... \$161.41 TREASURER STATE OF IOWA,\$677.34 BILL\$89.56 VC3, INC, CITY HALL EXPENSE -PROGRAM......\$591.51 WAVERLY HEALTH CENTER, AMBULANCE BILLING\$1,500.00 WELLMARK, HEALTH INSUR-ANCE.....\$4,614.04 WIX WATER WORKS, WT BOT-TLE RENTAL\$54.00 CLAIMS TOTAL \$307,020.11 GENERAL FUND \$161.579.21 LIBRARY MEMORIAL FUND. \$160.00 ROAD USE TAX FUND ...\$2,933.08 EMPLOYEE BENEFITS FUND \$4,614.04 YEARLY STREET PROJECTS FUND. \$4,405.05 LAGOON PROJECT FUND

.....\$106,976.00\$8,160.08 WATER FUND SEWER FUND. \$8.866.49 LANDFILL/GARBAGE FUND\$9,326.16

REVENUE REPORT CALENDAR 1/2025, FISCAL

7/2025 ACCOUNT TITLE.. MID BALANCE LIBRARY TOTAL .389.53 LIBRARY MEMORIAL TOTAL700.00 ROAD USE TAX TOTAL 11,478.01

EMPLOYEE BENEFITS TOTAL

EMERGENCY FUND TOTAL 00 LOST-80% INRASTRUCTURE ..8,603.96 ΤΟΤΑΙ LOST-15% EMERGENCY SERVIC TOTA.... . 537.75 TAX INCREMENT FINANCING TOTAL SPECIAL REVENUE TOTAL 474.05 DEBT SERVICE TOTAL .. 1,400.36 FARM TO MARKET RD TOTAL00 YEARLY STREET PROJECTS TOTAL .00 REHAB GRANT HOUSING TOTAL .00 STREET REPAIRS FY 2020 TOTAL. ...00 CAPITAL EQUIPMENT TOTAL 00 ARP TOTAL00 LAGOON PROJECT TOTAL00 LIBRARY BUILING PROJECT τοται00 PERPETUAL CARE TOTAL ... 253.74 WATER TOTAL 8.164.82 WATER RESERVE FUND TOTAL ..55.78 WATER DEPRECIATION TOTAL .84.79 WATER TOWER REPAIRS TOTAL .00 CUSTOMER DEPOSITS TOTAL. ...121.10 SEWER TOTAL .37,032.64 SEWER RESERVE TOTAL ... 21.36 SEWER DEPRECIATION TOTAL 100.11 2015 LAGOON PROJECT TOTAL 2017 SEWER RELINING PROJE TOTA.... ..00 SEWER SINKING FUND TOTAL00 LANDFILL/GARBAGE TOTAL9,052.59 STORM WATER TOTAL969.26 TOTAL REVENUE 248.697.38 Published in the Butler County Star

Tribune on February 20, 2025

..902.91