

## NORTH BUTLER CSD • SPECIAL MEETING 11.25.2025

NORTH BUTLER COMMUNITY

SCHOOL **BOARD OF EDUCATION** 

Special Meeting November 25, 2025

A special meeting was called to order by Board President Ty Crawford-Miller at 11:00 a.m. in Superintendent's office. Board members present: Ty Crawford-Miller, Jordan Nolz (via phone), Heather Shook (via phone), Sara Hendrichs (via phone) Dan Engels (via phone). Others present were Superintendent Bryan Boysen, Business Manager/Board Secretary Shellee Bartlett.

Moved by Nolz, seconded by Hendrichs, to approve the following personnel recommendations: Robert Bartlett, Director of Buildings & Grounds; the following termination: Andrew Johnson, Head Cook, Alli-

son. Carried unanimously. Moved by Shook, seconded by Engels, to adjourn at 11:04 a.m. Carried unanimously.

Published in the Butler County Star Tribune on December 4, 2025

## PROBATE WALTERS ESPR017684

THE IOWA DISTRICT COURT FOR BUTLER COUNTY IN THE MATTER OF THE ESTATE OF Lynn A. Walters, Deceased CASE NO. ESPR017684 NOTICE OF PROBATE OF WILL, OF APPOINTMENT OF EXEC-UTOR, AND NOTICE TO CRED-**ITORS** 

To All Persons Interested in the Estate of Lynn A. Walters, Deceased, who died on or about November 14, 2025:

You are hereby November 19, 2025, the Last Will and Testament of Lynn A. Walters, deceased, bearing date of January 27, 2010, was admitted to probate in the above-named court and that First Citizens Bank was appointed Executor of the estate. Any action to set aside the will must be brought in the district court of said county within the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice to all heirs of the decedent and devisees under the will whose identities are reasonably ascertainable, or thereafter be forever barred.

Notice is further given that all persons indebted to the estate are reguested to make immediate payment to the undersigned, and creditors having claims against the estate shall file them with the clerk of the above-named district court, as provided by law, duly authenticated, for allowance, and unless so filed by the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice (unless otherwise allowed or naid) a claim is thereafter

forever barred. Dated November 24, 2025. First Citizens Bank, Executor of Estate

2601 4th Street SW P.O. Box 1708 Mason City, IA 50402-1708 Bruce J. Toenjes, ICIS#: AT0007936 Attorney for Executor

Nelson & Toenjes PLLC PO Box 230 Shell Rock, IA 50670 Date of second publication December 11, 2025

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## PROBATE HEINE JR. ESPR004938

THE IOWA DISTRICT COURT FOR BUTLER COUNTY

IN THE MATTER OF THE ESTATE OF RAYMOND ROY HEINE JR., Deceased

CASE NO. ESPR004938 NOTICE OF PROBATE OF WILL, OF APPOINTMENT OF EXECU-TORS, AND NOTICE TO CRED-**ITORS** 

To All Persons Interested in the Estate of Raymond Roy Heine Jr., Deceased, who died on or about May 7. 2024

You are hereby notified that on May 29, 2025, the Last Will and Testament of Raymond Roy Heine Jr., deceased, bearing date of September 29, 2014, was admitted to probate in the above-named court and that Lisa Heine has been appointed Executor of the estate. Any action to set aside the will must be brought in the district court of said county within the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice to all heirs of the decedent and devisees under the

IN THE IOWA DISTRICT COURT

IN AND FOR BUTLER COUNTY

braska Partnership,

Defendants.

DELTA INVESTMENTS, a Ne-

GALEN C. HOODJER, THOMP-

SON & HARMS FAMILY SCHOL-

ARSHIP TRUST, IOWA DEPART-

MENT OF REVENUE. FIRST

SECURITY STATE BANK, UNIT-

ED STATES OF AMERICA, PER-

SON IN POSSESSION #1, and

NOTICE OF REFEREE SALE

by virtue of an order, judgment and

decree of the District Court of Iowa,

in and for Butler County, dated the

3<sup>rd</sup> of September, 2025, entered in

Case No. EQCV022174, where-

in Delta Investments is the Plain-

tiff and Galen C. Hoodier et al., are

Defendants, directing me as Refer-

ee to sell the following described

NOTICE IS HEREBY GIVEN that

PERSON IN POSSESSION #2,

Case No. EQCV022174

will whose identities are reasonably ascertainable, or thereafter be forever barred.

Notice is further given that all persons indebted to the estate are requested to make immediate payment to the undersigned, and creditors having claims against the estate shall file them with the clerk of the above-named district court, as provided by law, duly authenticated, for allowance, and unless so filed by the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice (unless otherwise allowed or paid) a claim is thereafter forever barred.

Dated November 21, 2025 Lana L Luhring, ICIS#: 0004830 Attorney for Executors Laird and Luhring Law Firm

PO Box 177 Waverly, IA 50677

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CITY OF ALLISON COUNCIL MEETING MONDAY, NOVEMBER 24TH,

2025 Public Hearing Mayor Henrichs opened the pub-

lic hearing of the City of Allison City Council at 5:15 p.m. and asked for a roll call. Council members present were Bangasser, Henning, and Heuer. Absent: Galey, Stirling. Also present were Trent Stirling, Coby Bangasser, Chris Graser, Zeb Stanbrough, Angie Reams, Roger Kregel, Deb McWhirter, Joe Conlon, Janis Cramer, Bailey Mittelstadt, and Jenna Rekers.

Mayor Henrichs stated, this is the time and place for the public hearings regarding the ordinance updates for Ordinance #265 for sewer, and ordinance #266 for water. Item #1

Public Hearing on the adoption of ordinance #265 Chapter 99 Section 99.01 - an ordinance amending provisions pertaining to sewer rates. The ordinance amendment is to the debt service bringing the charge down from \$31.65 to \$24.20 per month.

Item #2 Public Hearing on the adoption of ordinance #266 section 11.16.005 an ordinance amending provisions pertaining to the water rates. The ordinance amendment includes the 10% water rate increase and the \$5.00 water facility fee for all but the top tier, and \$100 facility fee for the top tier.

The Mayor then asks the clerk whether any written objections had been filed by any resident or property owner of the City of Allison. The clerk advised the Mayor and the council that no written objections had been filed. The Mayor then called for oral objections to the ordinance updates and none were made. Whereupon the Mayor declared the time for receiving oral and written objections to be closed. The Mayor declared the public hearing for the ordinance updates

for ordinance #265 & #266 to be closed and asked for a motion. Motion by Bangasser with a second by Henning to close the pub-

lic Hearing. Ayes: All. Nays: None. Motion Carried.

Regular Meeting: Mayor Henrichs opened the public hearing of the City of Allison City Council at 5:17 p.m. and asked for a roll call. Council members present were Bangasser, Henning, and Heuer, Absent: Galev, Stirling. Also present were Trent Stirling, Coby Bangasser, Chris Graser, Zeb Stanbrough, Angie Reams, Roger Kregel, Deb McWhirter, Joe Conlon, Janis Cramer, Bailey Mittelstadt, and Jenna Rekers, Henning made a motion to approve the agenda with a second by Heuer. Ayes: All. Nays: None. Motion car-

Open Forum:

Joe Conlon discussed the bushes that need to come down by the park on main street where the Christmas tree was put up. They are collecting garbage and leaves and do not look nice. He asked if those bushes could be removed and asked if the Council would be okay with them, spading 3 or 4 pine trees in that area to create more of a little park and have it look nicer. The Council agreed that the bushes could come out and that the pine trees would be a nice addition.

Joe also asked the council why there are 7 poles left on main street that do not have Christmas decorations on them. The council responded that we have been buying the Christmas decorations after the season to help with price and only getting so many at a time due to the price. It was also brought up that the other poles are not metered so Mid America will not put an outlet to them unless they become metered. The council is going to look at the Christmas Decoration Catalog when it comes out after the season to see if it is possible to get more to put on the remaining poles or find something else that could go

up on the poles. Bailey Mittelstadt and Jenna Rekers came and asked the council if there is another place that semis could park other than the EMS building as they are parking too close to the building where they are not able to get through if they need to. The Council discussed the issue and decided to give the lot by the City dump where the recycling is now located a try to see if that helps the situation and gives the semi's additional room. The city will be contacting the drivers who have a permit through the city to let them know of the location change. Consent Agenda:

Motion by Henning with a second by Heuer to approve the consent agenda as follows:

Approve Building permit for But-Ier County REC - 517 6TH Street Privacy Fence. Ayes: All. Nays: None. Motion car-

ried. **New Business** 

Motion by Bangasser with a second by Heuer to approve ordinance #265-chapter 99 section 99.01 -An ordinance amending provisions pertaining to sewer rates bringing

the debt service down from \$31.65

to \$24.20 due SRF forgiveness.

Ayes: All. Nays: None. Motion car-

CITY OF ALLISON • MINUTES 11.24.2025

Carried.

Motion by Henning with a second by Heuer to approve waiving and 3rd reading of ordinance #265-Chapter 99 section 99.01 and approve ordinance #265 Chapter 99 section 99.01 to be published in the Butler County Tribune Journal. Ayes: All. Nays: None. Motion

Motion by Bangasser with a second by Heuer to approve ordinance #266 Section 11.16.005 - An ordinance amending provisions pertaining to water Rates to include the 10% water rate increase and the \$5.00 facility fee for all but the top tier and a \$100 facility fee for the top tier. Ayes: All. Nays: None. Motion Carried.

Motion by Henning with a second by Heuer to approve waiving the 2 and 3<sup>rd</sup> reading of ordinance #266 section 11.16.005 and approve ordinance #266 Section 11.16.005 to be published in the Butler County Tribune Journal. Ayes: All. Nays:

None. Motion Carried. Angie Reams Representing Larry Pump's office came and presented the findings from the annual exam that took place in October. There were three findings removed from the previous year, and two findings that were added. That being said there is a total of 10 findings as 6 remained on the list from previous years. One of the two findings has been fixed and will come off of the list next year and City Administrator/City Clerk Alexis Wiegmann is working with the auditors to remove what she can of the 6 findings that have been on for several years. A list of the findings can be found in the news release that will be posted in the paper.

Roger Kregel representing Dumont Telephone came and let the Council know that they will be adding additional fiber by Pfaltzgraff the Industrial Park as they are using more than they thought they would. There is no cost to the city for this, Dumont Telephone just wanted the city to be aware of what they were doing and that they will have contractors in the area doing this work when the ground is suit-

able. The Council reviewed the Well-

mark health insurance renewal for Blue cross blue shield. Sticking with the same plan and renewing the silver base shows an 8.2% increase. The total that is currently paid for the plan is \$4,614.04 per month and with the 8.2% increase it would come to \$4,991.59 per month. The Council made the decision to renew the silver base for employee health insurance.

Motion by Bangasser with a second by Henning to renew the silver base health insurance with Wellmark with an 8.2% increase making the new monthly amount \$4,991.59 per month. Aves: All. Navs: None Motion Carried. Old Business:

The Council talked about snow removal and how to bid it. A bid notice will be sent to the paper this week asking bidders to bid for the snow removal per time. Bids will be due by 4:00 p.m. on December 8th and reviewed and approved that night at the council meeting. For additional information please contact Allison City Hall.

Deputy Clerk Chris Graser let the Council know that the delinquents list has come down by about half which she believes is contributed to the due date being pushed to the 20th. She also let them know that she has a ticket open with Neptune regarding a couple of accounts in the system that have the MIU and Serial number disappearing after each import. As more information becomes available, it will be shared with the Council.

Council member Galey could not be at the meeting but reached out and gave an update on the collaboration for a certified inspector with Clarksville to Alexis. She said that she talked with the Mayor in Clarksville and he let her know that their council was fine with collaborating with us to help with the cost and that he would be reaching out to a few different people. Once he has additional information he will reach out and let us know so that we can share it with the Allison Council and decide how to move forward.

Adjournment: Motion by Henning with a second by Bangasser to adjourn at 6:23 p.m. Ayes: All. Nays: None. Motion

carried. Scot Henrichs - Mayor Attest: Alexis Wiegmann - City Administrator/ City Clerk

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real estate: Lot Three Hundred Eighty-Four (384) in the Town of Allison, Butler County, Iowa, 50602, a/k/a PAR-CEL #0625261006 (the "Real Estate")

NOTICE OF REFEREE SALE EQCV022174

I will sell said Real Estate at public auction to the highest bidder on December 15, 2025, at 10:00 a.m. at the main entrance to the Butler County Courthouse, 428 6th Street, Allison, Iowa 50602.

The terms of the sale are: cash at the time of sale in the full amount of the bid price, the amount of the bid price to be paid within one hour of the sale. Minimum bid: \$30,000.00. Any additional terms of sale will be announced at the time of sale. Written contract must be executed when bid price is paid.

Sale be subject to approval of the Iowa District Court in and for Butler County. Respectfully submitted,

PUGH HAGAN PRAHM PLC By: /s/Siobhan Briley Siobhan Briley (AT0012848) sbriley@pughhagan.com 425 F. Oakdale Blvd. Suite 201 Coralville, IA 52241

Tel: (319) 351-2028 Fax: (319) 351-1102 Referee

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