

Legals

NORTH BUTLER CSD • SPECIAL MEETING 10.31.2025

NORTH BUTLER COMMUNITY SCHOOL BOARD OF EDUCATION SPECIAL MEETING OCTOBER 31, 2025

A special meeting was called to order by Board President Ty Crawford-Miller at 2:02 p.m. in Allison Media Center. Board members present: Ty Crawford-Miller (via phone), Jordan Nolz, Amanda Lund (via phone). Others present were Business Manager/Board Secretary Shellee Bartlett and Jennifer Miller. Board members absent:

Laurie Shultz, Heather Shook. Moved by Nolz, seconded by Lund, to approve a cooperative sharing agreement with Rudd-Rockford-Marble Rock CSD to share junior high and high school girls basketball with North Butler CSD being the host school. Salary expenses will be split 50/50. Carried unanimously.

Moved by Lund, seconded by Nolz, to adjourn at 2:04 p.m. Carried unanimously.

Published in the Butler County Star Tribune on November 6, 2025

NORTH BUTLER CSD • SPECIAL MEETING 10.29.2025

NORTH BUTLER COMMUNITY SCHOOL BOARD OF EDUCATION SPECIAL MEETING OCTOBER 29, 2025

A special meeting was called to order by Board President Ty Crawford-Miller at 6:03 p.m. in Allison Media Center. Board members present: Ty Crawford-Miller, Jordan Nolz, Amanda Lund, Laurie Shultz and Heather Shook. Others present were Superintendent Bryan Boysen, Business Manager/Board Secretary Shellee Bartlett and Susan Ackerman.

Moved by Shultz, seconded by Lund, to approve raising the substitute teacher rate to \$145 per day; \$175 per day for long-term effective November 1, 2025. Carried unanimously.

Moved by Shook, seconded by Nolz, to approve instrument rental fee \$50 per year beginning with the 2026-27 school year. Carried unanimously.

Moved by Lund, seconded by Shultz, to approve laminating the remainder of the math curriculum at Central Rivers AEA for \$9,630. Carried unanimously.

Moved by Shook, seconded by

Nolz, to approve the fundraiser for elementary student council. Carried unanimously.

Moved by Shultz, seconded by Shook, to approve a cooperative sharing agreement with Rudd-Rockford-Marble Rock CSD to share junior high and high school girls basketball with North Butler CSD being the host school. Salary expenses will be split 50/50. Carried unanimously.

Moved by Shultz, seconded by Shultz, to enter into closed session as authorized by section 21.5 (1)(i) to evaluate the professional competency of an individual whose appointment, hiring, performance or discharge is being considered when necessary to prevent needless and irreparable injury to that individual's reputation and that individual requests a closed session. Roll: Ayes – Lund, Shultz, Shook, Crawford-Miller, Nolz; Nays: None. Motion carried.

The board returned to open session at 7:51 p.m.

Moved by Shook, seconded by Lund, to adjourn at 7:51 p.m. Carried unanimously.

Published in the Butler County Star Tribune on November 6, 2025

PROBATE SCHRAGE-SILVERS ESPR017681

THE IOWA DISTRICT COURT IN AND FOR BUTLER COUNTY IN THE MATTER OF THE ESTATE OF MARCIA J. SCHRAGE-SILVERS, Deceased
Probate No. ESPR017681
NOTICE OF PROBATE OF WILL, OF APPOINTMENT OF CO-EXECUTORS AND NOTICE TO CREDITORS

To all persons interested in the estate of Marcia J. Schrage-Silvers, deceased, who died on or about September 30, 2025:

You are hereby notified that on the 21st day of October, 2025, the Last Will and Testament of Marcia J. Schrage-Silvers, deceased, bearing the date of June 27, 2022, was admitted to probate in the above-named court and that Sharon S. Bochmann and Donna K. Snyder were appointed Co-Executors of the estate. Any action to set aside the Will must be brought in the District Court of said county within the later to occur of four months from the date of the second publication of this Notice or one month from the date of mailing of this Notice to all heirs of the decedent and devisees under the Will whose identities are reasonably ascertainable, or thereafter be forever barred.

Notice is further given that all persons indebted to the estate are requested to make immediate payment to the undersigned, and creditors having claims against the estate shall file them with the Clerk of the above-named District Court, as provided by law, duly authenticated, for allowance, and unless so filed by the later to occur of four months from the second publication of this Notice or one month from the date of mailing of this Notice (unless otherwise allowed or paid) a claim is thereafter forever barred.

Dated this 22nd day of October, 2025.
Sharon S. Bochmann, Co-Executor of Estate
15221 Ivy Ave., Greene, IA 50636
Donna K. Synder, Co-Executor of Estate
2742 240th St., Winthrop, IA 50682-9253
Amy K. Swanson
Attorney for Executor
Lawler & Swanson, P.L.C.
601 Coates Street, P.O. Box 280
Parkersburg, Iowa 50665
Date of second publication: 6th day of November, 2025.

Published in the Butler County Star Tribune on October 30, and November 6, 2025

PROBATE LARSON ESPR017676

THE IOWA DISTRICT COURT FOR BUTLER COUNTY IN THE MATTER OF THE ESTATE OF Mary Ellen Larson, Deceased.
CASE NO. ESPR017676
NOTICE OF PROBATE OF WILL, OF APPOINTMENT OF EXECUTOR, AND NOTICE TO CREDITORS

To All Persons Interested in the Estate of Mary Ellen Larson, Deceased, who died on or about September 9, 2025:

You are hereby notified that on October 3, 2025, the Last Will and Testament of Mary Ellen Larson, deceased, bearing date of June 27, 2022, was admitted to probate in the above-named court and that Bruce J. Toenjes was appointed Executor of the estate. Any action to set aside the will must be brought in the district court of said county within the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice to all heirs of the decedent and devisees under the will whose identities are reasonably ascertainable, or thereafter be forever barred.

Notice is further given that all per-

sons indebted to the estate are requested to make immediate payment to the undersigned, and creditors having claims against the estate shall file them with the clerk of the above-named district court, as provided by law, duly authenticated, for allowance, and unless so filed by the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice (unless otherwise allowed or paid) a claim is thereafter forever barred.

Dated October 22, 2025.
Bruce J. Toenjes, Executor of Estate
Nelson & Toenjes PLLC
209 S. Cherry St., PO Box 230
Shell Rock, IA 50670
John S. Pieters, Jr., ICIS#: AT0006223
Attorney for Executor
PIETERS & PIETERS LAW OFFICES
3356 Kimball Ave, Ste. 10
Waterloo, IA 50702
Date of second publication November 6, 2025

Published in the Butler County Star Tribune on October 30, and November 6, 2025

CITY OF ALLISON COUNCIL MEETING MONDAY, OCTOBER 27TH, 2025

Regular Meeting:
Mayor Henrichs opened the regular meeting of the City of Allison City Council at 5:15 p.m. The Council members present were Bangasser, Galey, Henning, Heuer. Absent: Stirling. Also, present were Trent Stirling, Coby Bangasser, Chris Graser, Zeb Stanbrough, Janice Wehrhan, Janis Cramer, Felicia Schrage, Vicki Schoneman, Mark Bangasser, Roberta Wiegmann, and Bonnie Dralle. Henning made a motion to approve the agenda with a second by Bangasser. Ayes: All. Nays: None. Motion carried.

Open Forum:
Council member Galey let the Council know that she went up and talked with the county and when the company that paints the yellow lines is in the area, they normally will call the cities in the areas near where they are working. The council needs to keep up on it.

Roberta Wiegmann came and discussed the property located at 408 Elm Street. There is garbage, mattresses, a broken trampoline, and other odds and ends lying all over the yard that need to be picked up. The house is a rental and no longer has tenants living in it, but there have been complaints about the inside of the home being a safety concern. The Mayor will call the owner of the home and give him 7 days to have the outside cleaned up. If this is not done in the time frame given, the City will contact someone to clean up the outside and charge it to the owner's property taxes.

erty taxes. Once the outside is taken care of, the house will be evaluated for next steps.

Felicia Schrage, Janice Wehrhan, and Vicki Schoneman came to discuss the Cemetery with the council. They wanted to do a follow-up as the council agreed to have the cemetery cleaned up by November 11th.

They brought up that the Cemetery needs to be mowed again, and that they would like to see it mowed up to the fence and trimmed around the trees. There is garbage blowing into the fence line and they would like to see that cleaned up on the city side as well. They also requested that the stones that have been tipped over be pushed back or at least placed on the base before winter so that nothing happens to the fallen stones. Mayor Scot Henrichs is going to talk with Stirling Lawn Care to see if he will mow and trim before November 11th as mowing up to the fence was not a part of what had been communicated as specifications for the Cemetery mowing.

Council member Jon Heuer, let the council know that they have the mowing specifications done and a notice ready to go into the paper. They are requesting to have bids turned into them by December 1st and they will bring them to the first council meeting to be reviewed and discussed on December 8th.

Jon also let the council know that the Park will be closed on October 31st and that the water can go off on Monday.

City Engineer, Zeb Stanbrough, representing Clapsaddle Garber let the council know that the manhole has now been fixed and Heartland has seeded. The project has now

been completed, and the council should see the final pay estimate at the first meeting in November.

City Administrator/City Clerk, Alexis Wiegmann, let the council know that she will be out on Wednesday, November 5th for Budget Workshop in Cedar Falls.

Consent Agenda:
Motion by Bangasser with a second by Galey to approve the consent agenda with waiting for more clarification on the height of the garage being built at 403 6th Street. The consent agenda is as follows:
Approve minutes from the regular meeting on 10/13/2025.

Approve Building permit for RaDean & Mary Jacobs – 403 6th Street – Garage.

Ayes: All. Nays: None. Motion carried.

New Business:
The Council discussed upgrading the 2 City Hall Computers from Windows 10 to Windows 11 in the amount of \$600.00 as Windows 10 is no longer being supported. The council agreed to approve the upgrade.

Motion by Bangasser with a second by Galey to approve upgrading both City Hall computers to windows 11 from windows 10. Ayes: All. Nays: None. Motion Carried.

The council reviewed the sidewalk replacement at 619 3rd Street and made the decision to reimburse \$500.00 based on the city sidewalk plan.

Motion by Bangasser with a second by Heuer to approve reimbursing \$500.00 to the owners of 619 3rd street for the replacement of the sidewalk. Ayes: All. Nays: None. Motion Carried.

Motion by Bangasser with a sec-

ond by Henning to approve Resolution #25-10.03 – Resolution approving the Tax Increment Financing Indebtedness Certification Report to the County Auditor. Ayes: All. Nays: None. Motion Carried.

Motion by Henning with a second by Heuer to approve Resolution #25-10.04 – Resolution approving the urban renewal report for the last fiscal year. Ayes: All. Nays: None. Motion Carried.

Motion by Bangasser with a second by Heuer to approve Resolution #25-10.05 – Resolution approving the Annual Finance Report and approving publication of the report. Ayes: All. Nays: None. Motion Carried.

Old Business:
Deputy Clerk, Chris Graser, let the Council know that she is working with Kyle from GWORKS to fix the issues that they are still seeing with a couple of the utility bills. Council then asked Chris to talk with Neptune regarding the settings of the parameters when it comes to the timing for the critical consumption listing, along with the system updating Neptune in real time for readings. Chris let the council know that she will be contacting them in the morning.

Adjournment:
Motion by Galey with a second by Henning to adjourn at 6:36 p.m. Ayes: All. Nays: None. Motion carried.

Scot Henrichs – Mayor
Attest: Alexis Wiegmann – City Administrator/ City Clerk
Published in the Butler County Star Tribune on November 6, 2025

CITY OF ALLISON • MINUTES 10.27.2025

BUTLER CO BOS • MINUTES 10.21.2025

MINUTES AND PROCEEDINGS OF A REGULAR MEETING OF THE BUTLER COUNTY BOARD OF SUPERVISORS HELD ON OCTOBER 21, 2025.

Meeting called to order at 9:00 A.M. by Rusty Eddy with members Wayne Dralle and Greg Barnett present. Moved by Barnett, second by Dralle to approve the agenda. All ayes. Motion carried.

Motioned by Dralle, second by Barnett to approve the October 14th minutes. All ayes. Motion carried.

No public comment was received. Brent Niese, Sr. Project Manager with Summit Carbon Solutions, provided a County Updates handout presentation. He also provided handouts related to their Landowner and Community Partnership Program and Open Houses Events in November. Niese fielded a variety of questions and concerns from landowners in attendance.

Motioned by Barnett, second by Dralle to approve Resolution #61-2025 approving the DePriest-Figi Addition located in the W½ NW¼ of Section 21, Township 90 North, Range 16 West of the 5th P.M. Roll call was taken and the resolution was adopted as follows:
RESOLUTION # 61-2025
BUTLER COUNTY BOARD OF SUPERVISORS
APPROVING "DePRIEST-FIGI ADDITION" WITH THE RECOM-

MENDATION OF THE BUTLER COUNTY PLANNING AND ZONING COMMISSION

BE IT RESOLVED by the Butler County Board of Supervisors as follows:

Section 1. The Butler County Planning and Zoning Commission reviewed a Minor Subdivision Plat entitled "DePRIEST-FIGI ADDITION" at its regular meeting on October 16, 2025.

Section 2. This Plat consists of one parcel legally described as follows: "Parcel D"

That part of Parcel "B" located in the West Half of the Northwest Quarter (W½ NW¼) of Section 21, Township 90 North, Range 16 West of the Fifth Principal Meridian, Butler County, Iowa, described as follows:

Commencing at the Northwest corner of said West Half of the Northwest Quarter, point being a found 2 inch iron gas pipe; thence along the North line of said West Half of the Northwest Quarter North 89°57'10" East 703.80 feet to a point on existing Parcel "B" recorded as Instrument Number 2016-2844 in the office of the Butler County Recorder, said point being a found No. 4 rebar with maroon plastic cap #21096; thence along said Parcel South 00°27'25" East 911.80 feet to a found No. 4 rebar with maroon plastic cap #21096; thence South 00°27'25" East 237.28 feet to a set

No. 4 rebar with blue plastic cap #20510; thence North 82°12'00" West 260.43 feet to a set No. 4 rebar with blue plastic cap #20510; thence North 02°18'00" West 257.71 feet to a point on existing Parcel "B", said point being a found No. 4 rebar with maroon plastic cap #21096; thence along said Parcel South 88°06'45" East 187.68 feet to a found No. 4 rebar with maroon plastic cap #21096; thence along said Parcel South 02°25'20" West 48.05 feet to a found No. 4 rebar with maroon plastic cap #21096; thence along said Parcel South 88°40'40" East 60.25 feet to the Point of Beginning.

Containing 1.50 acres. Subject to restrictions, easements, covenants, ordinances, and limited access provisions of record and not of record. Note: The North line of the West Half of the Northwest Quarter is assumed to bear South 89°57'10" for this description.

Section 3. Said minor plat includes a 33 ft wide access easement for an existing driveway in accordance with Butler County Subdivision requirements.

Section 4. The Planning & Zoning Commission has made the recommendation that the Minor Subdivision Plat entitled "DePRIEST-FIGI ADDITION" be approved.

Section 5. The Board of Supervisors hereby approve the Minor Subdivision Plat entitled "DePRIEST-FI-

GI ADDITION" as legally described above.

Section 6. This resolution shall take effect immediately.

The vote thereon was as follows:
AYES: Rusty Eddy, Wayne Dralle, Greg Barnett
NAYS: None
ABSENT: None
Passed and approved this 21st day of October, 2025.

ATTEST: Leslie Groen, County Auditor

There was no Engineer's Update. Motioned by Barnett, second by Dralle to approve claims. All ayes. Motion carried.

Motioned by Dralle, second by Barnett to adjourn the regular meeting at 10:08 A.M. to the next regular meeting on October 28th at 9:00 A.M. All ayes. Motion carried. There is a special meeting regarding the bond sale scheduled at 12:00 p.m. today.

The above and foregoing is a true and correct copy of the minutes and proceedings of a regular adjourned meeting of the Board of Supervisors of Butler County, Iowa on October 21, 2025.

Attest: Leslie Groen, Butler County Auditor

Rusty Eddy, Chairman of the Board of Supervisors

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BUTLER CO BOS • SPECIAL MEETING 10.21.2025

MINUTES AND PROCEEDINGS OF A SPECIAL MEETING OF THE BUTLER COUNTY BOARD OF SUPERVISORS HELD ON OCTOBER 21, 2025.

Meeting called to order at 12:00 A.M. by Rusty Eddy with members Wayne Dralle and Greg Barnett present. Moved by Dralle, second by Barnett to approve the agenda. All ayes. Motion carried.

With no sealed bids received to open, Maggie Burger with Speer Financial shared electronic auction bids with the Board. The winning bidder was BOK Financial Securities, Inc from Milwaukee, WI, which Speer Financial recommended accepting as it was their opinion the bid is favorable to the County. Full list of bids included:
Bidder, Price, Maturities, Rate

..... True Interest
BOK Financial Securities, Inc.,
104.069%, 2027-2040, 4.000%
..... 3.4373%

Northland Securities, Inc.,
103.836%, 2027-2040, 4.00%

..... 3.4686%

Robert W Baird & Co., Inc.,
103.740%, 2024-2040, 4.00%

..... 3.4815%

Hilltop Securities Inc., 103.003%,
2024-2040, 4.00%..... 3.5816%

Maggie reviewed the bond award packet presented and answered Board questions.

Motioned by Dralle, second by Barnett to approve Resolution No. 62-2025 \$3,945,000* (SUBJECT TO ADJUSTMENT PER TERMS OF OFFERING) GENERAL OBLIGATION BONDS, SERIES 2025.

Roll call was taken: AYES: Dralle, Eddy, Barnett NAYS: None ABSENT: None and the resolution was approved as follows:
RESOLUTION NO. 62-2025
\$3,945,000* (SUBJECT TO ADJUSTMENT PER TERMS OF OFFERING) GENERAL OBLIGATION BONDS, SERIES 2025

Bidder: BOK Financial Inc. of Milwaukee, Wisconsin

The terms of award:

Final Par Amount as adjusted:

\$3,945,000.00

Purchase Price as adjusted:

\$4,105,523.30

True Interest Rate: 3.4373%

Net Interest Cost: \$1,206,636.70

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF BUTLER COUNTY, STATE OF IOWA:

That the bid for the Bonds as above set out is hereby determined to be the best and most favorable bid received and, the Bonds are hereby awarded as described above.

That the statement of information for Bond bidders and the form of contract for the sale of the Bonds are hereby approved and the Chairperson and Auditor are authorized to execute the same on behalf of the County.

That the notice of the sale of the

Bonds heretofore given and all acts of the County Treasurer and other officials done in furtherance of the sale of the Bonds are hereby ratified and approved.

PASSED AND APPROVED this 21st day of October, 2025.

Rusty Eddy, Chairperson

ATTEST: Leslie Groen, County Auditor

Motioned by Barnett, second by Barnett to adjourn the special meeting at 12:20 P.M. All ayes. Motion carried.

The above and foregoing is a true and correct copy of the minutes and proceedings of a special adjourned meeting of the Board of Supervisors of Butler County, Iowa on October 21, 2025.

Attest: Leslie Groen, Butler County Auditor

Rusty Eddy, Chairman of the Board of Supervisors

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CITY OF ALLISON • FY2025 FINANCIAL REPORT				
STATE OF IOWA 2025 FINANCIAL REPORT FISCAL YEAR ENDED JUNE 30, 2025 CITY OF ALLISON, IOWA DUE: December 1, 2025		16201200100000		
		CITY OF ALLISON		
		410 N Main		
		ALLISON IA 50602-0647		
		POPULATION: 966		
NOTE - The information supplied in this report will be shared by the Iowa State Auditor's Office, the U.S. Census Bureau, various public interest groups, and State and federal agencies.				
ALL FUNDS				
	Governmental (a)	Proprietary (b)	Total Actual (c)	Budget (d)
Revenues and Other Financing Sources				
Taxes Levied on Property	618,144		618,144	573,157
Less: Uncollected Property Taxes-Levy Year	0		0	0
Net Current Property Taxes	618,144		618,144	573,157
Delinquent Property Taxes	0		0	0
TIF Revenues	0		0	0
Other City Taxes	101,840	0	101,840	106,198
Licenses and Permits	15,106	0	15,106	17,225
Use of Money and Property	60,816	14,214	75,030	58,825
Intergovernmental	437,236	0	437,236	295,885
Charges for Fees and Service	129,417	671,286	800,703	712,470
Special Assessments	0	0	0	0
Miscellaneous	166,935	1,405	168,340	167,860
Other Financing Sources, Including Transfers in	4,270,219	2,502,050	6,772,269	5,281,936
Total Revenues and Other Sources	5,799,713	3,188,955	8,988,668	7,213,556
Expenditures and Other Financing Uses				
Public Safety	268,389		268,389	323,640
Public Works	146,171		146,171	177,006
Health and Social Services	4,834		4,834	7,100
Culture and Recreation	352,236		352,236	403,103
Community and Economic Development	17,810		17,810	28,200
General Government	201,938		201,938	225,975
Debt Service	162,903		162,903	175,332
Capital Projects	2,552,766		2,552,766	4,324,485
Total Governmental Activities Expenditures	3,707,047	0	3,707,047	5,664,841
Business type activities		843,028	843,028	736,397
Total All Expenditures	3,707,047	843,028	4,550,075	6,401,238
Other Financing Uses, Including Transfers Out	1,352,298	2,608,411	3,960,709	380,501
Total All Expenditures/and Other Financing Uses	5,059,345	3,451,439	8,510,784	6,781,739
Excess Revenues and Other Sources Over (Under) Expenditures/and Other Financing Uses	740,368	-262,484	477,884	431,817
Beginning Fund Balance July 1, 2024	814,818	2,068,787	2,883,605	2,705,125
Ending Fund Balance June 30, 2025	1,555,186	1,806,303	3,361,489	3,136,942
NOTE - These balances do not include the following, which were not budgeted and are not available for city operations:				
Non-budgeted Internal Service Funds		Pension Trust Funds		
Private Purpose Trust Funds		Agency Funds		
Indebtedness at June 30, 2025	Amount	Indebtedness at June 30, 2025		Amount
General Obligation Debt	1,023,215	Other Long-Term Debt		0
Revenue Debt	4,532,000	Short-Term Debt		0
TIF Revenue Debt	0			
		General Obligation Debt Limit		3,419,311

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CITY OF ALLISON • PUBLIC HEARING

NOTICE OF PUBLIC HEARING TO CONSIDER APPROVAL OF A PROPOSED URBAN RENEW AL PLAN FOR A PROPOSED URBAN RENEWAL AREA IN THE CITY OF ALLISON, STATE OF IOWA

The City Council of the City of Allison, State of Iowa, will hold a public hearing before itself at its meeting which commences at 5:15 P.M. on November 10, 2025 in the Council Chambers, City Hall, 502 Locust Street, Allison, Iowa, to consider adoption of a proposed Urban Renewal Plan (the "Plan") concerning a proposed Urban Renewal Area in the City of Allison, State of Iowa.

The Allison Urban Renewal District is proposed to contain the land legally described as follows:

All street right-of-ways within the corporate limits of the City of Allison;

AND
Subarea 1
Including all of parcel numbers 0625151042, 0625176001.

A portion of the City of Allison located in Butler County, Iowa.

A portion of Section 25, Township 92 North, Range 17 West of the 5th Principal Meridian, Allison, Iowa.

Commencing at the NW corner of Section 25, Township 92 North, Range 17 West of the 5th Principal Meridian; thence N 89°54'50" E, 1023.09773 feet (Line A); thence S 00°25'26" E, 1023.93819 feet (Line B); This is the Point of the Beginning of Urban Renewal Area 1.

Urban Renewal Area (5.680226 Acres):
Commencing at the Point of the Beginning of the Urban Renewal Area as described above; thence N 89°31' 58" E, 600.32266 feet (Line 001); thence S 00°23'59" E, 49.24125 feet (Line 002); thence S 00°23'59" E, 362.67903 feet (Line 003); thence S 89°29'12" W, 239.99964 feet (Line 004); thence S 89°29'11" W, 360.32445 feet (Line 005); thence N 00°23'59" W,

362.67931 feet (Line 006); thence N 00°23'56" W, 49.72585 feet (Line 007); to the point of beginning.

AND
Subarea 2
A portion of the City of Allison located in Butler County, Iowa.

A portion of Sections 19, 30 and 31 Township 92 North, Range 16 West of the 5th Principal Meridian AND A portion of Sections 24, 25 and 36 Township 92 North, Range 17 West of the 5th Principal Meridian, Allison, Iowa.

Commencing at the NE corner of Section 24, Township 92 North, Range 17 West of the 5th Principal Meridian; thence S 89°52'3711 W, 2.646.30987 (Line C); thence S 0°24'0611 E, 4732.25717 (Line D); This is the Point of the Beginning of Urban Renewal Area 2.

Urban Renewal Area (451.614788 Acres):
Commencing at the Point of the Beginning of the Urban Renewal Area as described above; thence N 89°26'35 11 E, 1,326.25699 feet (Line 008); thence N 89°26'38 11 E, 399.61908 feet (Line 009); thence N 89°26'3511 E, 455.65153 feet (Line 010); thence S 00°29'25 11 E, 374.00276 feet (Line 011); thence S 89°26'4811 W, 87.99426 feet (Line 012); thence S 00°29'20 11 E, 181.94026 feet (Line 013); thence N 89°53'2211 E, 557.88089 feet (Line 014); thence N 89°45'0911 E, 159.13437 feet (Line 015); thence S 00°20'39 11 E, 50.69120 feet (Line 016); thence S 00°20'55 11 E, 154.53273 feet (Line 017); thence S 00°20'35 11 E, 78.55145 feet (Line 018); thence S 00°24'4111 E, 77.92213 feet (Line 019); thence S 00°33'05 11 E, 77.93324 feet (Line 020); thence S 00°33'34 11 E, 80.93381 feet (Line 021); thence S 00°32'26 11 E, 69.94327 feet (Line 022); thence S 00°33'1811 E, 77.43392 feet (Line 023); thence S 00°33'25 11 E, 77.42345 feet (Line 024); thence S 00°33'02 11 E, 89.92392 feet (Line 025); thence S

00°32'40 11 E, 40.39216 feet (Line 026); thence N 89°37'02 11 E, 125.72261 feet (Line 027); thence S 00°27'03 11 E, 133.38381 feet (Line 028); thence S 00°27'2311 E, 65.28212 feet (Line 029); thence S 00°27'00 11 E, 267.43848 feet (Line 030); thence S 00°27'04 11 E, 66.00192 feet (Line 031); thence S 0°25'50 11 E, 90.00203 feet (Line 032); thence S 89°37'0711 W, 124.88388 feet (Line 033); thence S 00°30'38" E, 101.57347 feet (Line 034); thence S 00°28'1811 E, 85.00271 feet (Line 035); thence S 00°28'20 11 E, 79.9993 feet (Line 036); thence S 00°28'18 11 E, 39.99996 feet (Line 037); thence S 89°31' 0711 W, 157.98685 feet (Line 038); thence S 00°14'14 11 E, 850.71399 feet (Line 039); thence S 00°24'3011 W, 64.51299 feet (Line 040); thence S 00°24'22 11 W, 52.26729 feet (Line 041); thence N 74°30'44 11 E, 92.46992 feet (Line 042); thence N 71 °17'41" E, 174.58588 feet (Line 043); thence N 68°42'29 11 E, 130.52355 feet (Line 044); thence N 67°56'4011 E, 136.98309 feet (Line 045); thence N 65°00'0811 E, 662.49187 feet (Line 046); thence S 00°32'52" E, 1493.26038 feet (Line 047); thence S 00°32'54 11 E, 1491.91737 feet (Line 048); thence S 88°18'24 11 W, 43.16809 feet (Line 049); thence S 88°08'5311 W, 533.29783 feet (Line 050); thence S 88°03'46" W, 616.16987 feet (Line 051); thence S 88°38'16" W, 550.22982 feet (Line 052); thence N 89°58'08" W, 344.90652 feet (Line 053); thence N 89°36'3211 W, 349.37752 feet (Line 054); thence N 89°41'52" W, 1281.76988 feet (Line 055); thence N 89°43'2911 W, 55.11599 feet (Line 056); thence N 00°10'27 11 W, 1140.51213 feet (Line 057); thence N 00°10'26 11 W, 195.91095 feet (Line 058); thence N 00°10'30" W, 252.00100 feet (Line 059); thence N 00°10'36 11W, 80.00022 feet (Line 060); thence N 00°10'28 11 W, 126.00066 feet

(Line 061); thence N 00°10'32 11 W, 126.01084 feet (Line 062); thence N 00°10'24 11 W, 40.00010 feet (Line 063); thence N 00°10'3211 W, 40.00011 feet (Line 064); thence N 00°10'2311 W, 109.21058 feet (Line 065); thence N 00°10'1711 W, 50.24028 feet (Line 066); thence N 00°10'3411 W, 52.09037 feet (Line 067); thence N 00°10'1211 W, 28.50105 feet (Line 068); thence S 84°14'5111 W, 356.75509 feet (Line 069); thence N 00°14'3811 W, 72.04771 feet (Line 070); thence N 00°14'39 11 W, 147.87113 feet (Line 071); thence N 00°14'2211 W, 50.24049 feet (Line 072); thence N 00°14'2811 W, 185.30180 feet (Line 073);thence N 00°23'5911 W, 248.49603 feet (Line 074); thence N 00°23'5511 W, 80.00178 feet (Line 075); thence N 00°24'0111 W, 127.34308 feet (Line 076); thence N 00°24'1011 W, 125.34306 feet (Line 077); thence N 00°24'0711 W, 42.23948 feet (Line 078); thence N 89°50'4811 E, 315.43915 feet (Line 079); thence N 00°58'5211 W, 992.89718 feet (Line 080); thence S 89°51'2611 W, 406.81422 feet (Line 081); thence N 00°04'1811 W, 587.84243 feet (Line 082); thence N 00°24'0111 W, 445.96668 feet (Line 083); thence N 89°26'3811 E, 373.06160 feet (Line 084); thence N 00°33'1911 W, 33.00266 feet (Line 085); thence N 89°26'3111 E, 77.00344 feet (Line 086); thence N 00°24'0711 W, 259.46617 feet (Line 087); thence N 00°24'0711 W, 268.52609 feet (Line 088); to the point of beginning.

AND
Subarea 3
Including all or part of parcel numbers 0636200042, 0731100044.

A portion of the City of Allison located in Butler County, Iowa.

A portion of Section 31, Township 92 North, Range 16 West of the 5th Principal Meridian AND A portion of Section 36, Township 92 North, Range 17 West of the 5th Principal Meridian, Allison, Iowa.

Commencing at the NW corner of Section 36, Township 92 North, Range 17 West of the 5th Principal Meridian; thence S 00°28'17 11 E, 1398.95892 feet (Line E); thence N 89°39'3611 E, 4828.38269 feet (Line F); This is the Point of the Beginning of the Urban Renewal Area 3.

Urban Renewal Area (17. 908 515 Acres):

Commencing at the Point of the Beginning of the Urban Renewal Area as described above; thence N 89°39'3911 E, 384.95676 feet (Line 089); thence N 87°17'4711 E, 115.12825 feet (Line 090); thence N 89°12'0611 E, 396.19842 feet (Line 091); thence S 00°19'5111 E, 755.03300 feet (Line 092); thence S 89°12'0811 W, 505.11278 feet (Line 093); thence S 00°47'51" E, 279.16671 feet (Line 094); thence S 89°39'3311 W, 384.96489 feet (Line 095); thence N 00°47'4911 W, 1030.34276 feet (Line 096); to the point of beginning.

A copy of the Plan is on file for public inspection in the office of the City Clerk, City Hall, City of Allison, Iowa.

The City of Allison, State of Iowa is the local public agency which, if such Plan is approved, shall undertake the urban renewal activities described in such Plan.

The general scope of the urban renewal activities under consideration in the Plan is to promote economic development and to rehabilitate, conserve and redevelop land, buildings and other improvements within such area through the elimination and containment of conditions of blight so as to improve the community through the establishment of effective land use controls, through use of an effective program of rehabilitation of existing buildings and elimination of those structures which cannot be economically rehabilitated, with a limited amount of acquisition, clearance, resale and improvement of

land for various purposes specified in the Plan. To accomplish the objectives of the Plan, and to encourage the further economic development of the Urban Renewal Area, the Plan provides that such special financing activities may include, but not be limited to, the making of loans or grants of public funds to private entities under Chapter 15A, Code of Iowa. The City also may reimburse or directly undertake the installation, construction and reconstruction of substantial public improvements, including, but not limited to, street, water, sanitary sewer, storm sewer or other public improvements. The City also may acquire and make land available for development or redevelopment by private enterprise as authorized by law. The Plan provides that the City may issue bonds or use available funds for purposes allowed by the Plan and that tax increment reimbursement of the costs of urban renewal projects may be sought if and to the extent incurred by the City. The Plan initially proposes specific public infrastructure or site improvements to be undertaken by the City, and provides that the Plan may be amended from time to time.

Any person or organization desiring to be heard shall be afforded an opportunity to be heard at such hearing.

This notice is given by order of the City Council of the City of Allison, State of Iowa, as provided by Section 403.5, Code of Iowa.

Dated this 13th day of October, 2025.

Lexi Wiegmann

City Clerk, City of Allison, State of Iowa

(End of Notice)

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