

Legals

PROBATE FREEMAN ESPR017601

THE IOWA DISTRICT COURT FOR BUTLER COUNTY
IN THE MATTER OF
THE ESTATE OF
TWILA MAE FREEMAN, Deceased
Case No. 02121 ESPR017601
NOTICE OF PROBATE OF WILL, OF APPOINTMENT OF EXECUTOR, AND NOTICE TO CREDITORS

To All Persons Interested in the Estate of Twila Mae Freeman, Deceased, who died on or about October 11, 2023:

You are hereby notified that on December 16, 2024, the Last Will and Testament of Twila Mae Freeman, deceased, bearing date of May 10, 2012, was admitted to probate in the above named court and that Timothy Jon Oitzman was appointed Executor of the estate. Any action to set aside the will must be brought in the district court of said county within the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice to all heirs of the decedent and devisees under the will whose identities are reasonably ascertainable, or thereafter be

never barred.
Notice is further given that all persons indebted to the estate are requested to make immediate payment to the undersigned, and creditors having claims against the estate shall file them with the clerk of the above named district court, as provided by law, duly authenticated, for allowance, and unless so filed by the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice (unless otherwise allowed or paid) a claim is thereafter forever barred.
Dated this 16th day of December, 2024.

Timothy Jon Oitzman, Executor of Estate
550 Reserve St.
Suite 300
Southlake, TX 76092
John E. Coonley, ICIS#: 00007542
Attorney for Executor
Coonley & Coonley
121 First Ave. N.W.
P.O. Box 397
Hampton, IA 50441
Published in the Butler County Star Tribune on December 26, 2024, and January 2, 2025

PROBATE THOMPSON ESPR017535

THE IOWA DISTRICT COURT FOR BUTLER COUNTY
IN THE MATTER OF
THE ESTATE OF
LUCILLE M. THOMPSON, Deceased
CASE NO. ESPR017535
NOTICE OF PROBATE OF WILL, OF APPOINTMENT OF EXECUTOR, AND NOTICE TO CREDITORS

To All Persons Interested in the Estate of Lucille M. Thompson, Deceased, who died on or about April 3, 2024:

You are hereby notified that on April 26, 2024, the Last Will and Testament of Lucille M. Thompson, deceased, bearing date of January 4, 2016, was admitted to probate in the above named court and that Charles G. Thompson was appointed Executor of the estate. Any action to set aside the will must be brought in the district court of said county within the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice to all heirs of the decedent and devisees under the will whose identities are reasonably ascertainable, or thereafter be forever barred.

Notice is further given that all persons indebted to the estate are requested to make immediate payment to the undersigned, and creditors having claims against the estate shall file them with the clerk of the above named district court, as provided by law, duly authenticated, for allowance, and unless so filed by the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice (unless otherwise allowed or paid) a claim is thereafter forever barred.
Dated December 16, 2024.

Charles G. Thompson, Executor of Estate
611 3rd St. SW
Waverly, IA 50677
Ethan David Epley, ICIS#: AT0010211
Attorney for Executor
Stumme, Collins, Gritters & Epley, PLLC
171 E. Main St
PO Box 50
Denver, IA 50622
Date of second publication
January 2, 2025
Published in the Butler County Star Tribune on December 26, 2024, and January 2, 2025

PROBATE WOODLEY ESPR017600

THE IOWA DISTRICT COURT FOR BUTLER COUNTY
IN THE MATTER OF
THE ESTATE OF
ESTHER WOODLEY, Deceased
CASE NO. ESPR017600
NOTICE OF PROBATE OF WILL, OF APPOINTMENT OF EXECUTOR, AND NOTICE TO CREDITORS

To All Persons Interested in the Estate of Esther Woodley, Deceased, who died on or about November 3, 2024:

You are hereby notified that on November 19, 2024 the Last Will and Testament of Esther Woodley, deceased, bearing date of October 16, 2012, was admitted to probate in the above named court and that Leni Woodley and Loni Woodley were appointed Executors of the estate. Any action to set aside the will must be brought in the district court of said county within the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice to all heirs of the decedent and devisees under the will whose identities are reasonably ascertainable, or thereafter be forever barred.
Notice is further given that all persons indebted to the estate are re-

quested to make immediate payment to the undersigned, and creditors having claims against the estate shall file them with the clerk of the above named district court, as provided by law, duly authenticated, for allowance, and unless so filed by the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice (unless otherwise allowed or paid) a claim is thereafter forever barred.
Dated December 9, 2024
Leni Woodley
10125 Johnson Circle
Bloomington, MN 55437
Loni Woodley
6744 E. 134 Pl S
Bixby, OK 74008
/s/ David A. Kuehner
David A. Kuehner, ICIS#: AT0004469
Attorney for Executor
Shepard, Gibson, Lievens & Kuehner
503 N Main St, PO BOX 158
Allison, IA 50602
Date of second publication
December 26, 2024
Published in the Butler County Star Tribune on December 19 and 26, 2024

CITY OF CLARKSVILLE • PUBLIC HEARING

NOTICE OF PUBLIC HEARING TO WHOM IT MAY CONCERN:
Notice is hereby given that on the 6th day of January 2025 at 6:30 pm at the Clarksville City Hall, in Clarksville, Iowa, a public hearing will be held to accept input regarding the Butler County Multi-Jurisdictional Hazard Mitigation Plan recently updated by the City.
Anyone interested may appear at the above stated time and place on

January 6, 2025 for the public hearing and be heard or may file written comments in person or mail to the City Clerk, City Hall, 115 W Superior St. Clarksville, Iowa, to be received in the City Clerk's office before 4:00 PM on the date set for said hearing. A copy of the plan available for review at City Hall or online at www.inrcog.org/pub.
Published in the Butler County Star Tribune on December 26, 2024

CLARKSVILLE CSD • MINUTES 12.18.2024

CLARKSVILLE COMMUNITY SCHOOL BOARD OF EDUCATION
Regular Meeting December 18, 2024

The regular board meeting was called to order by President Justin Clark at 4:06 p.m. in room #109. Board members present were Justin Clark, Brandon Kampman, Phil Barnett and Tim Backer along with Superintendent Bryan Boysen, Board Secretary/Business Manager Shellee Bartlett, PK-12 Principal Kristi Hannemann, Bob Bartlett and Heather Foster. Board member absent: Shelley Maiers
Moved by Kampman, seconded by Backer, to approve the agenda. Carried unanimously.
Moved by Backer, seconded by Barnett, to approve minutes for the month of November 2024 board meetings. Carried unanimously.

Moved by Barnett, seconded by Kampman, to approve November 2024 financial reports and December 2024 monthly bills. Carried unanimously.

Moved by Kampman, seconded by Backer, to approve the following recommendations: Hailey Siems, food service @ \$13.50; following volunteer: Roger Peters, welding club; following resignation: Abby Hinders, associate. Carried unanimously.

Moved by Backer, seconded by Kampman, to approve 1st reading of the 400 series board policies, Staff Personnel and board policy 503.08, Discipline of Students Who Make Threats of Violence or Cause Incidents of Violence. Carried unanimously.

Moved by Kampman, seconded by Barnett, to approve the amendments to the student handbooks as

presented. Carried unanimously.

Moved by Backer, seconded by Kampman, to approve the Resolution of Intent to Participate in the Instructional Support Levy and set the time and place for the public hearing as January 20, 2025 at 5:30 p.m. in the Room #109 of the Clarksville Community School District. Roll: Ayes - Clark, Barnett, Kampman, Backer, Maiers; Nays - none.

Moved by Barnett, seconded by Backer, to approve the purchase of a new gas school bus from School Bus Sales for \$126,097. Carried unanimously.

Moved by Backer, seconded by Kampman, to approve the Hawk-eye Community College Service Agreement amendment. Carried unanimously.

Moved by Kampman, seconded by Backer, to approve the quote

for safety cameras from Riverside Technologies Inc for \$106,016.71 to be paid by the School Safety Grant. Carried unanimously.

Moved by Barnett, seconded by Backer, to approve the foreign language waiver request for Spanish for the 2024-25 school year. Carried unanimously.

Moved by Kampman, seconded by Barnett, to approve the Student Council/PBIS fundraiser. Carried unanimously.

Moved by Backer, seconded by Barnett, to adjourn at 5:12 p.m. Carried unanimously.

Next regular school board meeting will be January 20, 2025, at 5:30 p.m.

Published in the Butler County Star Tribune on December 26, 2024

CLARKSVILLE CSD • DECEMBER 2024 CLAIMS

CLARKSVILLE COMMUNITY SCHOOL
December 2024 Vendor Report
Vendor, Description, Amount
Adventureland Park Festival of Bands, Registration.....125.00
Amazon - Visa Paid, Supplies.....
.....1,797.16
Anderson Erickson Dairy Co, Dairy1,456.84
Baker Enterprises, Inc, Track Project.....21,034.75
Bergman, Scott, Official.....80.00
Brisk Teaching, Software.....
.....2,000.00
Butler-Bremer Communications, Telephone.....265.90
Capital One - Walmart, Supplies.....
.....308.17
Casey's Business MasterCard, Fuel.....1,561.49

Cedar Falls CSD, River Hills Tuition.....28,127.70
Central Rivers AEA, Registration.....150.00
CenturyLink, Telephone.....35.10
Champion Teamwear AR, Cheer Supplies.....709.88
Chidester, Steve, Official.....175.00
City Of Clarksville, Water/Sewer/Battery AED.....601.07
Clarksville CSD - General, Nutrition Meals.....4,487.21
Clarksville CSD Nutrition, Payroll.....8,213.05
Clarksville Lumber, Supplies.....449.64
Column Software PBC, Publications.....151.96
Culver-Hahn Electric Supply, Supplies.....538.00
Deutmeyer, Dean, Official..140.00

Eckhoff, Crystal, Refund Activity Ticket.....100.00
Ecolab Pest Elimination Svcs, Pest Control.....95.93
Egan Supply Co, Supplies.....27.59
EMS Detergent Services, Detergent.....381.90
Eocene Environmental Group Inc, Radon Testing.....2,450.00
eSpecial Needs LLC, Supplies.....180.95
Farmers Win Coop, Diesel..469.11
Fehr Graham, Track Project.....198.00
Grainger, Repairs.....709.05
Hawkeye Community College, Concurrent Courses.....2,616.00
Heyer, Charlie, Official.....80.00
Huisman Automotive, Repairs.....108.10
Iowa Communications Network,

Internet.....150.60
Iowa FFA Association, Membership.....663.50
Iowa High School Music Assoc, Membership.....37.50
Iowa Sports Supply Company, Supplies.....190.00
Jendro, Waste Removal.....40.00
Johnson, Brent, Official.....140.00
Josten's Diploma Division, Supplies.....315.20
Kelm, Gavin, Official.....80.00
Lexia Learning, Supplies..4,639.00
Lineview, Firewall.....798.96
Marco Inc, Copier Lease....873.55
Martin Bros, Food/Supplies.....7,609.77
MercyOne Occupational Health, DOT Physical.....110.00
NASSCO, Supplies.....338.78
Noite, Cormman & Johnson PC,

FY23 Audit.....7,200.00
Office of Auditor of State, FY23 Audit.....425.00
One Source, Background Checks.....178.00
Parker, Mark, Official.....160.00
Parsons, Chris, Official.....175.00
Polk's Lock Service, Inc., Repairs.....310.00
Quill Corporation, Supplies..305.59
Riceville CSD, Entry Fee.....150.00
School Bus Sales, Parts.....244.74
Symmetry Energy Solutions LLC, Natural Gas.....980.18
Value InspirED Products & Service, Picnic Tables.....3,155.00
VISA, Supplies.....227.13
Vrieze, John, Official.....80.00
Ward's Science, Supplies.....99.51
Waste Management, Waste Removal.....246.88

Waverly-Shell Rock Schools, Lied Tuition.....5,782.57
Wells Hollow Landscaping, Irrigation.....420.00
West Music, Supplies.....83.50
Wix Water Works, Softner Salt.....83.00
Wordes Concrete, Fuel Tank Slab.....8,500.00
Zaputill, Tim, Official.....140.00
Report Total:.....\$128,757.51
Approved by Board of Education 12/18/24 Board President 12/18/24 Board Secretary
Published in the Butler County Star Tribune on December 26, 2024

NORTH BUTLER CSD • SPECIAL MEETING 12.16.2024

NORTH BUTLER COMMUNITY SCHOOL DISTRICT BOARD OF EDUCATION
Special Meeting December 16, 2024

The board special meeting was called to order by Board President Ty Crawford-Miller at 3:15 p.m. in Allison superintendent's office. Board members present were Ty Crawford-Miller, Amanda Lund, Jordan Nolz (via phone), Heather Shook (via phone), and Laurie Shultz; others present were Superintendent Bryan Boysen, Business Manager/Board Secretary Shellee Bartlett.
Director Amanda Lund then introduced the following Resolution and moved that the Resolution be adopted. Director Laura Shultz seconded the motion to adopt. The roll was called and the following directors voted:
AYES: Laurie Shultz, Jordan Nolz, Heather Shook
Amanda Lund, Ty Crawford-Miller
NAYS: None
The President declared the resolution adopted as follows:
RESOLUTION AUTHORIZING APPROVAL OF LEASE PURCHASE AGREEMENT BETWEEN DAIMLER TRUCK FINANCIAL SERVICES USA LLC, AS LESSOR, AND NORTH BUTLER COMMUNITY SCHOOL DISTRICT, AS LESSEE, INCLUDING THE MASTER INSTALLMENT PURCHASE AGREEMENT NO. 359679, AMENDMENT NO. 1, EQUIPMENT SCHEDULE NO. 359679, AND EXHIBITS
WHEREAS, North Butler Community School District is autho-

riized by Iowa Code section 274.1 to hold property and execute lease purchase agreements for equipment pursuant to Iowa Code sections 298.3, and to acquire items of equipment as are needed to provide authorized programs and services, and to acquire such equipment by entering into a lease with option to purchase agreement ("Lease Purchase Agreement"); and
WHEREAS, at a special meeting of the Board of Education on July 10, 2023, the Board unanimously approved leasing eight (8) buses in April, 2024 for five (5) years; and
WHEREAS, the buses did not become available until November, 2024; and
WHEREAS, on December 4, 2024, Daimler Truck Financial Services USA LLC offered to lease eight (8) new buses for \$140,211 each over either a three (3) year or a five (5) year term (see attached proposal); and
WHEREAS, on or about December 11, 2024, Lessor provided a Master Installment Purchase Agreement No. 359679; Exhibit A - Equipment Schedule No. 359679; Exhibit 1 - Equipment Description; Exhibit A-1 - Installment Payment Schedule, Exhibit B - Final Acceptance Certificate; Exhibit C - (sample) Opinion of Borrower's Counsel; Exhibit D - Acceptance of Installment Obligation; Insurance Coverage Requirements; Certificate of Signature Authority of Borrower; Payment Instructions; Bank Qualified Designation Certificate; Essential Use Letter; Acknowledgment of Board Approval and Board

Meeting Minutes; IRS form 8038-G Information Return (the "Lease Purchase Documents"); and
WHEREAS, Board Policy No. 705.1 requires, for goods and services exceeding \$50,000, the competitive request for proposal or competitive bid process be used and received prior to Board approval; and
WHEREAS, the Lease Purchase Agreement, consisting of the Master Installment Purchase Agreement No. 359679 between Daimler Truck Financial Services USA LLC and North Butler Community School District, Schedule No. 359679, Amendment No. 1, and Exhibits, is for an equipment transaction that exceeds \$50,000 in value; and
WHEREAS, at an election held on December 2, 2014 the electors of the North Butler Community School District approved a voter-approved physical plant and equipment levy not to exceed One Dollar Thirty-Four Cents (\$0.67) per One Thousand Dollars (\$1,000) of the assessed valuation of the taxable property within the school district for a period of ten (10) years commencing with the fiscal year ending June 30, 2016 and ending with the fiscal year ending June 30, 2025, and at such election authorized expenditure of the revenue from that levy for uses that include the lease-purchase of equipment; and
WHEREAS, on November 11, 2024, the Board of Directors of North Butler Community School District, State of Iowa approved a Resolution Ordering Election

on the Question of Continuing to Levy a Voter Approved Physical Plant and Equipment Property at a rate not to exceed One Dollar Thirty-Four Cents (\$1.34) per One Thousand Dollars (\$1,000) of the assessed valuation of the taxable property within the school district for a period of ten (10) years commencing with the fiscal year ending June 30, 2026 and ending with the fiscal year ending June 30, 2035; and
WHEREAS, such election will be held on March 4, 2025 and at such election the electors of the North Butler Community School District will be asked to approve the expenditure of the revenue from that levy for uses that include the lease-purchase of equipment; and
WHEREAS, at an election held on November 7, 2023 the electors of the North Butler Community School District approved a Revenue Purpose Statement authorizing the use of money received by the North Butler Community School District from the State of Iowa secure an advanced vision for education fund to provide funds for the purchase, lease or lease-purchase of transportation equipment; and
WHEREAS, North Butler Community School District has determined that it is necessary and desirable to provide for the educational needs of the District by acquiring the transportation equipment listed in Exhibit 1 to Exhibit A to the MIPA (the "Equipment"); and
WHEREAS, Daimler Truck Financial Services USA LLC is willing to finance the Equipment and lease the Equipment to North Butler

Community School District pursuant to the Lease Purchase Agreement and North Butler Community School District is willing to lease the transportation equipment from Daimler Truck Financial Services USA LLC pursuant to the Lease Purchase Agreement; and
WHEREAS, North Butler Community School District has determined that this Lease Purchase Agreement will be funded with revenue from the regular and voter-approved Physical Plant and Equipment Levy and / or the State of Iowa secure an advanced vision for education fund;

NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of North Butler Community School District, State of Iowa:

The Board of Directors finds and determines that the Lease Purchase Agreement is in the best interest of North Butler Community School District. The Lease Purchase Agreement consisting of the Master Installment Purchase Agreement No. 359679 between Daimler Truck Financial Services USA LLC and North Butler Community School District, Amendment No. 1, Schedule No. 359679, and Exhibits, is authorized and approved subject to such variations, changes, insertions, deletions, adjustments due to delivery schedule, and filling in of blanks as may be approved by Legal Counsel and the officers executing the Lease Purchase Agreement. The execution and delivery of the Lease Purchase Agreement is conclusive evidence of approval of any such variations, changes, insertions, deletions, or

filling in of blanks.

For the sole purpose of qualifying the Lease as a "Qualified Tax-Exempt Obligation" pursuant to the Internal Revenue Code of the United States, the District designates the Lease as a qualified tax-exempt obligation and represents that the reasonably anticipated amount of tax-exempt government and Code Section 501(c)(3) obligations which will be issued during the current calendar year will not exceed \$10,000,000.

That any potential application of Board Policy No. 705.1 is waived for this transaction.

The Superintendent and Board Secretary are hereby authorized to take such action as they deem necessary and appropriate to enter into the Lease Purchase Agreement, upon the advice of Legal Counsel.

PASSED AND APPROVED this 16th day of December, 2024.

Moved by Lund, seconded by Shultz, to set a public hearing for the sale of buses - January 13, 2025 @ 6:00 p.m. in the Allison Media Center. Carried unanimously.
Item 3. Gym Sound System was tabled.

Moved by Shultz, seconded by Lund, to approve Emergent Architecture for facility improvements. Carried unanimously.

Moved by Shultz, seconded by Lund to adjourn the meeting at 3:33 p.m. Carried unanimously.

Published in the Butler County Star Tribune on December 26, 2024

BUTLER CO BOS • MINUTES 12.10.2024

MINUTES AND PROCEEDINGS OF A REGULAR MEETING OF THE BUTLER COUNTY BOARD OF SUPERVISORS HELD ON DECEMBER 10, 2024.

Meeting called to order at 9:00 A.M. by Chairman Wayne Dralle with members Rusty Eddy and Greg Barnett present. Moved by Barnett second by Eddy to approve the agenda. All ayes. Motion carried.

Minutes of the previous meeting were read. Motioned by Eddy, second by Barnett to approve the minutes as read. All ayes. Motion carried.

No public comment was received. Motion by Eddy, second by Barnett to open a Public Hearing on FY25 budget amendment #2. No oral or written comments have been received. Leslie Groen, Auditor, provided an overview of the budget amendment. Motion by Dralle, second by Barnett to close the public hearing. All ayes. Motion carried.

RECORD OF HEARING AND DETERMINATION ON THE AMENDMENT TO THE FY25 COUNTY BUDGET

The County Board of Supervisors met on December 10, 2024, to adopt an amendment to the current County budget as summarized below. The amendment was adopted after compliance with the public notice, public hearing and public meeting provisions as required by law.

EXPENDITURES

Administration, \$175,000.....
..... ARPA – Government Services TOTAL EXPENDITURES..\$175,000 WHEREUPON, it was moved by Barnett, seconded by Eddy to adopt the Amendment and Resolution 2015-2024. Upon roll call the Chairperson declared the motion carried, Amendment and Resolution 2015-2024 duly adopted as follows: RESOLUTION #2015-2024

WHEREAS, it was moved by Barnett, seconded by Eddy to approve increasing appropriations for the following:
Service Area/Department..... Additional Appropriation FY2025
99 Nondepartmental..... 175,000
The roll was called, and the vote thereon was:
AYES: Rusty Eddy, Wayne Dralle, Greg Barnett
NAYS: None

ABSENT: N/A
THEREFORE, be it resolved that the motion was carried.
WHEREUPON the Resolution was declared duly adopted on this 10th day of December 2024.

Wayne Dralle, Chair, Board of Supervisors

ATTEST:

Leslie Groen, County Auditor

Motion by Eddy, second by Barnett to open a Public Hearing on Tim & Betty McCandless to rezone 15.78 Acres from A-1 to R-1 for a residential subdivision. No oral or written comments have been received. Misty Day-Kofron, Planning and Zoning, provided an explanation on the rezoning. She stated that the zoning commission met on three occasions and have determined to approve the rezoning. Motion by Dralle, second by Barnett to close the public hearing. All ayes. Motion carried.

Board considered Ordinance Title VI, Number 37 – An ordinance Amending the Official Zoning Map. Motion by Barnett, second by Eddy to approve Ordinance Title VI, Number 37. Motion by Eddy, second by Barnett to waive the 2nd and 3rd hearings. All ayes. Motion carried and the ordinance was adopted as follows:
ORDINANCE TITLE VI, NUMBER 37

AN ORDINANCE AMENDING THE OFFICIAL ZONING MAP, WHICH IS CONSIDERED PART OF BUTLER COUNTY, IOWA ZONING ORDINANCE (ORDINANCE TITLE VI, NUMBER 28, ADOPTED ON NOVEMBER 1, 2022)

Section 1. RESCISSION. This Ordinance rescinds the current zoning designation, "A-1" Agriculture, on a parcel legally described as follows:

That part of the Northwest Quarter (NW¼) of Section 2, Township 93 North, Range 17 West of the Fifth Principal Meridian, Butler County, Iowa, described as follows:

Commencing at the Northwest corner of said Northwest Quarter, point being a found 2" i.d. iron gas pipe; thence along the North line of said Northwest Quarter South 89°24' East 499.95 feet to the Northwest-erly extension of the Westerly line of Parcel JJ as described in Plat of Survey recorded in Instrument

#2023-1143 in the Office of the Butler County Recorder; thence along the Northwesterly extension of said Parcel JJ and along the Westerly line of said Parcel JJ and along the Southeasterly extension of the Westerly line of said Parcel JJ South 29°33¼" East 806.25 feet to a set No. 4 rebar with maroon plastic cap #21096, being the Point of Beginning; thence North 54°18¼ East 388.9 feet to the South line of Parcel G per "River View Estates" subdivision, also being the South right of way line of Riverside Road, point being a set No. 4 rebar with maroon plastic cap #21096; thence along said South line of Parcel G and along said South right of way line of Riverside Road South 35°41¼ East 1600.0 feet to a set No. 4 rebar with maroon plastic cap #21096; thence North 54°18¼ West 436.0 feet to set No. 4 rebar with maroon plastic cap #21096; thence North 35°41¼ West 1162.1 feet to a set No. 4 rebar with maroon plastic cap #21096; thence North 29°33¼ West 440.4 feet to the Point of Beginning.

Containing 15.78 acres. Subject to restrictions, easements, covenants, ordinances, and limited access provisions of record and not of record. Note: The North line of said Northwest Quarter is assumed to bear South 89°24' East for this description.

on the Official Zoning Map as was originally adopted.

Section 2. ADOPTION. This Ordinance adopts in lieu thereof a new zoning designation "R-1" Residential District for the property legally described above, on the Official Zoning Map.

Section 3. INTEGRATION WITH CODE. Each section, provision or part of this Ordinance which is followed by a section number shall be inserted in the Butler County Zoning Ordinance (Ordinance No. Title VI, Number 28, adopted on November 1, 2022) as indicated by said section number and hereafter shall be cited by reference to said section number.

Section 4. REPEALER. All ordinances and resolutions, parts thereof or amendments thereto, in conflict with this Ordinance are hereby repealed.

Section 5. SEVERABILITY OF REPEALER. All ordinances and resolu-

tions, parts thereof or amendments thereto, not directly affected by this Ordinance shall remain in full force and effect.

Section 6. SEVERABILITY. If any section, provision, or part of this ordinance shall be adjudged invalid or unconstitutional, such section, provision, or part shall be severable from the rest of the Ordinance, and such adjudication shall not affect the validity of the ordinance as a whole, or any section, provision or part not adjudged invalid or unconstitutional.

Section 7. EFFECTIVE DATE. This Ordinance shall be in full force and effect after its final passage and publication as provided by law.

PUBLIC HEARING AND FIRST PASSAGE (READING) ON DECEMBER 10, 2024.

SECOND PASSAGE (READING) WAIVED ON DECEMBER 10, 2024.

THIRD AND FINAL PASSAGE (READING) WAIVED ON AND ADOPTION ON DECEMBER 10, 2024.

BUTLER COUNTY BOARD OF SUPERVISORS

Wayne Dralle, Chair

Leslie Groen, County Auditor

Board considered Resolution #2016-2024 approving the McCandless Subdivision Preliminary Plat.

Motion by Barnett, second by Eddy to approve Resolution #2016-2024 which was adopted as follows:

RESOLUTION #2016-2024

BUTLER COUNTY BOARD OF SUPERVISORS

APPROVING "McCANDLESS SUBDIVISION" PRELIMINARY PLAT WITH THE RECOMMENDATION OF THE BUTLER COUNTY PLANNING AND ZONING COMMISSION

BE IT RESOLVED by the Butler County Board of Supervisors as follows:

Section 1. The Butler County Planning and Zoning Commission held Public Hearings on September 26, 2024; October 24, 2024; and November 21, 2024, to consider a Preliminary Subdivision Plat entitled "McCandless Subdivision".

Section 2. The area is described as Parcel OO located in the Northwest Quarter (NW¼) of Section 2, Township 93 North, Range 17 West of the 5th P.M., containing 15.78 acres, and proposes eight (8) lots ranging from 1.84 acres to 2 acres.

Section 3. In reviewing the Preliminary Plat, the Planning & Zoning Commission gave consideration to the land suitability of the area being subdivided and made the determination that the CSR for this parcel was 63 and below and is not considered prime agricultural ground.

Section 4. The proposed subdivision will be served by private sewage disposal treatment systems and private wells as permitted and approved by the Butler County Environmental Health Specialist.

Section 5. The proposed subdivision will be served by four (4) shared driveways with the driveway installation to be permitted and approved by the Butler County Engineer.

Section 6. Upon consideration of the above, the Planning & Zoning Commission has made the recommendation that the Preliminary Subdivision Plat entitled "McCandless Subdivision" be approved.

Section 7. The Board of Supervisors held its own public hearing on this Preliminary Subdivision Plat on December 10, 2024.

Section 8. The Board of Supervisors hereby approve the Preliminary Subdivision Plat entitled "McCandless Subdivision" described as Parcel OO located in the Northwest Quarter (NW¼) of Section 2, Township 93 North, Range 17 West of the 5th P.M., containing 15.78 acres.

Section 9. This resolution shall take effect immediately.

The vote thereon was as follows:

AYES: Wayne Dralle, Rusty Eddy, Greg Barnett

NAYS: None

ABSENT: None

Passed and approved this 10th day of December 2024.

ATTEST: Leslie Groen, County Auditor

A Date and Time for a Public Hearing to consider McCandless Subdivision Final Plat was set for December 31, 2024, at 9:00 A.M.

Day-Kofron provided a Planning and Zoning Update. She stated that there is a vacancy on the Board of Adjustment. The one requirement is that the individual that fills the vacancy must live in the county's rural area. The comprehensive plan continues to be developed.

Board reviewed FMC ECI Coordi-

nation and Support Services Contract. Shawna Lebeck, Community Coordinator, presented a shared coordination contract with Floyd, Mitchell, and Chickasaw counties. Motion by Eddy, second by Barnett to approve the FMC ECI contract. All ayes. Motion carried.

Jennifer Becker, Public Health Director, discussed the Public Health FY25 Expense Budget. They have been providing daily services to an individual since June 28, 2024 and it has cost over \$15,000 at this point. They anticipate continuing these services through the end of March, 2025.

John Riherd, Engineer, provided an Engineer's update. Plans are being finalized on T-16, and a funding agreement will be completed. A grant is being put together for the Packard bridge. Another grant entitled Safe Streets for All is in the works to assist in identifying potential danger areas. He is looking to purchase another motor grader from CAT, which would include a trade of current inventory.

Motioned by Barnett, second by Eddy to approve claims. All ayes. Motion carried.

Board acknowledged receipt of Manure Management Plan Short Form Annual Updates for Hosch Finisher Farm #58166, Luebbers Finisher Farm #58186, Steere East Finisher Farm #57731, Asche West Finisher Farm #58193, Marton/Parker Finisher Farm #58302, Allan Finisher Farm #58078, and Freedom Farm Finisher #63423.

Motioned by Eddy, second by Barnett to adjourn the regular meeting at 9:49 A.M. to December 17, 2024 at 9:00 A.M. All ayes. Motion carried.

The above and foregoing is a true and correct copy of the minutes and proceedings of a regular adjourned meeting of the Board of Supervisors of Butler County, Iowa on December 10, 2024.

Attest: Leslie Groen, Butler County Auditor

Wayne Dralle, Chairman of the Board of Supervisors

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CITY OF CLARKSVILLE • MINUTES 12.16.2024

CITY OF CLARKSVILLE CITY COUNCIL DEPARTMENT MEETING

December 16, 2024

The Clarksville City Council met in regular session on December 16, 2024 in the City Council Chambers at 5:30 p.m. with Mayor Jerald Heuer presiding and Council Members Ruth Saulsbury, Jennifer Kielman, Roger Doty, Jessi Reints and Taran Sherburne. The following Department Heads and employees were in attendance: Kristen Clark, Librarian, Molly Bohlen, City Clerk, Jared Brunner, Maintenance, Rebecca Brown, Reserve Officer and Barry Mackey, Police Chief.

Motion Sherburne, Kielman to approve agenda for December 16, 2024. Ayes: Saulsbury, Kielman, Sherburne, Doty, Reints. Nays: None. Absent: None.

Motion Saulsbury, Sherburne to approve Consent Agenda of: November Monthly Expenditures and Reports, and Minutes from 12/02/2024. Ayes: Saulsbury, Kielman, Sherburne, Doty, Reints. Nays: None. Absent: None.

Department Head Updates: Kristen Clark, Library Director present

ed reports from November, as well as upcoming events in January. She states that there was a great turn out for programs for both kids and adults.

Clark provided Budget update with increases in 3 line items due to increased supply costs and salary discussion. Clark provided Council with 90 day review of employee, Ann Moon. Mackey provided monthly report for police department with calls of service totaling 85 for month of November. Maintenance presented building permit from Jessi Reints for Clarksville Daycare to replace fence in the back of the building along with a parking spot for the Daycare van. City Clerk and Maintenance provided updates on Budget information for Roads, Sewer, Water, Parks, and Cemetery. Discussion regarding part time/seasonal mowing. Heuer has had some community members express interest in helping out as needed. Brunner presented Iowa Pump Works Quote for seal at the lift station, however he is questioning if they should have been placed when the pump was put in. Clerk and Maintenance

will do further investigating but in case we do need to have the bill approved it was presented to Council at the meeting.

Motion Sherburne, Kielman to approve building permit for Reints as presented by Maintenance. Ayes: Saulsbury, Kielman, Sherburne, Doty. Nays: None. Absent: None. Reints abstained from the vote as it pertains to a building that she owns/operates a business from.

Motion Sherburne, Doty to approve Iowa Pump Works quote for work needing to be completed for the seals pending further investigation by Clerk and Maintenance. Ayes: Saulsbury, Kielman, Sherburne, Doty, Reints. Nays: None. Absent: None.

LTD, STD, Life Insurance Discussion. Employees have expressed interest in LTD, STD and some for life insurance. All state that they like the idea of more employee benefits but also do not want the benefits given and then taken away.

Council feels that this is a great additional employee benefit that could be provided to the employees.

Motion Reints, Kielman to approve

LTD and STD for employees. Ayes: Saulsbury, Kielman, Sherburne, Doty, Reints. Nays: None. Absent: None.

Discussion AD & D Policy for Volunteer Firefighters. Reints and Kielman both state that they feel this is a good added benefit for those putting their lives on the line. Heuer agrees. Clerk states that IMWCA said that the Firefighters would be covered under Work Comp if the injury occurs when they are on the job as well. This would be a secondary type of policy for them.

Motion Reints, Kielman to approve purchasing additional AD & D insurance for Firefighters. Ayes: Saulsbury, Kielman, Sherburne, Doty, Reints. Nays: None. Absent: None.

Motion Reints, Sherburne to approve contribution to Butler-Grundy Development Alliance in the amount of \$1,264.00. Ayes: Saulsbury, Kielman, Sherburne, Doty, Reints. Nays: None. Absent: None.

Discussion: Deaf child crossing signs on MatherNine Streets. The sign needed to be moved in order to place additional stop signs and the homeowners were con-

tacted because of the move of the sign. It was then that the homeowners stated that the individual that these signs affect is older and not at home as much and felt that they could be removed. Clerk researched: there are no Ordinances/Resolutions/Minutes stating that the signs are required to remain up.

Motion Kielman, Reints to remove deaf child crossing signs from Mather and Vine Streets. Ayes: Saulsbury, Kielman, Sherburne, Doty, Reints. Nays: None. Absent: None.

Hazard Mitigation Plan Discussion. Reints states that one of the items discussed was where generators are located at in town/businesses in case people would need a place to shelter, as well as where to store bulk supplies. The library was mentioned for a shelter and then it was discussed that it would be nice to get a generator there in case of an emergency. Saulsbury states that she really liked the breakdown throughout the plan regarding population in town and the numbers provided. Reints feels that it would be a good idea for the businesses to share their plans with the

City in case they would need help.

Motion Sherburne, Kielman to set Public Hearing for Butler County Multi-Jurisdictional Hazard Mitigation Plan updated by the City for January 6, 2025. Ayes: Saulsbury, Kielman, Sherburne, Doty, Reints. Nays: None. Absent: None.

Motion Kielman, Sherburne to approve Resolution 24-25 Financial Transfers for FY 2024-2025 replacing Resolution 24-13. RCV/Ayes: Saulsbury, Kielman, Sherburne, Doty, Reints. Nays: None. Absent: None.

Clerk provided FY 2025-2026 Proposed Salary increases to Council for Budget purposes.

Motion Doty, Sherburne to adjourn the regular City Council Meeting at 6:34 p.m. Ayes: Saulsbury, Kielman, Sherburne, Doty, Reints. Nays: None. Absent: None.

Jerald Heuer, Mayor

Attest: Molly Bohlen, City Clerk

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