# Legals

#### CITY OF CLARKSVILLE • MINUTES 1.6.2025

#### CITY OF CLARKSVILLE CITY COUNCIL BUSINESS MEETING

January 6, 2025

The Clarksville City Council met in regular session on January 6. 2025 in the City Council Chambers at 6:30 p.m. with Mayor Jerald Heuer presiding and Council Members Roger Doty, Ruth Saulsbury, Jennifer Kielman, Jessi Reints and Taran Sherburne, by phone. Other City employees present were: Molly Bohlen, City Clerk, Jared Brunner. Maintenance.and Reserve Officer Brown. Members of the public present: Bobby Fox.

Motion Doty, Sherburne to approve agenda as listed for January 6, 2025. Ayes: Saulsbury, Doty, Sherburne, Kielman, Reints, Nays: None. Absent: None.

Mayor opens Public Hearing to accept input regarding the Butler County Multi-Jurisdictional Mitiga-

tion Plan. Motion Reints, Kielman to open Public Hearing at 6:30 pm. Aves: Saulsbury, Doty, Sherburne, Kielman, Reints. Nays: None. Absent: None.

Mayor asked if there were any Written and Oral Comments. Clerk states that none were received at City Hall.

Mayor Declares Public Hearing Closed.

Motion Kielman, Reints to close Public Hearing at 6:31 pm. Ayes: Saulsbury, Doty, Sherburne, Kielman, Reints. Nays: None. Absent: None

Motion Saulsbury, Kielman to Adopt Resolution 25-1 adopting the City of Clarksville, Iowa Hazard Mitigation Plan 2025 Update. Aves: Saulsbury, Doty, Sherburne, Kielman, Reints. Nays: None. Absent: None. Mayor Topics:

1. Council Standards and Auditor

Questions: Heuer states that Council and elected officials are held to a higher standard. When discussions come up about following Ordinances residents also look at the Coun-cil and elected officials properties for the violations. Auditor also looks at delinquent utility bills each year. 2. Overview of Previous Year and upcoming year: Heuer states that last year Mackey worked on getting junk vehicles moved letting property owners know about violations with siding, etc. Upcoming year: Flood Mitigation, receiving the flood gates, extending the dike which is going to take time, culvert work with recommendation from Bruce Hoodjer and zoning changes which could result in other Ordinance changes.

Motion Reints, Kielman to approve consent agenda including December claims & financial reports and Minutes (12-16-24). Ayes: Saulsbury, Doty, Sherburne, Kielman, Reints. Nays: None. Absent: None. Clerk presented Software Accounting Program Quotes and

Comments. Discussion surrounding different accounting software programs. Clerk and Deputy have demo'd 2 different systems and pros/cons were discussed as well as pricing. Motion Saulsbury, Doty to ap-prove Resolution 25-2 for Payroll Increase for Ann Moon, Library Assistant. Ayes: Saulsbury, Doty, Sherburne, Kielman, Reints, Nays: None. Absent: None. Building Permits presented by

Maintenance. Bobby Fox, 406 N Ely. New plan

for building that is already under construction. Heuer states that he has talked with Bobby Fox regarding the changes and does not see additional issues with the way that it is going to be constructed. Bob-

by Fox is present during the meeting to provide updates and answer questions. Council feels that the building looks very nice in the images provided. Motion Kielman, Sherburne to

approve building permit for Bobby Fox, 406 N Ely. Ayes: Saulsbury, Doty, Sherburne, Kielman, Reints Nays: None. Absent: None.

Motion Doty, Sherburne to ap-prove Butler County Tribune as Designated Official Paper for 2025. Ayes: Saulsbury, Doty, Sherburne, Kielman, Reints. Nays: None. Absent: None.

Discussion regarding seasonal maintenance help with mowing and other duties. Heuer and Brunner both state that there has been interest in helping out as needed for mowing when its busy. Council is wanting to advertise for 1 part time position and 1 as needed position that would be dependent on

the weather. Deadlines for applications will be February 28th giving extra time for applicants as it is early in the year.

Motion Sherburne Kielman to approve advertising for Seasonal Summer Maintenance Help with mowing and other duties. Ayes: Saulsbury, Doty, Sherburne, Kielman, Reints. Nays: None. Absent: None

Clerk presented budget reports for City Hall and noted increases with copier contract and potential software changes.

Motion Doty, Reints to adjorn regular City Council meeting at 7:32 pm. Ayes: Saulsbury, Doty, Sherburne, Kielman, Reints. Nays: None. Absent: None. Jerald Heuer, Mayor

Attest: Molly Bohlen, City Clerk Published in the Butler County Star

Tribune on January 16, 2025

Costs \$10,482.21

Interest \$1,068.05

Date 01/02/2025

Attornev

Accruing Costs PLUS

Sheriff's Fees Pending

JASON S. JOHNSON

STEPHANIE A. SAILER

BUTLER COUNTY SHERIFF

2349 JAMESTOWN AVE., STE

Published in the Butler County

Star Tribune on January 16 and

23. 2025

INDEPENDENCE, IA 50644

#### NOTICE OF SHERIFF'S LEVY AND SALE • EQCV022126

NOTICE OF SHERIFF'S LEVY AND SALE IN THE IOWA DISTRICT COURT

IN AND FOR BUTLER COUNTY STATE OF IOWA **BUTLER COUNTY** Iowa District Court Butler County Case #: EQCV022126 Civil #: 25-000001 FARMERS STATE BANK VS

MATTHEW R. BOND; UN-KNOWN SPOUSE, IF ANY, OF MATTHEW R. BOND; PAIGE N. SCHAFBUCH AKA PAIGE N. BOND; UNKNOWN SPOUSE IF ANY OF PAIGE N SCHAFBUCH AKA PAIGE N. BOND; MIDLAND CREDIT MANAGEMENT, INC.; STATE OF IOWA; AND PARTIES IN POSSESSION X Special Execution **General Execution** Other As a result of the judgment rendered in the above referenced court case, an execution was issued by the court to the Sheriff of this county. The execution ordered the sale of defendant(s) X Real Estate Personal Property X Described Below On attached sheet: To satisfy the judgment. The Prop-

TRACT COMMENCING EIGHTY (80) FEET WEST AND SIXTY-THREE (63) FEET SOUTH OF THE NORTHEAST COR-NER OF LOT THIRTEEN (13), OF SUBDIVISION OF LOTS TWO (2) AND THREE (3) OF THE WEST ONE-HALF (W 1/2) OF SEC-TION TWENTY-FIVE (25), TOWN-SHIP NINETY-TWO (92) NORTH, RANGE SEVENTEEN (17) WEST OF THE 5TH P.M., BUT-LER COUNTY, IOWA, THENCE SOUTH 94.5 FEET, THENCE WEST 137.5 FEET, THENCE NORTH 94.5 FEET, THENCE EAST 137.5 FEET TO BEGIN-NING, EXCEPT THE WEST 12

1/2 FEET THEREOF, ALL IN AL-LISON. BUTLER COUNTY, IOWA JUDGMENT IN REM Property Address: 267 BIRTH ST., ALLISON, IA 50602

The described property will be offered for sale at public auction for

cash only as follows: Sale Date 03/20/2025

Sale Time 10:00 Place of Sale BUTLER COUNTY

SHERIFF'S OFFICE, 428 6TH ST, ALLISON, IA 50602 Homestead: Defendant is advised

that if the described real estate includes the homestead (which must not exceed 1/2 acre if within a city or town plat, or , if rural, must not

exceed 40 acres), defendant must file a homestead plat with the Sheriff within ten (10) days after service of this notice, or the sheriff will have it platted and charge the costs to this case.

Redemption: After the sale of real estate, defendant may redeem the property within

X This sale is not subject to Redemption. Property exemption: Certain mon-

ey or property may be exempt. Contact your attorney promptly to review specific provisions of the law and file appropriate notice, if acceptable.

Judgment Amount \$82,654.75

### NOTICE OF SHERIFF'S LEVY AND SALE • EQCV022106

NOTICE OF SHERIFF'S LEVY **General Execution** AND SALE Other IN THE IOWA DISTRICT COURT As a result of the judgment in the IN AND FOR BUTLER COUNTY above referenced court case, an execution was issued by the court to the Sheriff of this county. The ex-Iowa District Court Butler County ecution ordered the sale of defen-Case #: EQCV022106 dant(s) X Real Estate

erty to be sold is

"B", PAGE 63, FORMERLY OUT LOT THREE (3) OF RAILROAD ADDITION TO GREENE DE-SCRIBED AS FOLLOWS: COM-MENCING AT THE SOUTHWEST CORNER OF SAID OUT LOT 3 THENCE NORTHEAST ALONG THE NORTHWEST LINE OF COURTLAND STREET SEVEN-TY (70) FEET, THENCE AT RIGHT ANGLES SOUTHEASTERLY ONE HUNDRED (150) FEET TO THE PLACE OF BEGINNING JUDGMENT IN REM

Property Address: 411 COURT-LAND ST., GREENE, IA 50636 The described property will be offered for sale at public auction for cash only as follows:

not exceed 1/2 acre if within a city or town plat, or , if rural, must not exceed 40 acres), defendant must file a homestead plat with the Sheriff within ten (10) days after service of this notice or the sheriff will have it platted and charge the costs to this case.

Redemption: After the sale of real

law and file appropriate notice, if acceptable. Judgment Amount \$47,777.87 Costs \$6,764.25 Accruing Costs PLUS Interest \$889.13 Sheriff's Fees Pending Date 01/02/2025

IOWA BANKERS MORTGAGE CORPORATION VS

TIMOTHY S. GADE AKA TIM-OTHY GADE; SAMATHA GADE; STATE BANK; AND PARTIES IN POSSESSION

X Special Execution

STATE OF IOWA

**BUTLER COUNTY** 

Civil #: 25-000002

Personal Property X Described Below On attached sheet: To satisfy the judgment. The Property to be sold is THAT PART OF LOT TWELVE (12) IN AUDITOR HILMER'S PLAT NO. 1 RECORDED IN PLAT BOOK

ANGLES NORTHWESTER-LY ONE HUNDRED FIFTY (150) FEET, THENCE AT RIGHT AN-GLES SOUTHWESTERLY SEV-ENTY (70) FEET TO THE SOUTH-WEST SIDE OF SAID OUT LOT THREE (3), THENCE AT RIGHT

Sale Date 02/20/2025 Sale Time 11:00 Place of Sale BUTLER COUNTY SHERIFF'S OFFICE, 428 6TH ST, ALLISON, IA 50602 Homestead: Defendant is advised that if the described real estate in-

cludes the homestead (which must

estate, defendant may redeem the property within

X This sale is not subject to Redemption. Property exemption: Certain mon-

ey or property may be exempt. Contact your attorney promptly to review specific provisions of the

JASON S. JOHNSON BUTLER COUNTY SHERIFF Attorney JR. ROBERT J. DOUGLAS

215-10TH ST., STE 1300 DES MOINES, IA 50309

Published in the Butler County Star Tribune on January 16 and 23. 2025

#### BUTLER CO • IOWA COUNTY TREASURER'S SEMI-ANNUAL

| IOWA COUNTY TREASURER'S | SEMI-ANNUAL |
|-------------------------|-------------|
|                         |             |

| BUTLER COUNTY TREASURER'S SEMI-ANNUAL<br>BUTLER COUNTY FOR 07/01/2024 - 12/31/2024 |  |                                       |                   |  |                  |                            |              |                          |
|--|--|---------------------------------------|-------------------|--|------------------|----------------------------|--------------|--------------------------|
|  | Beginning                                |                                       | Beginning Balance | +  |                  |                            | Outstanding  |                          |
|  | Treasurer's Balance                      | Total Revenues                        | Total Revenue     | s Total Expenses                           | Outstanding      | Treasurer's Balance        |              | Stamped Warrants         |
|  |  |                                       |                   | 8  |                  |                            |              | 0.00                     |
| 0002 - GENERAL SUPPLEMENTAL<br>0003 - PUBLIC HEALTH                                |  |                                       |                   | 2 1,374,049.10<br>A 364 306 37             |                  | 1,075,505.46<br>177 /2/ 30 |              | 0.00                     |
| 0004 - COUNTY ATTORNEY COLLEC  |  |                                       |                   |  |                  |                            |              | 0.00                     |
| 0005 - GENERAL JAIL/COURTHOUS  | SE SECURITY                              | 2 362 50                              | 102,195,3         | 1  | 0.00             | 102 195 31                 |              | 0.00                     |
|  |  |                                       |                   | 2 0.00                                     |                  |                            |              |                          |
| 0007 - AMERICAN RESCUE PLAN-A  |  | 2,376.57                              |                   | 7  | 144,631.36       |                            |              | 0.00                     |
| 0008 - CONSERVATION EQUIPMEN   |  |                                       |                   | 4 0.00                                     | 0.00             |                            | 0.00         | 0.00                     |
|  | FUND0.00                                 |                                       | 0.0               | 0 0.00                                     | 0.00             | 0.00                       | 0.00         | 0.00                     |
| 0011 - RURAL SERVICES  |  |                                       |                   | 7 1,919,623.51                             |                  | 3,475,098.30               |              | 0.00                     |
| 0013 - ECONOMIC DEVEL REVOLVI  |  |                                       | 0.0               |  |                  |                            | 0.00         | 0.00                     |
| 0016 - COMMISSARY & TELEPHONE  |  |                                       |                   | 0 0.00                                     | 0.00             |                            |              | 0.00                     |
| 0017 - SEIZED & FORFEITED ASSET  | 1,929.61<br>                             |                                       |                   | 10.00<br>20.00                             |                  | 1,929.61<br>               |              | 0.00                     |
|  |  |                                       |                   | 40.00                                      |                  |                            |              | 0.00                     |
|  |  |                                       |                   | 44,003,118.21                              | -57 855 33       | 3,233,898.10               |              | 0.00                     |
|  |  |                                       |                   |  | -262.29          |                            | 0.00         | 0.00                     |
|  | NAGEMENT FUN                             |                                       |                   |  |                  |                            |              | 0.00                     |
| 0027 - CONSERVATION LAND ACQL  | JISITION                                 |                                       |                   | 0 5,690.49                                 |                  |                            |              |                          |
| 0028 - CONSERVATION EXPENDAB   | LE TRUSTS                                |                                       |                   |  |                  | 595,553.14                 |              | 0.00                     |
| 0029 - SESQ MEMORIAL TRUST   |  | 7.74                                  |                   | 4 0.00                                     |                  |                            | 0.00         | 0.00                     |
| 0032 - LOCAL GOVERNMENT OPIOI  |  |                                       |                   | 3 0.00                                     |                  |                            | 0.00         | 0.00                     |
|  |  |                                       |                   |  |                  |                            |              | 0.00                     |
|  | S  |                                       |                   | 0 0.00                                     |                  |                            | 0.00         |                          |
| 1500 - CAPITAL PROJECTS<br>2000 - LONG TERM DEBT SERVICE                           |  |                                       |                   | 6 0.00<br>1 65,906.25                      | 0.00             | 1,332,295.86<br>           | 0.00         | 0.00                     |
| 4000 - EMERGENCY SERVICES  |  |                                       |                   | 193,117.29                                 |                  | 296,378.56<br>71,668.20    |              |                          |
| 4000 - EMERGENCT SERVICES<br>4010 - E911 SURCHARGE (TR. & AG                       | ENCY) 342 523 87                         |                                       |                   | 9  |                  |                            |              | 0.00                     |
| 4020 - SHELL ROCK RIVER WATERS   |  |                                       | 13 266 5          | 9 0.00                                     | 0.00             |                            | 0.00         | 0.00                     |
| 4050 - EARLY CHILDHOOD IOWA  |  |                                       |                   | 4 303,272.68                               |                  |                            |              | 0.00                     |
| 4100 - ASSESSORS   |  |                                       |                   | 6 473,391.48                               |                  |                            |              | 0.00                     |
| 4110 - ASSESSOR FICA   |  |                                       |                   | 0 0.00                                     |                  | 0.00                       |              | 0.00                     |
|  | 0.00                                     |                                       |                   | 0 0.00                                     |                  | 0.00                       | 0.00         | 0.00                     |
|  | 2,437.14                                 |                                       |                   | 6 149,927.97                               |                  | 2,065.29                   | 0.00         | 0.00                     |
|  | AGENCY FUND0.00                          |                                       |                   | 0 0.00                                     |                  |                            |              | 0.00                     |
|  |  |                                       |                   | 0 0.00                                     | 0.00             |                            | 0.00         |                          |
|  |  |                                       |                   |  | 0.00             | 104,940.14<br>             |              | 0.00                     |
|  |  |                                       |                   |  |                  |                            |              | 0.00                     |
|  |  |                                       |                   |  |                  |                            | 0.00         | 0.00                     |
|  | 776.40                                   |                                       |                   | 0  |                  |                            |              | 0.00                     |
|  |  |                                       |                   | 6  | 0.00             |                            |              | 0.00                     |
|  |  |                                       |                   |  | 0.00             |                            |              | 0.00                     |
|  |  |                                       |                   | 5 1,842,213.05                             |                  | 439,547.90                 |              | 0.00                     |
|  |  |                                       |                   |  | 0.00             | 215,014.81                 | 0.00         | 0.00                     |
| 5030 - POSTAGE   |  |                                       |                   | 5 10,053.55                                | 0.00             | 1,831.00                   | 0.00         | 0.00                     |
| 5040 - ANATOMICAL GIFT DONATIO   |  |                                       |                   |  | 0.00             |                            | 0.00         |                          |
| 5090 - TAX IN ADVANCE  |  | 6,463.20                              |                   | 0 0.00                                     |                  | 3,147.00                   | 0.00         |                          |
|  |  |                                       |                   | 0  |                  | 0.00<br>                   | 0.00<br>     | 0.00                     |
| 5300 - RECORDER'S ELECTRONIC   | FEE                                      |                                       | 1 466 8           | 0  |                  |                            |              | 0.00                     |
| 8500 - INTERNAL SERVICE FUND S   | ELF-FUNDING                              | 68 332 44                             | 445 253 4         | 2 30.041.38                                | -122 75          | 415 089 29                 |              |                          |
| Report Totals:   |  |                                       |                   | 6  | 257.312.76       |                            | 539.049.31   | 0.00                     |
| Iowa County Treasurer's  |  | 02 - 1100 - Current                   |                   | - Tax Increment Financi                    |                  |                            |              | Lighting 1,091.00        |
| Semi-Annual  | 72 - Auditors Checks Issued              |                                       |                   |  |                  | & E and Computer Rec. 0.0  |              | SFERS 1,312,598.00       |
| Beginning Treasurer's Balance  |  | 03 - 1010 - Delinqu                   |                   | - Auto License 2,01                        |                  | 170-Family Farm Credit Rec |              | ng Treasurer' s Balance  |
|  | 73 - Treas Transfer - Auto               | · · · · · · · · · · · · · · · · · · · |                   | - Auto Use Tax 1,13                        |                  | 0.0                        |              |                          |
| Expenses   |  | 04 - 1110 - Delinqu                   | ent Tax Int 18    | - Auto Postage 1                           | 0,365.55 33 - Ti | reas Transfer - Auto       | Calculated E | Ending Treasurer' s Bal- |
| **Not Assigned Report Group**  | 74 - Treas Transfer - Auto Tax           |                                       |                   | <ul> <li>Auto Anatomical Gift I</li> </ul> |                  |                            |              |                          |
|  |  | 05 - 1200 - Del Mol                   |                   |  |                  | reas Transfer - Auto Tax   |              | ues 28,567,167.27        |
| 60 - Paid to State - Rec's E-Comm.   | 75 - Treas Transfer - Postage            | 07 4000 Makila                        |                   | - 2110 - Elderly                           |                  |                            |              | ertify the above report  |
|  |  | 07 - 1200 - Mobile                    |                   | RE,SA,MH.                                  |                  | reas Transfer - Postage    |              | and Accurate account     |
| 61 - Paid to State - Auto License<br>  | 76 - Treas Transfer - Anatomical<br>5.43 | port<br>08 - 1120 - Mobile I          |                   | - Utility Excise Tax App<br>72             |                  |                            |              | ns during the Period(s)  |
| 62 - Paid to State - Auto Use Tax  | TR - TRANSFERS 1,312,598.00              | 08 - 1120 - MODIIE I                  |                   | - 2220 - Military Credit F                 |                  |                            |              | olaus, Butler County     |
| 1,089,546.28   | Total Expenses 26,158,761.77             | 09 - Special Assess                   |                   | - 2100 - Homestead Cr                      |                  | ax Sale Certificate Fees   |              | Siddo, Dutier Coullty    |
| 63 - Paid to State - Anatomical Don  | Change in Outstanding:                   | 00 Opecial 7 (5565)                   |                   |  |                  | 40.0                       |              | n the Butler County Star |
|  | 257,312.76                               | 10 - Interest on Inv                  |                   | - 2140 GRAIN TAX APP                       |                  | dvance Tax6,463.2          |              | ne on January 16, 2025   |
| 64 - Driver's License Fees to Gen  | Revenues                                 |                                       |                   |  |                  | river's License 14,105.0   |              |                          |
| Basic 14,105.00  | **Not Assigned Report Group**            | 11 - Miscellaneous                    | Receipts 28       | - 2130 - Ag Land Credit                    | t Rec 41 - Ta    | ax Sale74,354.2            |              |                          |
| 67 - Treasurer Orders Paid   |  |                                       |                   |  |                  | PTC Credit Rec 284,478.4   |              |                          |
|  | 01 - 1000 - Current Tax Apport           | 12 - Special Assess                   |                   | - 4206 - Publication Cos                   |                  | ollback Replacement Rec    |              |                          |
| 68 - Tax Sale Redemption Paid  |  |                                       |                   | - Auto Recorder's E-Co                     |                  |                            | 0            |                          |

#### BUTLER CO BOS • MINUTES AND CLAIMS 1.2.2025

#### MINUTES AND PROCEEDINGS OF A REGULAR MEETING OF THE BUTLER COUNTY BOARD OF SUPERVISORS HELD ON JANUARY 2, 2025.

Meeting called to order at 9:01 A.M. by Chairman Wayne Dralle with members Rusty Eddy and Greg Barnett present. Moved by Eddy second by Barnett to approve the agenda. All ayes. Motion carried.

Minutes of the previous meeting were read. Motioned by Eddy, second by Dralle to approve the minutes as read. All ayes. Motion carried.

No public comment was received. Motioned by Dralle, second by Eddy to appoint Eddy as 2025 Board Chairman and Barnett as Chairman Pro-tem. All ayes. Motion carried.

Board reviewed first of the year resolutions.

Motion by Barnett, second by Dralle to approve Resolution # 01-2025 County Relief. Roll call was taken and it was adopted as follows: **RESOLUTION # 01-2025** 

COUNTY RELIEF

BE IT RESOLVED by the Butler County Board of Supervisors that certain guidelines be established to facilitate and aid in the operation of the County Relief Director's Office: I. That the Relief Director has been appointed to handle all Butler County relief.

II. That the Relief Director has been appointed as agent for the Butler County Board of Supervisors for processing Iowa City papers, and is to make authorizations for all County Clinical pay patients before commitment to Iowa City.

III. Patient or responsible relative or guardian must make application for assistance for all medical house calls, office calls, and for hospitalization, except in emergencies. In case of emergency, the responsible relative or guardian must come to the Relief Director to fill out applications, or bills will not be paid by the County. The Relief Office or Director must be contacted within twenty-four (24) hours or by the first working day.

IV. Authorization forms that patient takes to the Doctor must be filled out in full. This includes diagnosis, services rendered. And medicines named and itemized and must accompany any statement sent to the County for collection or the bills will not be allowed by the County.

V. Butler County Relief will not be responsible for any medical or hospital charges for any obstetrical deliveries.

UPON Roll Call the vote thereon was as follows:

AYES: Wayne Dralle, Rusty Eddy, Greg Barnett

- NAYS: None
- ABSENT: n/a

WHEREUPON the Resolution was declared duly adopted on this 2nd

day of January 2025. Rusty Eddy, Chairman, Board of

Supervisors ATTEST: Leslie Groen, County

Auditor Motion by Barnett, second by Dral-

le to approve Resolution # 02-2025 ISAC Assoc. Roll call was taken and it was adopted as follows:

declared duly adopted on this 2nd day of January 2025. Rusty Eddy, Chairman, Board of

Supervisors ATTEST: Leslie Groen, County

Auditor Motion by Barnett, second by Dralle to approve Resolution # 05-2025 Farm to Market. Roll call was taken and it was adopted as follows: **RESOLUTION # 05-2025** FARM TO MARKET

BE IT RESOLVED by the Board of Supervisors of Butler County, Iowa that John D. Riherd, the County Engineer of Butler County, Iowa be hereby designated, authorized, and empowered on behalf of the Board of Supervisors of said County to execute the certification of completion of work and final acceptance thereof in accordance with plans and specifications therefore in connection with all Farm to Market construction projects in this county.

UPON Roll Call the vote thereon was as follows:

AYES: Wayne Dralle, Rusty Eddy, Greg Barnett

NAYS: None

ABSENT: n/a WHEREUPON the Resolution was declared duly adopted on this 2nd

day of January 2025. Rusty Eddy, Chairman, Board of

Supervisors ATTEST: Leslie Groen, County Auditor

Motion by Barnett, second by Dralle to approve Resolution # 06-2025 Signature of Permits. Roll call was taken and it was adopted as follows: RESOLUTION #06-2025 SIGNATURE OF PERMITS

BE IT RESOLVED that the Butler County Board of Supervisors hereby authorizes the Butler County Engineer and office staff to sign permits for the movement of vehicles and loads excess size and weight. UPON Roll Call the vote thereon

was as follows: AYES: Wayne Dralle, Rusty Eddy, Greg Barnett

NAYS: None ABSENT: n/a

WHEREUPON the Resolution was

declared duly adopted on this 2nd day of January 2025.

Rusty Eddy, Chairman, Board of Supervisors

ATTEST: Leslie Groen, County Auditor

Motion by Dralle, second by Barnett to approve Resolution # 07-2025 Road Closings. Roll call was taken and it was adopted as follows:

**RESOLUTION # 07-2025** ROAD CLOSINGS

BE IT RESOLVED that the Butler County Board of Supervisors hereby authorizes the County Engineer to close any County Road for emergency maintenance purposes. UPON Roll Call the vote thereon

was as follows:

AYES: Wayne Dralle, Rusty Eddy, Greg Barnett NAYS: None

ABSENT: n/a

WHEREUPON the Resolution was declared duly adopted on this 2nd day of January 2025.

Rusty Eddy, Chairman, Board of Supervisors

ATTEST: Leslie Groen, County Auditor

ABSENT: n/a

WHEREUPON the Resolution was declared duly adopted on this 2nd day of January 2025.

Rusty Eddy, Chairman, Board of Supervisors ATTEST: Leslie Groen, County

Auditor Motion by Dralle, second by Bar-

nett to approve Resolution # 10-2025 Resolution Appointing Deputy County Officials for the 2025 Calendar Year. Roll call was taken and it was adopted as follows: **RESOLUTION # 10-2025** 

**RESOLUTION APPOINTING DEP-**UTY COUNTY OFFICIALS

FOR THE 2025 CALENDAR YEAR BE IT RESOLVED, that the following persons shall be appointed deputies for the following offices for 2025 as recommended by the elected officials according to Chapter 331.903, Code of Iowa:

Leslie Groen, Auditor...

... Lisa Beadle, Real Estate Deputy; Matt Wilken, Elections Deputy; Amy Shepard, HR/Finance Deputy Roxie Nicolaus, Treasurer. Angela Freese, First Deputy Treasurer; Ashley White, Driver's License Deputy; Carrisa Rauenbuehler, Auto Deputy Janice Jacobs, Recorder ... ..Roxann Geelhoed, Deputy Recorder; Brandon Kampman, Deputy Recorder Jason Johnson, Sheriff.

....Reid Menken, Deputy Sheriff; Collin Freesemann, Deputy Sheriff; Curt Lubben, Deputy Sheriff; Lane Bass, Deputy Sheriff; Miles Grandon, Deputy Sheriff; Jeff Rauenbuehler, Deputy Sheriff; Brett Stirling, Deputy Sheriff; Benjamin Hemer, Deputy Sheriff; Maxwell Roelfs, Deputy Sheriff UPON Roll Call the vote thereon was as follows:

AYES: Wayne Dralle, Rusty Eddy, Greg Barnett

NAYES: None

ABSENT: n/a

WHEREUPON the Resolution was declared duly adopted on this 2nd day of January 2025.

Rusty Eddy, Chairman, Board of Supervisors

ATTEST: Leslie Groen, County Auditor

Motion by Barnett, second by Dralle to approve Resolution #11-2025 Compensation Commission in Eminent Domain Proceedings. Roll call was taken and it was adopted as follows:

RESOLUTION # 11-2025

COMPENSATION COMMISSION IN EMINENT DOMAIN PROCEED-INGS

WHEREAS, the Butler County Board of Supervisors, in compliance with Section 6B.4 of the Code of Iowa entitled "Commission to Assess Damages" relating to the appointment of persons eligible to serve as members of the Compensation Commission in Eminent Domain proceedings, do hereby appoint the following residents of the County to serve on said Commission:

COMPENSATION COMMISION IN EMINENT DOMAIN

REAL ESTATE AGENTS/BRO-KERS: Bruce Yerkes .

son Way, Parkersburg, IA 50665

Prospect St., Clarksville, IA 50619

David Kelm ...

508 N. High St., Greene, IA 50636 Chad Campbell ......1410 Wat

...420 E.

Riherd, County Engineer, explained that is agreement is associated with receiving federal aid and that the document needs to be as current as possible. Motion by Barnett, second by Dralle to approve Resolution #13-2025. Roll Call was taken: Ayes – Dralle, Eddy, Barnett. Nays - None as Resolution #13-2025 was approved as follows:

Resolution # 13-2025

Moved by \_\_Barnett\_\_\_\_ and seconded by \_Dralle\_\_\_ to approve the following resolution: WHEREAS, Butler County has

been the recipient of federal financial assistance from the U.S. Department of Transportation; and WHEREAS, in receiving such financial assistance Butler County is

mandated to comply with the provisions of Title VI of the Civil Rights Act of 1964; and WHEREAS, the Iowa Department of Transportation has directed Butler County to adopt certain documents

and put certain programs into place in order to comply with Title VI of the Civil Rights Act of 1964; and WHEREAS, in order to continue re-

ceiving federal financial assistance from the U.S. Department of Transportation, the adoption of certain documents and establishment of certain programs is necessary. NOW THEREFORE BE IT RE-

SOLVED by the Board of Supervisors of Butler County that: The County's Human Resource/

Finance Assistant is hereby designated the Title VI Coordinator for Butler County.

The Butler County Title VI Agreement is hereby adopted and that the Chairman of the Board of Supervisors and Title VI Coordinator are authorized to sign said plan where required.

The Standard DOT Title VI Assurances are hereby adopted and that the Chairman of the Board of Supervisors is authorized to sign said document where required.

The Title VI Notice to the Public is hereby adopted and shall be posted where other public notices are displayed in the Butler County Courthouse. Furthermore, said notice shall be placed on the County's official website.

The Title VI Coordinator is authorized to take any other actions necessary and/or recommended by the lowa Department of Transportation, or other designated authority to comply with the provisions of Title VI of the Civil Rights Act of 1964. Passed and approved this 2nd day

of January 2025. Rusty Eddy, Chair

ATTEST: Leslie Groen, Butler County Auditor

Butler County Board of Supervisors The mileage rate for 2025 was reviewed and determined to remain at \$ 0.575/mile. Motion by Barnett, second by Eddy to approve. All aves. Motion carried.

**Butler County December 1** through December 31st claims: BUTLER COUNTY CLAIMS: DECEMBER 1- DECEMBER 31,

2024 ACCESS SYSTEMS LEASING, ARPA- GOVMT SERVICES; OFC SUP- CC; EQUIP- IT ..... \$3,821.79 ACES, ARPA- GOVMT SERVICES;

SOFTWARE SUP/LICENSING- IT

VICES/ EQUIP- IT ...... \$6,063.32 CENTEC CAST METAL PROD-UCTS, GRAVE MRKR- VA ...\$1.499.08 CENTRAL IOWA DETENTION, 53643 .....\$4,500.00 CENTRAL IOWA DISTRIBUTING, SUP-SR/ ARPA- GOVMT SER-ARPA- GOVMT SERVICES ...

CDW-G, ARPA- GOVMT SER-

ARPA- GOVMT SERVICES ..

MID-AMERICA

MID COUNTRY MACHINERY, INC.

RNTL/DSL-SR ......\$610.29 MID-AMERICA PUBLISHING

#, PUB NOT- CTHSE/ ARPA-

GOVMT SERVICES/ PUB NOT-

CTHSE/ PUBL- EH ...... \$1,336.10

CHEMICAL, ARPA- GOVMT SER-

VICES ...... \$298.75 MILLER TRUE VALUE HARD-

WARE, ARPA- GOVMT SER-

MORT'S PLUMBING & HEATING,

NACO, ARPA- GOVMT SERVICES

......\$450.00 NAPA AUTO PARTS (P'BURG),

SUP; BTRY; PRTS; FLTRS-SR/

NAPA AUTO PARTS DIV OF MPEC

-101, ARPA- GOVMT SERVICES.

NELSON & TOENJES, CT COSTS

......\$292.00 NELSON SEPTIC SERVICES LLC,

SUP-SR .....\$125.00 NEW HARTFORD LIBRARY, FY25

ALLOC ...... \$11,000.00 NORTH IOWA JUVENILE, JVN

DET.....\$5,419.03 NORTHERN IOWA CONSTRUC-

TION, CLVRTS/BNDS-SR .....

OAK HILL CEMETERY ASSN.,

OFFICE DEPOT INC., ACCOUNT

NUMBER 28533630, OFC SUP-

TREAS- AUTO, TAX ...... \$95.06 OFFICE EXPRESS, ARPA- GOV-

ARPA- GOVMT SERVICES/ SUP-

SR.....\$38.20 PARKERSBURG, CITY OF, UTIL-

SR.....\$34.00 PATHWAYS BEHAVIORAL SER-

VICES, PROF FEES- NOV2024 ..

PETROBLEND CORP., OIL/GRS SR......\$6,668.90 PITNEY BOWES INC., ARPA-

GOVMT SERVICES.........\$282.18 PLAINFIELD WELDING AND RE-

PAIR, ARPA- GOVMT SERVICES

\$60.50 PLASTIC RECYCLING OF IOWA

FALLS, INC, UPGRADES- CC ...

POWERPLAN, PRTS/FLTRS-SR...

SYSTEMS.

POWERS, KARA, MLGE- PH .

PRIMARY

ARPA- GOVMT SERVICES .....

ARPA- GOVMT SERVICES ....

ARPA- GOVMT SERVICES ...

\$6 717 96

. \$60.97

...\$202.46

..\$815.00

... \$2,335.11

.\$32.96

...\$184.00

..\$2,483.76

.\$6,668.90

..... \$742.56

..\$1,218.72

... \$337.53

ARPA-

S517.50 CINTAS CORPORATION, SUP-SR \$126.39 CLARKSVILLE LIBRARY, FY25 ALLOC ALLOC ...... \$11,000.00 CLARKSVILLE LUMBER CO, MAINT- CC......\$120.15 CLARKSVILLE, CITY OF, UTIL-SR .. \$28.45 CLOSE, JANE, ARPA- GOVMT SERVICES ...... \$24.15 COFFIN, CALEB, RNT ASST/GEN

SERVICES.....\$525.00 COSTER CEMETERY ASSOCIA-TION, ARPA- GOVMT SERVICES ...\$40.00

DELTA GLOVES, MNR EQUIP-.\$790.83 .... \$399.63

\$399.63 DIAMOND OIL CO, LP-SR.. \$20.77 DOCUWARE CORPORATION ARPA- GOVMT SERVICES

DON'S TRUCK SALES, PRTS-SR. ..\$1,090.98 DOUG'S HEATING & COOLING

BLDG EXP- CONS (ARPA) ...... \$999.72 DRALLE, WAYNE, WELL RENO-EH.....\$1,127.67 DUMONT LIBRARY, FY25 ALLOC ...\$1,127.67 \$11,000.00 DUMONT TELEPHONE COMPA-NY, TELE-SR, DHS/ ARPA- GOV-MT SERVICES......\$956.73 EDDY, ROBERT, MLGE- SUPV ..

..... \$82.80 ELAN FINANCIAL SERVICES, PRGM SUP:SCH OF IN STR;TRNG PRGM- CC/ FEES, CENTER, SCH OF INSTR- EMS...

.....\$42.50 ENVIROTECH SERVICES INC. LTD, OFC SUP- EH/ PLT BKS-CTHSE;SR......\$1,187.50 FARM CHEM, SUP-SR .....\$351.59 FASTENAL COMPANY, SCRWS/ MT SERVICES.....\$1,200.00 FOSTER, AMBER, MLGE- PH.....

. \$532.45 FRANKLIN COUNTY FAMILY FO-CUS, CPPC- EXP \$524.93 GATR TRUCK CENTER, PRTS SR... \$403.14 GIBSON DESIGN & FABRICA-.\$4,440.00 ..\$255.30 GLOBAL HYDRAULICS & SUPPLY INC, PRTS-SR ...... \$1,602.29 GRAINGER, MAINT- CTHSE ...... GREENE LIBRARY, FY25 ALLOC

RESOLUTION #02-2025 ISAC ASSOC.

BE IT RESOLVED that the Butler County Board of Supervisors appropriate from the County General Basic Fund necessary funds to provide membership in the Iowa State Association of Counties, and to authorize attendance at schools of instruction by County officers, appointees and employees as the schools are called by the Association and to authorize attendance at the annual meetings of the association.

UPON Roll Call the vote thereon was as follows:

- AYES: Wayne Dralle, Rusty Eddy,
- Greg Barnett
- NAYS: None ABSENT n/a
- WHEREUPON the Resolution was

declared duly adopted on this 2nd day of January 2025.

Rusty Eddy, Chairman, Board of Supervisors

ATTEST: Leslie Groen, County Auditor

Motion by Barnett, second by Dralle to approve Resolution # 03-2025 Prior Payment of Bills. Roll call was

taken and it was adopted as follows: RESOLUTION # 03-2025 PRIOR PAYMENT OF BILLS WHEREAS, at certain times it is necessary to pay bills prior to an of-

ficial Board of Supervisors meeting to allow for the efficient operation of county government. THEREFORE, BE IT RESOLVED

that the following list of items can be paid for in advance of an official Board of Supervisors meeting. Items listed on previously approved contracts, items which would result in the loss of a discount or result in interest payments, utility bills, payroll, payroll benefit checks, postage or shipping charges, gas and diesel fuel and emergency law enforcement investigation funds.

UPON Roll Call the vote thereon was as follows:

AYES: Wayne Dralle, Rusty Eddy, Greg Barnett

NAYS: None ABSENT: n/a

WHEREUPON the Resolution was declared duly adopted on this 2nd day of January 2025.

Rusty Eddy, Chairman, Board of Supervisors

ATTEST: Leslie Groen, County Auditor

Motion by Dralle, second by Barnett to approve Resolution #04-2025 Temporary Weight Embargo. Roll call was taken and it was ad-

opted as follows: RESOLUTION # 04-2025

TEMPORARY WEIGHT EMBAR-GO

BE IT RESOLVED the Butler County Supervisors hereby authorize the County Engineer to temporarily reduce allowable load limits on various stretches of county roads that could be damaged by allowing legal load limits.

The temporary weight embargo shall be formed in accordance with Chapter 321,471 and 321,474 of the Code of Iowa.

UPON Roll Call the vote thereon was as follows:

AYES: Rusty Eddy, Wayne Dralle,

Greg Barnett NAYES: None

ABSENT: n/a

WHEREUPON the Resolution was

Motion by Barnett, second by Dralle to approve Resolution #08-2025 Conduct Lettings. Roll call was taken and it was adopted as follows: **RESOLUTION # 08-2025** CONDUCT LETTINGS

BE IT RESOLVED by the Butler County Supervisors, that the State Department of Transportation be designated, authorized and empowered on behalf of the Board of Supervisors of said County to conduct lettings on Federal Aid, State and Farm to Market projects until further notice.

UPON Roll Call the vote thereon was as follows: AYES: Wayne Dralle, Rusty Eddy,

Greg Barnett NAYS: None

ABSENT: n/a WHEREUPON the Resolution was

declared duly adopted on this 2nd day of January 2025.

Rusty Eddy, Chairman, Board of Supervisors

ATTEST: Leslie Groen, County Auditor

Motion by Dralle, second by Barnett to approve Resolution # 09-2025 Construction Evaluation Resolution. Roll call was taken and it was adopted as follows:

RESOLUTION # 09-2025

CONSTRUCTION EVALUATION RESOLUTION

WHEREAS, Iowa Code section 459.304(3) sets out the procedure if a board of supervisors wishes to adopt a "construction evaluation resolution" relating to the construction of a confinement feeding operation structure; and

WHEREAS, only counties that have adopted a construction evaluation resolution can submit to the Department of Natural Resources (DNR) an adopted recommendation to approve or disapprove a construction permit application regarding a proposed confinement feeding operation structure; and

WHEREAS, only counties that have adopted a construction evaluation resolution and submitted an adopted recommendation may contest the DNR's decision regarding a specific application; and

WHEREAS, by adopting a construction evaluation resolution the board of supervisors agrees to evaluate every construction permit application for a proposed confinement feeding operation structure received by the board of supervisors between February 1, 2025, and January 31, 2026, and submit an adopted recommendation regarding that application to the DNR: and

WHEREAS, the board of supervisors must conduct an evaluation of every construction permit application using the master matrix created in Iowa Code section 459.305, but the board's recommendation to the DNR may be based on the final score on the master matrix or may be based on reasons other than the final score on the master matrix;

BE IT RESOLVED that the Butler County Board of Supervisors hereby adopts this construction evaluation resolution pursuant to Iowa Code section 459.304(3).

UPON Roll Call the vote thereon was as follows: AYES: Wayne Dralle, Rusty Eddy,

Greg Barnett NAYES: None Vallev St, New Hartford, IA 50660 Lola Dohlman ..... . 11794 195th St, Dumont, IA FARMERS: Phil Barnett ... .16558 Terrace Ave., Clarksville, IA 50619 Donn E. Tindall ..... 13624 Elm Ave., Bristow, IA 50611 Todd Kalkwarth ..... 16407 260th St, Aplington, IA 50604 BANKERS OR AUCTIONEERS: Dana Uhlenhopp......266 Birch St., Box 702, Allison, IA 50602 Cindy Kannegieter . 726 Parriott, Aplington, IA 50604

Carol Rewerts...... .....115 Locust St, Allison, IA 50602

Dan Bruns.....701 Tuve Ave, Parkersburg, IA 50665 Curt Lubben ...... 412 W Wash-ington St, Shell Rock, IA 50670 OWNERS OF CITY AND TOWN PROPERTY:

..18 High Corv Wiegmann.... School Blvd, Greene, IA 50636 ell Ave., Parkersburg, IA 50665 

Alan Stockdale.....23645 Hwy 57, Parkersburg, IA 50665 And the County Auditor is hereby directed at certifying the list of ap-pointees to Adria A. Kester, Chief Judge of the Second Judicial District.

UPON Roll Call the vote thereon was as follows: AYES: Wayne Dralle, Rusty Eddy,

Greg Barnett

NAYES: None ABSENT: n/a

WHEREUPON the Resolution was declared duly adopted on this 2nd day of January 2025.

Rusty Eddy, Chairman, Board of Supervisors

ATTEST: Leslie Groen, County Auditor

Board reviewed Board members to various boards. Motion by Dralle. second by Barnett to approve Board members as presented. All ayes. Motion carried.

Board reviewed members to various county boards. Motion by Barnett, second by Dralle to approve members to county boards as pre-

sented. All ayes. Motion carried. Board reviewed Resolution #13-2025 - Title VI Non-Discrimination Agreement with Iowa DOT. John

ARPA- GOVMT SERVICES ...... ... \$23.217.73 AHLERS & COONEY, P.C., ARPA-GOVMT SERVICES...... \$85.00 AHRENHOLZ, ADAM & HANNAH, WELL SCHOCKING- EH .. \$400.00 AIRGAS NORTH CENTRAL WLDG SUP-SR.....\$1,153.90 ALLIANT ENERGY, UTIL-SR; ARPA- GOVMT SERVICES ...... ALLISON HARDWARE, MISC SUP/BTRYS/SUP- SR; ARPA-GOVMT SERVICES...... \$434.57 ALLISON PUBLIC LIBRARY, FY25 DHS, PH/ ARPA- GOVMT SER-A-P APPLIANCE, ARPA- GOVMT SERVICES......\$180.00 APLINGTON LIBRARY, FY25 ..... \$33.00 AUSTINVILLE MEMORIAL CEME-TERY, ARPA- GOVMT SERVICES .... \$90.00 BAEDKE, JOHANNA, ARPA- GOV-MT SERVICES...... \$90.00 BAUER BUILT INC., TIRES-SR ..... BEAVER MEADOWS GOLF & COUNTRY CLUB, MAINT- CC ..... \$796.67 BFT INC, PILING-SR......\$3,300.00 BLACK HILLS ENERGY, UTIL-SR.

..... \$112.87 BLACKHAWK AUTOMATIC SPRINKLERS, INSP-SR.. \$187.50 BLACKHAWK BMC AGGREGATES L.C., ROCK-SR.....\$3,166.97 BREMER COUNTY SHERIFF, CT PH.....\$3,217.14 BRUENING ROCK PRODUCTS, INC, ROCK-SR .....\$1,743.86 BUSINESS CARD, OFC SUP; MED SUP- PH .....\$380.44 BUTLER BREMER COMMUNICA-TIONS, INTERNET- CC... \$168.30 BUTLER CENTER CEMETERY, ARPA- GOVMT SERVICES ..

\$32.00 BUTLER COUNTY CONSER-VATION, CONS RESERVE AC-COUNT;HOERMAN RESERVE ACCOUNT; HELT ACCOUNT .

..... \$500.00 BUTLER COUNTY ENGINEER, CAR EXP- CTHSE,EH,EMS,/ FUEL- SHF ADMIN,UNIF PTRL,-CONT LAW, SHF INVG .....

..\$7,433.68 BUTLER COUNTY PUBLIC, MED EXMR.....\$435.00 LGTNG/ SEC LGT-SR ..... \$789.96 BUTLER COUNTY SHERIFF, CT FEE- DEC;JAN 2025 .. \$45,084.00 BUTLER GRUNDY DEVELOP-MENT ALLIANCE, ARPA- GOVMT SERVICES ......\$30,000.00 CAMPBELL INSURANCE GROUP, INC., COMM FEE- CTHSE;SR-FY2025 ..... \$4,837. CAPITAL ONE, PRGM SUP- CC. \$4 837 13 .....\$17.71

GREENE RECORDER, THE, BD AGVANTAGE FS, FUEL-SR; PROC- SUPV/ PUB NOT- CTHSE ...\$1.595.51 GREENE, CITY OF, UTIL-SR;CC ... ...\$145.51 HAWKEYE FIRE & SAFETY CO., ARPA- GOVMT SERVICES ...... \$181.25 HECKMAN, JOHN, ARPA- GOVMT SERVICES......\$120.00 HECKMAN, THOMAS, ARPA-GOVMT SERVICES...... ..\$760.20 HEEREN, KATHY, MLGE- PH..... \$42.55 HEMANN, NANCY, MLGE- PH ..... HENRY M ADKINS & SON INC, .. \$377.78 HOODJER, TOM, MEAL, PRKNG INTERSTATE BATTERIES OF UP-PER IOWA PTPY2 PER IOWA, BTRYS-SR ... \$966.65 IOWA DOT, ARPA- GOVMT SER-VICES/ REG- SR ......\$145.00 IOWA ONSITE WASTE WATER ASEN, SCH OF INSTR; DUES-EH.....\$314.00 IOWA PRISON INDUSTRIES, PLQ-SR......\$57.05 IOWA REGIONAL UTILITIES AS-SOC., UTIL-SR ......\$31.29 ISAC, SCH OF INSTR- TREAS-AUTO, TAX ..... \$225.00 ISSDA, ARPA- GOVMT SER-GOVMT SERVICES......\$1,700.00 JOHN DEERE FINANCIAL, PRTS;-FLTRS;MISC SUP-SR/ MAINT-CC.....\$2,096.07 JOHNSON PLUMBING & HEAT-ING CO, SUP/LBR-SR ..... \$723.25 JOHNSON, BAILEY, MLGE- PH . .. \$371.45 JOHNSON, CINDY, SUP-SR..... KELM, ROBERT, ARPA- GOVMT SERVICES ..... \$180.00 KEYS, KARSON, ARPA- GOVMT SERVICES.....\$260.00 KLUITER AUTO REPAIR LLC ..\$260.00 ARPA- GOVMT SERVICES/ CAR EXP- EMS; UNIF PTRL.. \$2,213.91 KOTHE MEMORIAL LIBRARY FY25 ALLOC ...... \$11, LADAGE, KIP, MED EXMR . \$11,000.00 LEBECK, SHAWNA, ...... \$200.00 MLGE-COMM COOR......\$598.00 LEISINGER, VIRGINIA, ARPA-....\$598.00 . \$261.08 ......\$489.40 LEWIS, JEFF, SFTY-SR .... \$119.99 LINCOLN SAVINGS BANK, SW-. \$119.99 HSE- M. RAMKER ...... \$300.00 LJP WASTE SOLUTIONS, ARPA-GOVMT SERVICES/ MAINT- CC/ UTIL- DHS;PH ..... \$278.50 MAIL SERVICES, LLC, OFC SUP-TREAS/ PSTGE- CTHSE..\$947.16 MEDLINE INDUSTRIES INC, MED MAINT- CC.....\$137.74 MENKEN, REID, ARPA- GOVMT SERVICES.....\$298.43 MERCY HOME CARE-NI, MED SUP- PH ......\$161.60 MERCYONE WAVERLY, MED EXMR.....\$602.50

MH EQUIPMENT, PRTS/LBR/SUP-SR.....\$402.69 MID AMERICAN ENERGY, UTIL-PH;CTHSE;CC; SR;SIREN/

GOVMT SERVICES..... \$375.00 PRINTERY, THE, ARPA- GOVMT SERVICES RAUENBUEHLER, JEFF, EQUIP- UNIF PTRL....... . \$53.90 MNR \$635.47 RICOH USA, INC, EQUIP CONT-DHS ..... RILEYS INC., OFC . \$86.70 RILEYS SUP-VA;REC;CTHSE/ ARPA- GOVMT SERVICES..... RYAN EXTERMINATING ...\$64.95 INC. ARPA- GOVMT SERVICES/ UTIL-PH.. . \$148.58 SADLER POWER TRAIN, PRTS/ SUP-SR ......\$307.16 SCHUMACHER ELEV. CO., MAINT- DHS/ ARPA- GOVMT SERVICES......\$477.69 SECRETARY OF STATE, ARPA-ALLOC ......\$11,000.00 SHELL ROCK, CITY OF, UTIL-SR. SIDWELL COMPANY, THE, ARPA-GOVMT SERVICES .... \$14,327.14 SILL, CURT, MOW-SR ..... \$525.00 SPRATT, CHASE, SFTY-SR .... \$54.99 STAR GRAPHICS, OFC SUP-AUD ......\$135.00 STATE HYGIENIC LABORATORY, WATER TESTING- EH ..... \$498.00 STAUDT, CHRIS, RNT ASST/ GEN RELIEF ......\$500.00 STERICYCLE INC, MISC-INC, DHS;CTHSE ......\$127.56 STIRLING, SUSAN, MLGE- PH ..... ..\$127.56 ..\$452.23 STIVERS MIDWEST PRO UP-FITTERS, ARPA- GOVMT SER-T-MOBILE, ARPA- GOVMT SER-VICES/ TELE- EMS; PH; SR ...... .....\$1,384.91 TRUCK CENTER COMPANIES, LBR/PRTS/SUP-SR......\$3,262.00 ULINE, ARPA- GOVMT SERVICES ..\$1,707.90 UMB BANK, N.A., BOND REG FEE- PIPELINE 2013; ROADS 2017.....\$1,100.00 UNITYPOINT CLINIC-OCCUPA-TIONAL MEDICINE, DRG TSTG-SR......\$168.00 US CELLULAR, TELE- DHS;S-R;IT;EH/ ARPA- GOVMT SER-VICES.....\$1,554.38 VA MEDICAL CENTER, ARPA-SUP;MED SUP; SCH OF INSTR-EMS/ MAINT- CC/ MISC;DUES-EH.....\$3,297.84 VISA-, ARPA- GOVMT SERVICES ..\$3.297.84 \$132.88 VISA--, MAINT- CC......\$0.00 WARNER PLASTICS & LINERS INC., PRTS-SR ...... \$2,168 WHITE CAP, BRDG SUP-SR .... ..\$2,168.00 \$700.78 WINDSTREAM, TELE- DHS . ..\$193.91 \$193.91 WIX WATER WORKS, OFC SUP-

TRS-SR.....\$4,062.89 Motioned by Barnett, second by Dralle to adjourn the regular meeting at 9:23 A.M. to January 7, 2025, at 9:00 A.M. All ayes. Motion carried. The above and foregoing is a true and correct copy of the minutes and proceedings of a regular adjourned meeting of the Board of Supervisors of Butler County, Iowa on January 2, 2025. Attest: Leslie Groen, Butler County

Auditor Rusty Eddy, Chairman of the Board

of Supervisors Published in the Butler County Star

Tribune on January 16, 2025

## CITY OF CLARKSVILLE • 2024 GROSS WAGES

| 2024 GROSS WAGE REPORT      |
|-----------------------------|
| BARRY MACKEY\$70,553.00     |
| ROBERT LANDRUM\$100.00      |
| CODY BROWN\$625.00          |
| REBECCA A BROWN \$16,260.00 |
| NATHAN WRIGHT\$625.00       |
| MOLLY BOHLEN \$59,064.56    |
| KARMELLA HEUER\$22,306.73   |
| DOUG HARRE\$42,766.00       |
| BRUCE HOODJER \$1,134.00    |
| HUNTER FASSE\$7,347.41      |
| JARED BRUNNER\$54,076.90    |
| KRISTEN CLARK \$49,356.04   |

| CINDY WEDEKING \$12,347.20          |
|-------------------------------------|
| ANN MOON\$7,635.00                  |
| LISA FOKKENA \$18,914.77            |
| ROGER DOTY\$1,050.00                |
| TARAN SHERBURNE\$1,050.00           |
| JENNIFER KIELMAN\$875.00            |
| JESSICA A REINTS\$910.00            |
| JERALD W HEUER \$3,000.00           |
| RUTH R SAULSBURY \$1,015.00         |
| TOTAL EMPLOYEE WAGES                |
| \$371,011.61                        |
| Published in the Butler County Star |
| Tribune on January 16, 2025         |

#### CITY OF ALLISON • WATER METER INSTALLATION BID

THE CITY OF ALLISON IS GOING OUT FOR BID TO HAVE AN AMI WATER METERING SYSTEM INSTALLED. THE CITY HAS ALREADY APPROVED A NEPTUNE/FERGUSON AMI METERING SYSTEM AND ARE LOOKING FOR CONTRACTORS TO INSTALL THE NEW METERS AND RADIO UNITS. THE INSTALLATION PROJECT WILL INCLUDE APPROXIMATELY 480 STAND-ALONE METERS, AND APPROXIMATELY 480 MIU/ RADIOS (WIRED TO METER) AND INSTALLED ON THE EXTERIOR OF THE HOME OR BUILDING. THE START DATE WOULD BE 4/1/2025 WITH A THREE-MONTH DEADLINE FOR THE INSTALL. THE CITY WOULD LIKE THE FOLLOWING TO BE COMPLETED:

• 3-4 rounds of mailers sent out to residents to assist with scheduling times to get into homes for the install. (mailers will be approved by city before being sent out)

• The company to complete the water meter changeout and MIU/ radio install

line survey for each resident (copper, plastic, lead, etc.)
Weekly or bi-weekly meeting to

discuss the project progress.

• Pictures of the install process which includes:

Picture of old meter/old reading Picture of new meter/new reading Picture of water line

Picture of sump pump (if seen) Picture of water softener (if seen) The Contractor must show proof of liability insurance and be a licensed plumber. The contractor must also provide a complete list of each meter serial number and MIU/radio serial number per install along with the meter number of each that is taken out for the city to have on record. The meter reading on each meter that is taken out will also need to be recorded along with the new meter reading for city records. The old meters will need to be kept for the city as well. Installs will need to be able to be completed during normal working hours, after hours, and on weekends as needed to get the installation completed.

Meters should be bid on per unit and not per hour. For questions on further specifications on the installation please contact City Hall at 319-346-7630. Bids are due to City Hall at 4:00 p.m. on Monday January 27<sup>th</sup>, 2025, at 502 Locust St., PO Box 647, Allison, Iowa 50602. *Published in the Butler County Star Tribune on January 9 and 16, 2025*  PROBATE STOFFREGEN ESPSR017567

IN THE IOWA DISTRICT COURT FOR BUTLER COUNTY IN THE MATTER OF

THE ESTATE OF CHAD R. STOFFREGEN, Deceased

PROBATE NO.: ESPR017567 NOTICE OF APPOINTMENT OF ADMINISTRATOR AND NOTICE

TO CREDITORS To All Persons Interested in the Estate of Chad R. Stoffregen, Deceased, who died on or about July 30, 2024:

You are hereby notified that on August 13, 2024, the undersigned was appointed administrator of the estate.

Notice is hereby given that all persons indebted to the estate are requested to make immediate payment to the undersigned, and creditors having claims against the estate shall file them with the clerk of the above named district court, as provided by law, duly authenticated, for allowance, and unless so filed by the later to occur of four months from the date of the second publication of this notice or one month from the date of the mailing of this notice (unless otherwise allowed or paid) a claim is thereafter forever barred. Dated 1-10-25 Shay Stoffregen, Administrator 2411 3rd Avenue Northwest, Apartment 9

Waverly, Iowa 50677 Jennifer Jaschen, ICIS#: AT0011914 Attorney for Executor 4817 University Avenue, Suite D Cedar Falls, Iowa 50613 Phone: (319) 553-3400 Date of second publication January 23, 2025 Published in the Butler County Star Tribune on January 16 and 23, 2025